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# Sioux Valley

# NEWS

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Thursday, January 2, 2025

Official newspaper for Lincoln County, Canton, Fairview, Harrisburg and the Canton and Harrisburg School Districts since 1872

USPS SECD 497460

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## News Items

Remember, you can email, phone, drop off or mail any news items to the Sioux Valley News. Reach the News at 605-764-2000, [svn@midconetwork.com](mailto:svn@midconetwork.com), PO Box 255, Canton, SD 57013 or 213 E. 5th in Canton. A drop box is available for use when the office is closed.

The office will be closed Tuesday Dec. 31 and Wednesday Jan. 1.



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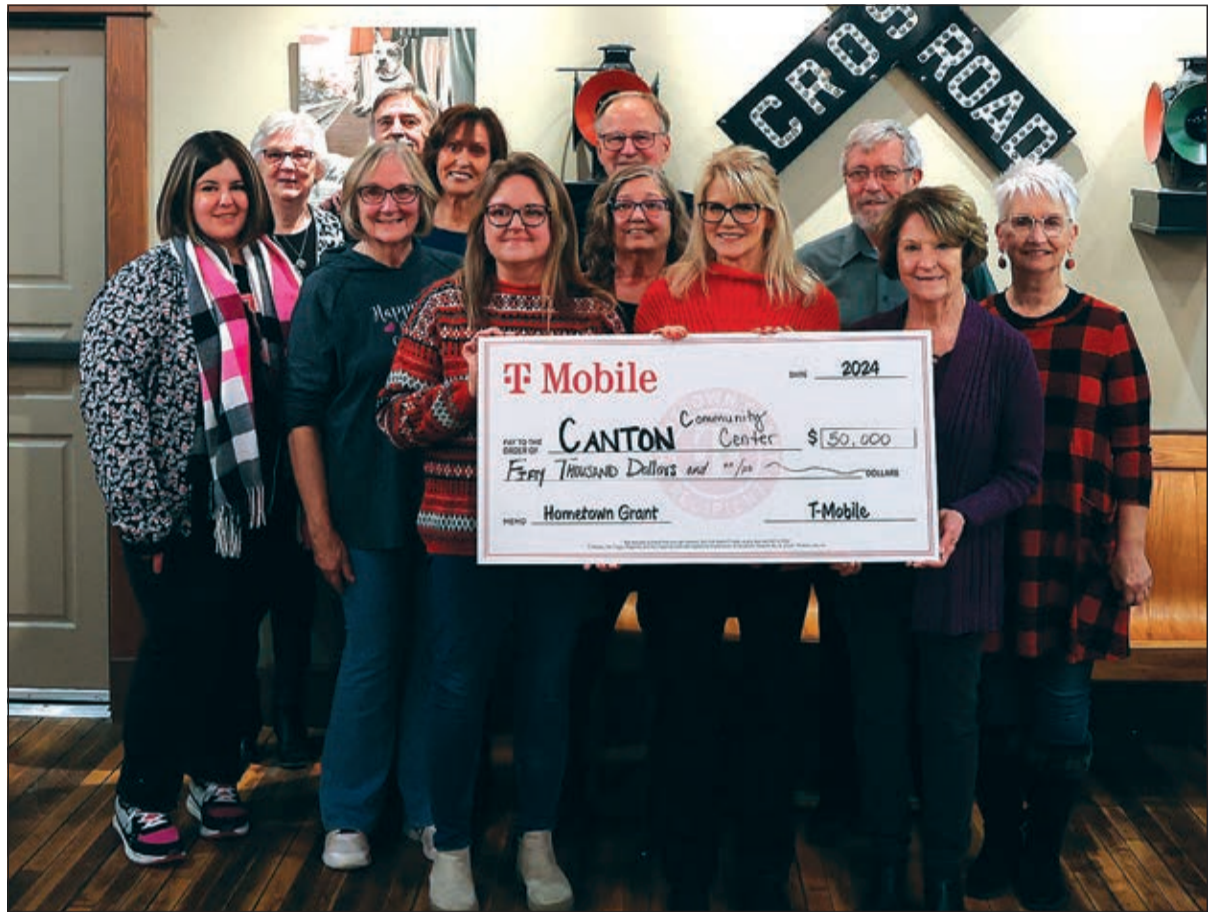
# Canton Community Center One Step Closer to Breaking Ground

A project that has been a dream for over 8 years is very close to reality. A group of Canton citizens have known there was a need for a new place for older citizens to get together and have lunch along with other activities. The current Canton Senior Citizens Center is falling down and has a leaky roof. The current location is also short of parking and especially handicapped parking spots for lunch service. "The building is over 120 years old that when it rains, we pray the ceiling doesn't fall in," commented John Anderson.

The group was hoping to break ground this fall but it has been slow receiving the bids. Groundbreaking could happen after the 1st of the year if the bids come in. \$1.3 million is on hand and bids should come in between \$1.7-\$1.8 million.

The new center won't just be for senior citizens but for the whole Canton Community. Small classrooms to hold meetings for various clubs and classes. Maybe recreation activities could be held for younger kids during the winter months. "There are many advantages of mixing the generations, sharing of experiences and hobbies," said Leann Anderson.

The Canton Senior Citizens board and many committed volunteers have worked hard at raising money for the Community Center Fund. Book fairs, Sunday breakfasts, Chase the Ace, several silent auctions, and many spaghetti



Josh Young and Melody Mumm from T-Mobile presented a check for \$50,000 to be used for the Canton Community Center.

feed nights, along with several donations and memorial gifts.

"Never doubt that a small group of thoughtful, committed citizens can change the world: indeed, it's the only thing that ever has." ~ Margaret Mead

This quote is on the wall at

the Canton Senior Center and Anderson read it out loud at the presentation and was a bit teary eyed. It has been a very dedicated group working toward this big goal of a Community Center.

Josh Young and Melody Mumm from T-Mobile presented the

\$50,000 for a hometown grant to the Canton Community Center. They are excited to see what is done with this grant and see the center come to shape. This application was only one of the 860 plus applications received.

# Creek Side Condos Coming Soon

By: Kala Hazelhoff

Jason Bryant has had a lawn care business that he started seventeen years ago. Once he was able to get that business to where he wanted it, he decided to get into the real-estate business by owning apartments. He bought his first apartment building in Inwood, Iowa, which he ran for about a year and a half, until he was made an offer he could not refuse and sold it. While mowing lawns in Canton with his lawn care business, he met someone who owned a four-plex in town. He made the joke saying if he ever wanted to sell to Bryant, to call him. Little did he know, the owner would be calling him the next week with an offer to sell. At the time he was also buying a second apartment, he was also building seventy-four 10x20 storage units on the west side of Canton. After buying the Canton apartment, he realized four-plex apartments are not what he wanted to own anymore and sold them in 2023.

Bryant also started "Big Sioux Monuments" in 2021, to try something new. He enjoys trying new things and conquering the challenges that come with trying new ideas for business. It was not the easiest for

him to get started with the monuments, but he was surrounded by some great people that showed him the right path to take to have a successful business. Today Bryant runs a storage unit facility, Bryant's Lawn Care, Big Sioux Monuments, and is now starting Creekside Condos with his partner.

Over the last couple of years Bryant has always wanted to build something such as condominiums to get more business in Canton. However, he was not sure if he should make a big investment in doing that, until one day when the landowner approached Bryant asking if he would like to buy the lot. Bryant did not know what he would do with it but had some ideas he had been thinking about.

Creekside Condos will be 32'x60' buildings with a 14x16 overhead door, a walk-in door, full bathroom, floor drains, insulated, a ceiling fan, eighteen-foot sidewalls for the option of building a loft, LED lighting, fully finished inside, and natural gas heating. These could be used for hobby shops, man caves, or whatever the buyer chooses. If buyers choose to purchase a unit, they can customize it the way they want. They would like to know beforehand

what the buyers would like so they are able to finish the inside to their liking. Currently, there are already a couple of buyers interested in buying a unit. The units will be available for sale or for rent. They will

be located to the east of Bomgaars along Highway 18 going through Canton.

For further inquiries, you may contact Jason Bryant at 605-254-2094.



# Lincoln County Commission Heated Discussion Pipelines

The Lincoln County Board of Commissioners met Tuesday, December 24 in the Lincoln County Boardroom. With all members present, commissioners heard agenda items including a surplus parcel, purchase of a snowplow, and pipeline discussions.

To get the meeting started, Commissioner Schmidt walked from behind the commissioner's desk and took to the podium. "It's been my pleasure to be on this board for many many years, but I think any time you've got public service and you devote the time and the energy that you have for the good of the people, you may not agree with them, you may not like them, you may not think they're doing right, but believe me, there is a great deal of commitment and sacrifice in going on and being a County Commissioner regardless, so we have two individuals, Commissioner Poppens and Commissioner Jibben who are going to be leaving us, as this is their last meeting, so I wanted to on part of the board, recognizing them for their service," Schmidt said. Schmidt awarded both men with plaques in their honor and shook each gentleman's hand before returning to his seat.

The room applauded in appreciation for all the hard work the commissioners have put into the county through the years.

Planning Director, Toby Brown was present for a public hearing pursuant to SDCL Chapter 11-2 for the purpose of adopting the Connecting Lincoln County 2050 Comprehensive Plan. "As you are aware, Lincoln County has been working with Stantech Consulting over the last couple of years to develop this comprehensive plan, the previous board of commissioners adopted a comprehensive plan for Lincoln County for the first time in 1971, the second in 2000, and the third in 2005. Each of those comprehensive plans had different goals, visions, and policies, but when we started this process a couple years ago, we wanted to start out with a goal and a policy and the number one thing was to engage the public or gather input from the public so this comprehensive plan could be a community-driven comprehensive plan," he said. Chairman Jibben asked for proponents of the comprehensive plan. Scott Montgomery took to the podium. "I like what's going on here, I like that the public was involved in this, and you guys listened to

the public, and I would hope that you listen to the public more on other items," he said. Chairman Jibben asked for opponents to the adoption. Opponent Anthony James took to the podium. "I think this plan is good, I think it needs more work. If you're going to start doing zoning, you should do the two together and be very detailed in how we process this. I think the best implementation is to send it back to planning and zoning and work side

by side with the new zoning plan, with the comprehensive plan, so everything is together jointly instead of just scattering things on the wall and seeing what sticks," he said. Motion for approval by Arends, seconded by Landeen, motion passed unanimously.

Chief Deputy State's Attorney, Drew DeGroot was present for board action to surplus parcel 240.28.76.1000 pursuant to SDCL Chapter 6-13. "This is the South property of the land that Lincoln County purchased near Tea. This would be declaring it a surplus as the North portion of that property was sold at the beginning of this year, this South portion has a lot of flood plane issues in there so this isn't really a developable parcel," he said. Motion by Landeen, seconded by Schmidt. Motion approved.

Auditor, Sheri Lund requested board action to approve contingency transfers. "The remaining budget for contingencies is \$110,902. The total contingency transfers for this request are \$76,966.72.

continued on page 5





**Dottie Hitzemann**  
May 10, 1955 -  
December 20, 2024

Dottie Hitzemann, age 69, died Friday, December 20, 2024 surrounded by her family at Sanford Foundation Centennial Cottage in Sioux Falls. Funeral services were held Saturday, December 28, 2024 at Canton United Methodist Church.

Dottie was born on May 10, 1955 in Canton to Adam and Phyllis (DeWitt) Broughton. She grew up in Worthing and graduated from Lennox High School in 1973. She currently lived in Sioux Falls but spent most of her adult life in Canton. She most recently worked at StarMark Cabinetry. She was an avid MN Vikings fan, collected Coca-Cola memorabilia, and cherished time spent with her family.

Dottie is survived by her daughter, Shannon (Jeff) Walls; son, Derek (Stacia) Hitzemann; 7 grandchildren, Trent (Nicky) Pesicka, Lisa (Christopher) Noel, Zachrey (Jaylyn) Walls, Bryce Walls, Madisyn Walls, Olivia Walls, and Egan Hitzemann; 5 great-grandchildren, Bayleigh, Berkley, Zoey, Saylor, and Juniper; son-in-law, Tim Pesicka; brothers, Adam (Moni) Broughton III, Les (Shirley) Broughton, Steve (Dena) Broughton, and Eli Broughton; sister, Patty (Kent) Mulder; along with numerous nieces, nephews, extended relatives and friends. She was preceded in death by her parents; daughter, Michele Pesicka; sister and brother-in-law, Julie (Lon) Wiekeraad; and brother, Cal Broughton.

www.andersonandsonsfh.com



**Emma Marlene Zomer**  
October 22, 1941 -  
December 21, 2024

Emma Marlene Zomer, 83, of Sioux Falls, SD passed away on Saturday, December 21, 2024 at Ava's House in Sioux Falls.

Funeral Service were held Friday, December 27, at the Netherlands Reformed Congregations Church, 620 E. 1st Street, Corsica with burial at Graceland Cemetery, Corsica.

Emma Marlene, daughter of B.D. and Marie (Ymker) Schelling, was born October 22, 1941 in Sioux County, Iowa. She grew up on a

**Southeast Technical College Recognizes Fall 2024 Graduates**

SIoux FALLS, SD (12/20/2024)- Southeast Technical College congratulates its students completing their AAS, diploma and certificates at the end of the fall 2024 semester.

**Jennifer Nyhus** of Canton (57013), Registered Nurse, Associate Degree

**Amber Allen** of Canton (57013), Registered Nurse, Associate Degree

**Jennifer Deters** of Harrisburg (57032), Allied Health, Certificate

**Amuda Kenyi** of Harrisburg (57032), Business Administration, Associate Degree

**Sydney Myhre** of Harrisburg (57032), LPN, Diploma

**Elizabeth Jacobsen** of Harrisburg (57032), Registered Nurse, Associate Degree

farm by Rock Valley, Iowa before moving to Armour at a young age. She attended country school before working at a local café in Armour. She worked there until getting married to Clarence Zomer on December 22, 1959.

They lived in Corsica before moving to the farm. She was a homemaker for many years, taking such good care of her children, they were her pride and joy. She worked briefly at the Corsica Nursing Home before moving to Sioux Falls in 1982. After moving to Sioux Falls, she worked at Heibert's Greenhouse, Dow Rommel Village, Daylight Donuts, Brenda's Pastry and Shirley's Hallmark. She was a janitor for the Netherland's Reformed Church and cleaned many residential homes. She always made time to spend with her children, grandchildren and great grandchildren.

She was a member of the Netherlands Reformed Congregations Church in Corsica before transferring her membership to the Netherlands Reformed Congregations Church in Sioux Falls.

Emma Marlene is survived by

her 6 children, Douglas Zomer (Diana) of Sun Prairie, Wis., Debra Walton, Sally Sehr (Eugene), Scott Zomer (Renee' Sherwood), Vickie Zomer, all of Sioux Falls, and Vandal Zomer (Kristine) of Mitchell; 11 grandchildren; 20 great grandchildren; a sister, Betty Powell of Sioux City, Iowa, and sisters-in-law, Jean Schelling of Corsica, Shirley Weisser of Tripp, Jeane Zomer of Sioux Center, Iowa and Joane Zomer of Rock Valley, Iowa. Brother-in-law, Ivan Vander Werff of Armour.

Emma Marlene was preceded in death by her husband Clarence; her parents, B.D. and Marie Schelling; parents-in-law, Herman Sr. and Helena Zomer; brothers Lambert Schelling, Rochus Schelling, Cornie Schelling, John Schelling; sisters, Hattie Hubers, Minnie Jean; brothers-in-law Harold Hubers, Frank Powell, Dick L Rozeboom, Cozyn Rozeboom, Dick G Rozeboom, Herman Zomer, Jr. and Cornie Zomer; sisters-in-law, Marian Schelling, Corrie Schelling, Hermina Rozeboom, Nellie Rozeboom, Betty Rozeboom and granddaughter Kaysha Zomer.

**Local Student Makes Dean's List at Doane University**

**Natylic Myers** Canton SD

To qualify, students must be enrolled full-time on the Crete campus, complete 12 credit hours of coursework, and attain a minimum semester GPA of 3.700

**University of Sioux Falls Fall 2024 Dean's List**

SIoux FALLS, SD (12/20/2024)-- The University of Sioux Falls congratulates 550 students who made the Fall 2024 Dean's List.

Worthing, SD

**Meagan Armendariz**, majoring in Biology  
Canton, SD

**Allyson Baker**, majoring in Social Work

**Cecelia VanDenTop**, majoring in Business Administration  
Hudson, SD

**Miranda Just**, majoring in Psychology

**Alivia Cable**, majoring in Elementary Education

**Hope Dunkle**, majoring in English - Writing and Theatre Studies

**Bethany Dunkle**, majoring in Music

**Brecli Honner**, majoring in Sports Marketing & Media

**Jacoby Mehrman**, majoring in Business Administration

**Macy Preator**, majoring in Exercise Science

**Taylor Schenkel**, majoring in Social Work and Psychology

**Michaela Wing**, majoring in Elementary Education

**Canton Food Pantry Food Give Away**

First Tuesday of each month  
2 - 4 pm  
Questions???  
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Ella Grimsrud

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**Lunch With The Senior Bunch**  
*What's for Lunch?*

**January 6** - Swiss Steak, Oven Rice, Broccoli, Pineapple

**January 7** - Chicken Caccatore, Baked Potato, Green Beans, Peaches

**January 8** - Goulash, Cooked Cabbage, Bread Sticks, Crunchy Cranberry Salad

**January 9** - Pork Chops, Mashed Potatoes, Carrots, Mixed Fruit

**January 10** - Biscuits & Gravy, Peas & Carrots, Orange, V8 Juice

**alzheimer's association**

**Caregiver Support Group**

**Who:** Anyone providing care for Alzheimer's victims or memory loss victims

**When:** 2nd Monday 7:00pm - 8:00pm

**Where:** Canton United Methodist Library, 621 East 4th Street, Canton, SD

Free to all!

Respite care provided with advanced notice: 605-764-2859

Co-Facilitators: Howard Paul Terry Majeres



Laura Woods, Owner -Monument Consultant  
Rachel Scott, Monument Consultant  
Grace Woods, Monument Consultant

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- Easy access to property and located close to excellent grain markets --

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Phone: (605) 366-4704  
PSickler@FarmersNational.com  
www.FNCRealEstate.com



**2015**  
Today's South Dakota gas price average of \$2.31 has tumbled \$1.29 since hitting its 2014 high of \$3.60 on July 3. The state pump price is 52 cents lower over last month and 76 cents lower than one year ago. Sioux Falls has isolated stations selling regular unleaded for under \$2.00 a gallon.

Kinder Prep and Kindergarten students decided to donate money to Love INC this Christmas instead of exchanging gifts. The Kinder Prep, taught by Gwen Weron and Kindergarten classes, taught by Jodi Lems, Michelle Stensland and Pam Toft, all pooled their donations together to give \$139.20 to Love, INC.

**2000**

The first baby of the millennium to be born at Canton-Inwood Memorial Hospital arrived Monday, Jan. 3, 2000 at 6:09 p.m. The local New Years Baby is the son of Hanie Cate and Tony Gemelli. He weighed 7 pounds 15 ½ ounces and was 20 ½ inches long. This little guy came as a double surprise to his parents.. they were not expecting to have the first baby of the New Year, but they were expecting to have a baby girl.

As of press time, a name for their baby boy had not been selected. He joins his big brother, 15 month old Hunter Gemelli at home in Canton. The delivery was assisted by Dr. Margaret Devick.

**1975**

Next Tuesday, January 7th, eligible voters residing within the Canton Independent School District No. 1 will go to the voting booths to cast their approval or disapproval in a special bond election. The election, if passed by sixty percent of the voters of the school district would grant the Board of Education the right to sell \$175,000 in bonds for the construction of physical education facilities in conjunction with another project already approved by the Board of Education for the construction of the bandroom facilities and lunchroom and kitchen facilities.

A driver who gets stopped for a minor speeding violation in South Dakota will be issued a new kind of traffic ticket, beginning next month. If he pleads guilty to the offense, he'll be able to use a postpaid envelope to mail in the fine and that fine will be the same regardless of the county in which

the violation occurs. Now showing at the Canton Theatre "The Great Gatsby" starting Robert Redford and Mia Farrow.

**1910**

Miss Fannie Whitehead entertained company at her home last Friday evening to bid good bye to the old year and properly receive the new year. Progressive Flinch occupied the greater part of the evening and about 11:30 a delicious lunch was served.

Geo. Hokenstad and Al Christopherson, members of Company E of this city who qualified as marksmen at camp last summer, received their medals Wednesday. Next year we look for at least a dozen of the boys to qualify. The U.S. government gives a medal to all that do.

Miss Zoe Wendt entertained the young ladies of the M.B. club at a "bunk" party last Thursday evening. An elaborate six o'clock dinner was served, a jolly evening spent and the guests remained all night, returning to their homes after breakfast.

# HISTORY REVISITED

By Gaynor Johnson

For my first column of 2025, I will be using the incredible story of Hugh Glass. Located between Bison and Lemmon in Perkins County, near the Grand River, stands a monument to this man that has had movies made about his harrowing 100 plus mile crawl after being mauled by a bear back in 1823.

This story was taken from A South Dakota Guide that was originally published in 1938 by the Federal Writers project of the Works Progress Administration and the State of South Dakota.

I hope you all had a wonderful Christmas even though it wasn't white around here which I was ok with. As we head into a new year I hope it's a good one for our prairie community and all of us who call Canton, South Dakota our home. With our new swimming pool that will open this summer, a new housing development and our community center that is getting closer and closer to it's final goal we have a lot to look forward to in 2025. Happy reading and if my math is correct this newspaper you are reading will celebrate 153 years of bringing the news to our area this year. Now that is quite an accomplishment any way you look at it.

## Hugh Glass

Left of Old Siem, across Grand River by Ford and up a steep hill by footpath in the Hugh Glass Monument.

Hugh Glass in the summer of 1823 was a hunter and guide for a party under Gen. William A. Ashley, trading en route from the Missouri River following the route of the earlier Astorians. Glass was scouting ahead of the party near the forks of the Grand, when he came upon a grizzly and her cubs. He had no time to retreat and a terrific battle ensued between him and the bear. When his companions found him, the bear was dead and Glass was unconscious badly clawed about the face and mauled. Ashley left two men to stay and take care of him. They watched the unconscious man for four days and then, concluded that he would not live, they took his gun and ammunition, his knife and even his matches, and left him. When they overtook the Ashley party, they reported that Glass had died and that they had buried him.

Glass recovered consciousness some time after that and left. He knew, by the campfire, that someone had been left to aid him, and he was enraged that they should have left him defenseless and deserted. When he tried to move, he found that his leg was broken. For several days he lived on what bear meat he would tear off with his teeth. Then the meat commenced to spoil and from that time he lived solely on roots and berries. He decided that if he were to save his life, he would have to crawl to the nearest white settlement, Ft. Kiowa on the Missouri River, over a hundred miles away. It took him weeks to accomplish this incredible feat, setting a record for grit and endurance.

His wrath at the men who had betrayed him had grown to be a consuming fire, and, as soon as he was able to travel, he started a pursuit of them. He joined a keelboat party bound for the mouth of Yellowstone; but when they reached Mandan, the ice closed in and the party had to remain there for the winter. But Hugh Glass' anger would not let him wait. He started overland alone and he found the Ashley party at the mouth of the Big Horns. He strode into the cabin and demanded to be shown the men who had deserted him. One of them cowered against the wall. Glass covered him with his gun and walking over to him, kicked him lightly. "Get up!" he said, "and wag your tail. I wouldn't kill a pup." He inquired after the other man, a youth whom he had befriended, and found that he had gone to Ft. Atkinson with dispatches. After a few weeks' rest Glass set out to find him; but when he reached the fort, he found that the man had gone up river again. He finally overtook him and in the end forgave; "and that fact," Neihardt says, "raises his story to the level of sublimity."

John G. Neihardt, poet laureate of Nebraska, immortalized this feat in "the Song of Hugh Glass." On the hill 0.5m south of the forks of the Grand, is the monument with the following inscription:

**1823-1923**

This altar to courage was erected by the Neihardt club August 1, 1923, in memory of HUGH GLASS who, wounded and deserted here, began his crawl to Ft. Kiowa in the fall of 1823.



Tracey Zylstra, Librarian

Happy New Year! We are looking forward to what the New Year brings for our patrons and our Library. Regarding the proposed budget cuts to the State Library, we invite to visit with your local legislative representatives on Saturday, January 11, 2025 at 10:00 am. We must make our case about what these budget cuts mean to our library, and what our library means to our community. We hope you will join us for this information session, as well as contact your local elected representatives of the impact these budget cuts would have.

As a reminder, we offer programming for all ages, and we are especially looking forward to our New Year's Resolution Reading Challenge which begins January 2, 2025. We are also reminding our patrons to contact the local legislative representatives to make certain they understand what the governor's proposed budget cuts would mean to libraries across the state. If you have questions about what the governor's plans would cost our library, please give us a call or stop by the Library.

### ADULT FICTION

**Saving Noah** by Lucinda Berry. A woman is forced to defend her son when he confesses to molesting little girls. Following his incarceration, her husband will not allow him to return to their home...how far will she go to protect her son?

**The Lightning Warrior** by Max Brand (LP). The bounty of a great white wolf is sought by Cobalt, in his quest to marry Sylvia Baird. Her father disapproves of him and whisks Sylvia away, with the wolf and Cobalt in pursuit.

**Elysium** by Gretchen Craig. Following the Civil War, Lily

Palmer takes refuge on her uncle's farm in Louisiana. There she is confronted by her own careless assumptions about race as she learns to appreciate the humanity of everyone around her, white and black.

**When Forever Ends** by Roberta Kagan. In the third book of this series, the sisters are all struggling to survive in this unputdownable and heartbreaking WW II novel.

**The Widow's Husband's Secret Lie** by Freida McFadden. I attended my husband's funeral, and I watched his casket being lowered into the ground, along with his many deep, dark secrets. He is never coming back, yet I still see his face everywhere.

**Blind Spot** by Dani Pettrey (LP). FBI agent Declan Grey is in the chase of his life, but isn't sure what he's chasing. He was threatened by a terrorist, and he fears something horrible is about to be unleashed on American soil.

**Long Island** by Colm Toibin. The sequel to "Brooklyn" finds Ellis and Tony married and living on Long Island near his family. Ellis still misses Ireland and has no real friends. Then an Irishman shows up on Ellis' doorstep, telling her his wife is pregnant with Tony's child and when the baby comes, he will be giving it to them. Ellis's response to this news is what makes this story a masterpiece.

**Melania** by Melania Trump (NF-LP). This memoir tells of her Slovenian childhood, her modeling career, and her serendipitous meeting with Donald Trump. It goes on to tell of story of her resilience and independence in the remarkable life she has lived on her own terms.

## Happy Birthday!

January 1  
Darla Greeson, Stephanie Elcock, Janelle Podzinek

January 2  
Chelsea VanZee, Tia Bjorneberg, Kareen Hardick, Mike Timm, Tennille Stahlecker

January 3  
Michael Carpenter, Roger Simunek, Amy Gard Bertsch, Austin Stensland, Amy Stensland

January 4  
Bobbi Jo Ranshau, Jessica Oliver, Allison Englert, Kaitlyn Ekle

January 5  
Brian Larson, Amanda Grosky, Jackson Baldwin

January 6  
Neal McGillivray, Tony Englert, David Anderson

January 7  
John Heinemann, Robin Kroger Anderson, Matthew Kroger, Kjersti Ellison, Jozella Higgins

January 8  
Sheena Edwards, Sarah Olseth, Jeff Sehr, Susan Anderson, Morgan Smith



**Surf's Up!**  
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### Fitness Center

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Set up fee waived with auto pay membership

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Call (605)987-9011 to sign up

HAPPY NEW YEAR

## LARA'S LATTES

1006 W. 5th St., Canton, SD  
605-987-4420  
M-F 6:45 a.m. - 6 p.m.  
Saturdays 8 a.m. - 1 p.m.

## Happy New Year!

Thank you for your support in 2024. We look forward to serving you in 2025.

The Garden Shed  
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203 E. 5th • Canton, SD  
Mon - Fri 9 a.m. to 4 p.m. • Sat 9 a.m. to 1 p.m.  
Kim 605-310-3417 • Paul 605-368-0475

Happy New Year!

Thank you for your support last year.

Marcy, Andrew, Jon, Ashley, Ryan, Dave, Dawson and Jamie.

## CANTON LOCKERS

924 E 5th • (605) 987-2452

Happy New Year and many thanks!

## Tieszen Chiropractic Clinic

Dr. Chad Tieszen  
605-987-5577

## STOCK UP FOR NEW YEAR'S

May your New Year be trimmed with good cheer, And adorned with friends from far and near; Garnished with happiness, wrapped up in love, And enjoyed with the blessings sent from above!

### Happy New Year

Open January 1st 8 a.m.- 4 p.m.

Open 7 days a week  
987-2851  
715 E. 5th, Canton

# Sportstalk

By Rich Beitzel

Well, this is Christmas week for everyone and I am writing this on Thursday night and we just celebrated our family get together just without Emily, Dylan and Nora along with my sister Tena but with 2 out of 3 granddaughters here we still had the excitement of opening gifts and playing with what you open for 15 minutes before jumping in to the next gift. It was such fun watching them try everything out and sometimes not even their own gift but always kept grandpa happy by just having fun with the stuff we got them. I had Chase, Zach with Tristin Great grandma Linda, Teresa and my sister Lisa hanging out with us and lots of presents and laughs. I got great stuff again as I got a Chris Sale jersey and as you know he was the Cy Young winner for the Braves last year so that was great and a sweatshirt from the Braves and that makes it a good haul. I did get 49ers pajamas pants and even though their season is not as I had hoped it still is a nice gift and yes, I look good

and family along with getting a new golf bag from the kids to finish the night. Christmas Eve we went out to Mary and Sterling's again for supper and hanging out with Teresa's family and friends. As you know there are a lot of family and friends and some we haven't seen since last year and some we see all the time but it is always great food and thanks Molly for making it and as usual I ate too much but it was fun. Before the get together Teresa and myself went to Christmas Eve church service at Canton Lutheran and sang some songs and saw some people home for the holidays and then went to St Dominics on Christmas morning for some more singing and their church service. Christmas day was laid back with not a family get together with everyone busy so we hung out and got ready for Thursdays family Christmas. We had lots of ham and cheesy potatoes and stuff not good for you which makes that so tasty making it another great

Christmas family time and the only thing we were missing was Emily, Dylan and of course granddaughter Nora. I hope everyone had a perfect Christmas Season time with family and friends and remember what it is all about and that is the birth of the baby Jesus.

When I say Done, Done, Done I of course mean the Niners football season and since we have no chance of making the playoffs for probably the last month it is just not as exciting to watch and especially when you're watching and they are keeping it close to come down to something making us lose like an interception or a missed tackle. Its hard to watch and I can tell you it is funnier to be heading into the playoffs as the one who should make it to the superbowl. I will watch a lot of the playoffs and superbowl and I am hoping a team who has never won a superbowl can win their first and I am hoping the Lions or maybe the Bills but all said and done I really wont care cause its not my team. Good luck to your favorite teams if they make the playoffs and good luck to the Niners in the draft and let's reload because this season wasn't all that much fun.

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Steve Knorr  
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This is a 2010 ad for New Years at Cheb's Bar on South Main in Canton. There was live music with Rich Rislov and later on by DJ Scuba Steve of Canton. There was FREE Champagne at midnight.

Not to be outdone was F.B. Macs Bar on the eastside. They were charging \$30 to get inside, but everything else was free. This must have been a "belated" celebration from New Years Eve. Steve Knorr played here too. This was called Customer Appreciation on February 12.

## Financial Focus

### Time for New Year's financial resolutions

Now that the calendar has flipped, it's time for some New Year's resolutions. You could decide you're going to exercise more, lose weight, learn a new skill, reconnect with old friends — the possibilities are almost limitless. This year, why not add a few financial resolutions to your list?

#### Here are a few to consider:

- **Reduce your debts.** It may be easier said than done, but if you can cut down on your debt load, you'll increase your cash flow and have more money available to invest for your future. So, look for ways to lower your expenses and spending. You might find it helpful to use one of the budgeting apps available online.
- **Boost your retirement savings.** Try to put in as much as you can afford to your IRA and your 401(k)

or other employer-sponsored retirement plan. If your salary goes up this year, you've got a good opportunity to increase your contributions to these retirement accounts. And once you turn 50, you can make pre-tax catch-up contributions for your 401(k) and traditional IRA. You might also want to review the investment mix within your 401(k) or similar plan to determine whether it's still providing the growth potential you need, given your risk tolerance and time horizon.

- **Build an emergency fund.** It's generally a good idea to maintain an emergency fund containing up to six months' worth of living expenses, with the money kept in a liquid, low-risk account. Without such a fund, you might be forced to dip into your long-term investments

to pay for short-term needs, such as an expensive auto or home repair.

- **Keep funding your non-retirement goals.** Your traditional IRA and 401(k) are good ways to save for retirement — but you likely have other goals, too, and you'll need to save and invest for them. So, for example, if you want your children to go to college or receive some other type of post-secondary training, you might want to invest in a tax-advantaged 529 education savings plan. And if you have short-term goals, such as saving for a wedding or taking an overseas vacation, you might want to put some money away in a liquid account. For a short-term goal, you don't necessarily need to invest aggressively for growth — you just want the money to be there for you when you need it.

- **Review your estate plans.** If you haven't already created your estate plans, you may want to do so in 2025. Of course, if you're relatively young, you might not think you need to have estate plans in place just yet, but life is unpredictable, and the future is not ours to see. If you have already drawn up estate plans, you may want to review them, especially if you've recently experienced changes in your life and family situation, such as marriage, remarriage or the addition of a new child. Because estate planning can be complex, you'll want to work with a qualified legal professional.

You may not be able to tackle all these resolutions in 2025. But by addressing as many of them as you can, you may find that, by the end of the year, you have made progress toward your goals and set yourself on a positive course for all the years to come.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

Edward Jones, Member SIPC

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This was another big bash in Canton down at the VFW Club. Live music was by "High Country Band" with free champagne at midnite with early breakfast after the dance, this ad was from 1991.



Also during the holiday season there were free 50 pound bags of potatoes given away. It was on Wednesday in 2010 out at Iverson's Car Sales west on Highway 18. Faith Temple Church of Sioux Falls sent a semi load of 42,000 pounds of potatoes to be given out free. The bagging of the spuds was done by St. Andrew Agency out of Virginia. The fuel and shipping costs for the Semi was paid by the Community Food Banks of South Dakota.

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## Sioux Valley NEWS

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# Lincoln County Continued

*continued from front*

The reason I've got two funds there for tax increment financing, basically they're pass through funds, they went negative, so to be sure they don't end the year in a negative balance, then I need to do the contingency transfer," she said. Motion by Schmidt, seconded by Arends, motion approved unanimously.

Airport Manager, David Myers requested board action to approve the purchase of a snowplow attachment for \$10,944.12. "I'm looking for board approval for an approved budgeted item for a snowplow for the pickup truck at the airport. The lowest bid was Christensen Radiator and Repair out of Yankton," he said. Currently, Myers is using a tractor with a blade, but Myers has also been getting assistance from the courthouse employees who have two trucks they use for heavier snow issues. Motion by Poppens, seconded by Schmidt, motion carried.

Planning Director, Toby Brown was present for the second reading and public hearing for an Ordinance of Lincoln County, SD, amending the Code of Ordinances of the County by amending Chapter 154: Zoning, Section 154.021, Definitions; Section 154.056, Permissive Uses (A-1 Agricultural District); Section 154.058, Conditional Uses (A-1 Agricultural District); Section 154.176, Permissive Uses (RC Recreation/Conservation District); Section 154.178, Conditional Uses (RC Recreation/Conservation District); and Section 154.379(A) (1), Notification. "The last time we were here for the first reading, there were comments made about wanting us to hold off until our new full board was seated into the first of the year, so for purposes of that and just to get public input on it, I'd like to make a motion to table these prior to having the hearings, just to see what the public thinks about waiting until after the first of the year on these and perhaps there are people that maybe would like to be here today that weren't able to be here because it is a holiday, but I'm just taking in what was said at prior hearings," Commissioner Landeen said. "Commissioner Landeen, I would agree with you, I think we have wrestled with this situation for a long time and it seems to me that we have two new commissioners who are coming on

who are going to have to live with what we passed for the next four years and to deny them the ability to have their input and their take on this seems to be very shortsighted on our part," Commissioner Schmidt added. Commissioner Arends disagreed with both stating the current commissioners have the most knowledge in matter, no one had an objection to the time frame at the first reading, and he feels this current commission needs to decide the issue. Second readings and public hearings for all four ordinances were read to have public comment. Linda Montgomery stood to voice her opinion. "Commissioner Landeen, I want to thank you for bringing this up, I brought it up last time that I would like to see it tabled until we have the new commissioners sitting before us. I just want a full board with the two new ones moving forward. I think as a County I believe we would like to see that. This is too important, we've been working too long, and I just think it's prudent that we have the new commissioners seated before we make such a decision," she said. Resident after resident in the county asked the commissioners to table the meeting. Chairman Jibben asked the commission for a motion. Commission Landeen made a motion to table the public hearing until after the first of the year, seconded by Schmidt. The vote was 2-2 giving Chairman Jibben the final vote. "I would like to move forward, we've got people here and so I will vote no," Chairman Jibben said. "With that Mr. Chairman, I will be stepping down, thank you," said Commissioner Poppens before leaving his chair and walking out of the meeting. All four public hearings were combined to give the public an opportunity to speak freely on any part they wished. Chairman Jibben asked for proponents on any of the ordinances. With none present, Jibben asked for opponents. Scott McNalty (Spelling? 1:36:12 in video) "I haven't been around for a pipeline debate because it's not about land use. Does anybody know what the current CO2 level of the atmosphere is? It's .04 per cent; you know where plant life thrives? .06 to .08 per cent. You know where plant life dies? .03 per cent. Them pulling CO2 out of the atmosphere, it's not about land use, they're trying to kill humanity," he said. Michelle Jensen also voiced her opinion. "I

agree with everyone here today that none of these ordinances are right. I know you've worked very hard, and I appreciate the hard work on them, it's been stated over and over again this morning to listen to the citizens of Lincoln County. Options one and two aren't going to do that, it's going to turn this into a permissive use and it's not going to do that and three and four we've heard are still not correct and we do need some hard setbacks in there," she said. Betty Otten stood to voice her opinion. "I have to say Amen to what everybody said here, this needs to go back to Planning and Zoning and it needs to start from scratch. It needs to have public input; it needs to listen to the people because it obviously has not. On Monday, November 18 the open meeting commission finally held its hearing on the open meeting violation filed against Commissioners Arends. Otten was cut off by Jibben and asked to speak to the ordinances. "You guys had a complaint against you for open meeting for going to Carbon Summit Solutions private meeting. Chairman Jibben continued to ask Otten to stick to the ordinances again or she needed to take a seat. After each person spoke, Chairman Jibben closed the public hearing and asked for discussion from the commission. "There's one strain of public comment here that's been pretty consistent throughout this whole process and that's if we don't want it can we just ban it? Do we have the Constitutional and legal authority to ban the pipeline as a County Commission? Chief Deputy State's Attorney, Drew DeGroot took to the podium to give clarity. "I guess that's kind of a loaded question, but I mean, we have the authority to regulate local zoning or land use, if there's any ordinances that are adopted that are outright banned the type of use, is all but certain if it's banned outright," he said. Commissioner Landeen made a motion to send all the Ordinances back to Planning and Zoning to rework them, seconded by Schmidt. Commissioner Arends reminded the board that they are the ones who make the final decisions and not Planning and Zoning and if the Commission wants to send it back, they need to make decisions on what needs to be changed and that is why he will vote no on sending it back. The motion passed 3-1 with Arends being the no vote.



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### Weekly Crossword

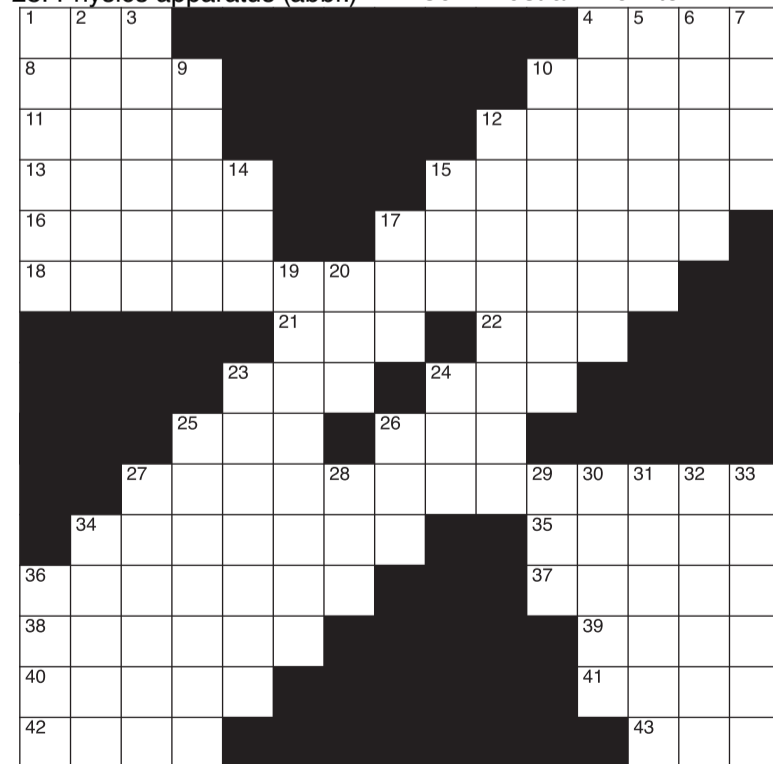
#### CLUES ACROSS

- Americans' "uncle"
- Chair
- Ancient kingdom
- Egyptian city
- Alaskan glacier
- One from Somalia
- Ancient alphabets
- Relating to vocabulary
- Small mongrels
- Natural settings
- Weekend entertainments
- Line from which light seemingly streams
- Your own private code
- Swiss river
- Satisfaction
- A person's brother or sister
- Folk singer DiFranco
- The Blonde Bombshell
- Kids' school project
- Bluish greens
- Classifying
- Cube-shaped
- Choo-choos
- Indian religious god of dissolution
- French department
- Leak into gradually
- Foundation
- Midway between south and southeast

#### CLUES DOWN

- Counterbalancing debt
- In slow tempo
- Glamorous lute
- Japanese lute
- Makes law
- Informative book
- Animal's body part
- American playwright
- Blood poisoning
- Angels
- Sino-Soviet block (abbr.)
- Written account
- Unwelcome pest

- Saddle horses
- Type of gibbon
- Delta is one
- NE Massachusetts cape
- Soup cracker
- Yes vote
- Muddy ground
- Physics apparatus (abbr.)
- Type of drug
- German city
- Animal disease
- Martini ingredients
- Get away
- Spanish municipality
- Thrust a knife into



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# Girls Wrestling Win Battle for the Paddle

The C-Hawk girls wrestlers won the Battle for the Paddle the second year in a row.

### Team Scores

Canton 194.5; Bon Homme/Scotland/Avon 131.0; Boyden-Hull/Rock Valley 125.5; Spearfish 109.5; Watertown 96.0; West Lyon 90.0; MOC-Floyd Valley 86.5; Crofton/Bloomfield Girls 84.5; Rapid City Central 81.0; Mitchell 48.0; Sully Buttes 48.0; Miller/Highmore-Harold 42.5; Kingsbury County 27.0; Beresford/Alcester-Hudson 24.0; Dakota Valley 22.0; Wessington Springs/Woonsocket/Wolsey-Wessington 21.5; Baltic 14.0; Garretson 13.0; Marion/Freeman 0.0; Parkston 0.0

**100 McKenna Kettwig** - Champ. Rd. 1 WBF 0:28 over Rachel Unruh (Kingsbury County); Quarterfinal LBF 2:51 to Morgan Little (Spearfish); Cons. Rd. 2 WBF 1:34 over Lillie Boden (Beresford/Alcester-Hudson); Cons. Rd. 3 - Won Major Decision 8-0 over Jaylynn Johnson (Kingsbury County); Cons. Semi LBF 1:26 to Jewel Gannon (Canton); Final Lost MD 8-12 to Teresa Andres-Felipe (MOC-Floyd Valley) to finish 6th place.

**100 Jewel Gannon** - Champ. Rd. 1 - WBF 2:47 over Jaylynn Johnson (Kingsbury County); Quarterfinal Won MD 4-0 over Hailey Schafer (Miller/Highmore-Harold); Semifinal LBF 0:44 to Dani Curiel (Boyden-Hull/Rock Valley); Cons. Semi WBF 1:26 over McKenna Kettwig (Canton); Final Lost 2-3 to Hailey Schafer (Miller/Highmore-Harold) to finish 4th place.

**107 Brooke Warejcka** - Quarterfinal WBF 0:25 over Morah Swartzendruber (Miller/Highmore-Harold); Semifinal LBF 4:00 to Jasmine Rueles-Hertz (Bon Homme/Scotland/Avon); Cons. Semi WBF 1:18 over Savannah Rondell (Rapid City Central); Final Won TF 15-0 over

Morah Swartzendruber (Miller/Highmore-Harold) to place 3rd.

**114 Nayeli Ortega** - Champ. Rd. 1 - Bye; Quarterfinal WBF 3:01 over Bailey Yost (Wessington Springs/Woonsocket/Wolsey-Wessington); Semifinal Lost MD 1-13 to Brooklynn Randall (Watertown) 13-1; Cons. Semi WBF 4:38 over Danika Juhl (Garretson); Final Lost 1-8 to Bailey Yost (Wessington Springs/Woonsocket/Wolsey-Wessington) for 4th place.

**120 Sage Hill** - Champ. Rd. 1 Bye; Quarterfinal WBF 5:53 over Eliana Van Zee (MOC-Floyd Valley); Semifinal LBF 3:26 to Anna Henstein (Rapid City Central); Cons. Semi WBF 2:24 over Dana Wallace (Miller/Highmore-Harold); Final Won Dec 14-10 over Lorelie Duffy (Crofton/Bloomfield Girls) to place 3rd.



**120 Finley Evjen** - Champ. Rd. Bye; Quarterfinal WBF 0:25 over Marlie Whitaker (Parkston); Semifinal WBF 3:03 over Lorelie Duffy (Crofton/Bloomfield Girls); Final Won 8-6 over Anna Henstein (Rapid City Central) for 1st place.

**126 Marin Rhode** - Champ. Rd. 1 WBF 1:34 over Maddy Cornell (West Lyon); Quarterfinal LBF 1:38 to Candice Matsuda (Spearfish); Cons. Rd. 2 WBF 4:47

over Mohrgan Werdel (Miller/Highmore-Harold); Cons. Rd. 3 WBF 1:30 Izy Bendorf (Kingsbury County); Cons. Semi LBF 3:54 to Kiann Blomgren (West Lyon); Final LBF 2:52 to Liliana Luque (Mitchell) to place 6th.

**126 Kambree Wentz** - Champ. Rd. 1 Bye; Quarterfinal LBF 1:54 to Britney Rueb (Bon Homme/Scotland/Avon); Cons. Rd. 2 -Bye; Cons. Rd. 3 LBF 0:52 to Liliana Luque (Mitchell).

**126 Berkley Jarman** - Champ. Rd. 1 Bye; Quarterfinal LBF 1:08 to Kiann Blomgren (West Lyon); Cons. Rd. 2 LBF 3:25 to Liliana Luque (Mitchell).

**132 Emma Bockelman** - Champ. Rd. 1 - LBF 1:12 to Cameron Halbur (Boyden-Hull/Rock Valley); Cons. Rd. 1 Bye; Cons. Rd. 2 LBF 0:50

to Eunice Reyna Yoc (MOC-Floyd Valley).

**132 Jersey Folkens** - Champ. Rd. 1 Bye; Quarterfinal Won MD 17-9 over Eunice Reyna Yoc (MOC-Floyd Valley); Semifinal LBF 1:41 to Reese Olson (Beresford/Alcester-Hudson); Cons. Semi Won MD 9-0 over Claire Metzger (West Lyon); Final LBF 3:34 to Eunice Reyna Yoc (MOC-Floyd Valley) to finish 4th place.



**138 Erin Legg** - Champ. Rd. 1 Bye; Quarterfinal LBF 1:44 to McKenzie Scott (Dakota Valley); Cons. Rd. 2 Bye; Cons. Rd. 3 LBF 1:26 to Mercedes Lopez (Boyden-Hull/Rock Valley).

**138 Brynn Mulder** - Champ. Rd. 1 WBF 0:31 over Sonia Romero (Mitchell); Quarterfinal LBF 2:54 to Lucy Doorneweerd (West Lyon); Cons. Rd. 2 WBF 3:50 over Jayden Werlinger (Spearfish); Cons. Rd. 3 WBF 1:28 over Mahli Bresson (Miller/Highmore-Harold); Cons. Semi LBF 4:29 to Bailey Kemnitz (Bon Homme/Scotland/Avon); Final Won by Forfeit for 5th place.

**145 Lakynn Qualseth** - Champ. Rd. 1 Bye; Quarterfinal WBF 2:16 over Mallorie Koch (West Lyon); Semifinal LBF 3:11 to Rylie Arens (Crofton/Bloomfield Girls); Cons. Semi WBF 2:09 over Kimberly Heisler (Spearfish); Final Won 13-11 over Mariana Vazquez (Boyden-Hull/Rock Valley) for 3rd place.

**152 Alyssa McCracken** - Champ. Rd. 1 Bye; Quarterfinal WBF 2:26 over Makita Raysor (Spearfish); Semifinal LBF 3:10 to Jaidynn Giedd (Kingsbury County); Cons. Semi LBF 1:41 to Kasee Huss (MOC-Floyd Valley); Final Losst 1-3 to Makita Raysor (Spearfish) for 6th place.

**165 Anna Folkens** - Champ. Rd. 1 Bye; Quarterfinal WBF 0:40 to Valeria Duenas-Topete (Boyden-Hull/Rock Valley); Semifinal LBF

1:33 to Taylor DeJong (Mitchell); Cons. Semi WBF 0:55 over Estela Solano (MOC-Floyd Valley); Final LBF 1:49 Nevaeh Schanbeck (Watertown) for 4th place.

**165 Amelia Anderson** - Champ. Rd. 1 -LBF 0:43 to Elizabeth DeRoos (Crofton/Bloomfield Girls); Cons. Rd. 1 Bye; Cons. Rd. 2 LBF 1:00 to Vanorah Carlson (Spearfish).

**185 Kori Wallner** - Quarterfinal WBF 0:51 Hope Kemnitz (Bon Homme/Scotland/Avon); Semifinal Lost MD 0-10 to Allison Konrad (Watertown); Cons. Semi WBF 0:29 over Linkin Rahn (Crofton/Bloomfield Girls); Final LBF 2:01 to Emma De Jong (Boyden-Hull/Rock Valley) to finish 4th.

**235 Mallory Baldwin** - Quarterfinal LBF 4:28 to Alayna Jones (West Lyon); Cons. Rd. 1 LBF 3:41 to Malinda Oleson (Baltic).

**235 Izzy Baldwin** - Quarterfinal LBF 0:22 Annabelle Poppe (Crofton/Bloomfield Girls); Cons. Rd. 1 LBF 1:00 to Brenda Valenzuela (MOC-Floyd Valley).

**235 Natalia Long** - Quarterfinal WBF 5:23 over Brenda Valenzuela (MOC-Floyd Valley); Semifinal LBF 1:00 to Annabelle Poppe (Crofton/Bloomfield Girls); Cons. Semi WBF 0:47 over Malinda Oleson (Baltic); Final WBF 2:21 over Brenda Valenzuela (MOC-Floyd Valley).

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Girls wrestling photos by Dawn Kranz and Cathy Myrabo.



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**JV Results**

**100-107 Payton Barnes** - Champ. Rd. 1 - LBF 1:43 to Maddie Lachman (Marion/Freeman); Cons. Rd. 1 Bye; Cons. Rd. 2 - WBF 0:42 over Aubrey Braaten (Beresford/Alcester-Hudson); Cons. Rd. LBF 4:08 to Jaylee Strand (Canton).

**100-107 Cayrli Stearns** - Champ. Rd. 1 - Bye; Quarterfinal Lost MD 12-20 to Emily Downs (Marion/Freeman); Cons. Rd. 2 - WBF 4:17 to Jaylee Strand (Canton)

**100-107 Jaylee Strand** - Champ. Rd. 1 Lost 1-8 to Addison Jensen (Beresford/Alcester-Hudson); Cons. Rd. 1 Bye; Cons. Rd. 2 - WBF 4:17 over Cayrli Stearns (Canton); Cons. Rd. 3 WBF 4:08 over Payton Barnes (Canton); Cons. Semi LBF 1:43 to Rilan Warejcka (Canton); Final WBF 4:34 over Emily Downs (Marion/Freeman) to finish 5th.

**100-107 Charlee Ann Winter** - Champ. Rd. 1 Bye; Quarterfinal WBF 0:50 over Aubrey Braaten (Beresford/Alcester-Hudson); Semifinal WBF 0:20 over Emily Downs (Marion/Freeman); Final WBF 1:46 over Maddie Lachman (Marion/Freeman) to finish 1st.

**100-107 Rilan Warejcka** - Champ. Rd. 1 Bye; Quarterfinal WBF 0:25 over Addison Jensen (Beresford/Alcester-Hudson); Semifinal LBF 1:38 to Maddie Lachman (Marion/Freeman); Cons. Semi WBF 1:43 over Jaylee Strand (Canton); Final WBF 1:21 over Joselin Barranco Gomez (Boyden-Hull/Rock Valley) to finish 3rd.

**114-120 Elaina Myburgh** - Quarterfinal WBF 2:18 over Adela Ramirez (Sully Buttes); Semifinal LBF 1:35 to Ciera Ancell (Canton); Cons. Semi Won injury default 3:21 over Cheyenne Christie (Beresford/Alcester-Hudson); Final LBF 4:58 to Rian Montgomery (Canton) to finish 4th.

**114-120 Avery Kranz** - Quarterfinal WBF 0:51 over Cheyenne Christie (Beresford/Alcester-Hudson); Semifinal WBF 2:22 over Rian Montgomery; Final WBF 3:56 over Ciera Ancell to place 1st.

**114-120 Ciera Ancell** - Quarterfinal WBF 1:40 over Piper Roberts (Spearfish); Semifinal WBF 1:35 over Elaina Myburgh (Canton); Final LBF 3:56 to Avery Kranz (Canton) to place 2nd.

**114-120 Rian Montgomery** - Quarterfinal Bye; Semifinal LBF 2:22 to Avery Kranz (Canton); Cons. Semi WBF 3:57 over Piper Roberts (Spearfish); Final WBF 4:58 over Elaina Myburgh (Canton) to place 3rd.

**132-138 Audrey Smith** - Quarterfinal LBF 0:27 to Bryanna Garcia (Boyden-Hull/Rock Valley); Cons. Rd. 1 Lost 0-6 to Tabitha Arneson (Baltic);

**132-138 Addison McMartin** - Quarterfinal LBF 1:21 to Joyah Tilberg (Rapid City Central); Cons. Rd. 1 WBF 2:23 over Emily Nolasco (Baltic); Cons. Semi LBF 1:40 to Marnie Croatt (MOC-Floyd Valley); Final LBF 1:35 to Tabitha Arneson (Baltic) for 6th place.

**145-152 Lilliana Vogel** - Quarterfinal LBF 1:53 to Brynn Hansen (Crofton/Bloomfield Girls); Cons. Rd. 1 Bye; Cons. Semi LBF 2:37 to Sophia Larsen (Canton); Final Lost Forfeit to Marley Slemple (MOC-Floyd Valley) for 5th place.

**145-152 Sophia Larsen** - Quarterfinal WBF 3:02 Marley Slemple (MOC-Floyd Valley); Semifinal LBF 0:14 to Britany Castelan (Boyden-Hull/Rock Valley); Cons. Semi WBF 2:37 over Lilliana Vogel (Canton); Final WBF 4:51 over Brynn Hansen (Crofton/Bloomfield Girls) to finish 3rd.

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Lincoln County Public Notice

THE LINCOLN COUNTY BOARD OF COMMISSIONERS was brought to order by the Chair James C. Jibben, at 8:30 a.m. on December 10, 2024, with Commissioners Michael Poppens, Jim Schmidt and Tiffani Landeen present. Alicia Cafaro, Deputy Auditor, served as Clerk of the Board. Chief Civil Deputy State's Attorney Drew DeGroot was also present.

ROUTINE BUSINESS: MOTION by Landeen and seconded by Schmidt to approve the agenda. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

Payroll: \$ 469,413.31 Commissioner's \$8,374.23; FICA 491.97, Medicare 115.06, SDRS 153.21 Auditor's \$15,457.50; FICA 886.11, Medicare 207.24, SDRS 920.25 Treasurer's \$20,511.65; FICA 1,134.38, Medicare 265.30, SDRS 1,222.01 States Attorney's \$78,415.56; FICA 4,526.28, Medicare 1,058.57, SDRS 4,615.99

Gen Gov Bldg \$18,489.01; FICA 1,011.99, Medicare 236.68, SDRS 1,099.39

DOE \$41,684.34; FICA 2,376.91, Medicare 555.89, SDRS 2,431.07

ROD \$9,467.10; FICA 517.82, Medicare 121.10, SDRS 562.32

VSO \$2,518.71; FICA 147.79, Medicare 34.56, SDRS 151.12

GIS \$6,823.92; FICA 360.20, Medicare 84.24, SDRS 405.24

IT \$10,774.94; FICA 623.61 Medicare 145.85, SDRS 640.80

HR \$5,529.44; FICA 304.48, Medicare 71.21, SDRS 329.06

Sheriff's \$115,478.70; FICA 6,763.05, Medicare 1,581.68, SDRS 8,583.53

Jail \$18,328.27; FICA 1,114.82, Medicare 260.72, SDRS 1,214.14

County 4-H \$4,326.40; FICA 258.62, Medicare 60.48, SDRS 258.38

Weeds \$1,331.91; FICA 82.58, Medicare 19.31, SDRS 79.92

P & Z \$13,145.53; FICA 808.12, Medicare 189.00, SDRS 758.73

Highway \$51,528.00; FICA 2,974.91, Medicare 695.74, SDRS 2,999.15

Communications \$37,751.12; FICA 2,193.68, Medicare 513.04, SDRS 2,260.86

EM MGMT \$4,024.80; FICA 227.34, Medicare 53.17, SDRS 238.85

Airport \$2,826.32; FICA 175.23, Medicare 40.98, SDRS 169.58

24/7 \$2,625.86; FICA 162.80, Medicare 38.07, SDRS 210.07

Reports: Mileage Reports - November 2024; Emergency Management/Buildings and Grounds/Highway

November 2024 Register of Deeds Report totaling \$126,315.80

MOTION by Landeen and seconded by Schmidt to approve the consent agenda. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

CONSENT AGENDA: MOTION by Landeen and seconded by Schmidt to approve the 12.03.2024 Lincoln County Commissioner Meeting minutes. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve Lincoln County claims for 12.10.2024 in the amount of \$2,307,821.49; General Fund: A & B Pure Water Online Corp, Drinking Water 207.80; Aj's Automotive Llc, Oil Change 52.15; Americinn By Wyndom Fort Pierre Conference Center, Conference 112.00; Jennifer Anderson, Mi Evals 1,347.45; Angel Law Prof Llc, Crt Appt Atty 820.50; Auto Dynamics Inc, Repairs/Maint 304.00; Avera Mckennan Hospital, Inmate Medical 4,361.44; Beck Law Prof Llc, Crt Appt Atty 993.00; Bomgaars, Hardware 396.46; Todd Boots, Board Mileage 23.77; Canton Home & Farm Supply, Supplies/Equipment 1,749.68; Celebrite Usa Corp, Cell Phone Software 6,900.00; Century Business Products Copiers/Printers 446.12; Cintas, First Aid Supplies 409.27; Ciox Health, Medical Records 16.30; City Of Canton, Water Utilities 520.33; City Of Harrisburg, Fuel 5,602.75; Don Fee, Install Equipment 9,250.00; East River Psychological Services Pllc, Psych Eval 2,500.00; Collin Enstad, Board Mileage 22.03; Fm Acoustical Tile Inc, Ceiling Tiles 249.60; Fox Print Printing & Graphics, Privacy Screen 548.50; Frantzen Reporting, Court Reporting 361.50; Genesis Autoworks Inc, Repairs/Maint 4,683.13; Graham Tire Co Llc, Tires 720.00; Scott Green, Board Mileage 20.40; Harrisburg Ace Hardware, Supplies 45.16; Imeg Corp, Fees 1,472.50; Intab Inc, Voting Booth Graphics 2,178.55; Interstate Office Products, Supplies 119.98; Isi Llc, Interpreters 200.00; Jack's Uniforms & Equipment, Equipment 5,041.77; Johnstone Supply, Hvac Parts 714.09; Jerry Jongeling, Board Mileage 19.07; Jurors, Fees/Mileage 621.10; Justice Fire & Safety Inc, Extinguisher Maint

88.00; Ace Hardware, Light Bulbs 19.98; Karl Emergency Vehicles, Equipment 745.70; Andrew Knecht, Crt Appt Atty 2,758.10; Lacroix Law Office, Crt Appt Atty 376.37; Tiffani Landeen, Board Mileage 22.03; Lennox Independent Llc, Publishing 1,015.92; Lexis Nexis, Books 205.10; Jayda Maendel, Cleaning 120.00; Mcleod's Printing & Office Supply, Envelopes 954.00; Menards-Sf West, Supplies 23.94; Midamerican Energy Co, Gas Utilities 1,249.08; Midwestern Mechanical Inc, Quarterly Inspection 300.00; Minnehaha County Jail, Inmate Expense 202,977.92; Myers Billion Llp, Indigent Persons Contract 17,500.00; Napa Auto & Truck Parts Of Sf, Supplies 38.16; New Century Press, Publishing 718.48; Pat Beck, Court Reporting 815.00; Peterson Stuart & Klentz Prof Llc, Public Defenders Contract 73,489.42; Phillip Loving, Mi Evals 2,337.55; Pro Flooring, Carpet Installation 951.68; Prochem Dynamics Llc, Supplies 1,379.37; Resolute Law Firm Pc, Crt Appt Atty 1,721.10; Riverside Technologies Inc, Equipment/Supplies 22,269.00; Sandra Guzman, Interpreter 180.00; Sanford Health, Transports 960.00; Ann Schiltz, Mi Hearing 320.00; Schneider Geospatial Llc, Beacon 17,628.00; Erik Scott, Board Mileage 7.65; Sd Human Services Center, Medical Records 8.80; Sd State Treasurer, Mi Expense 2,910.03; Sdaao, Memberships 900.00; Sf Area Humane Society, Animal Control 17,039.68; Sioux Valley News Inc, Publishing 505.13; Smith's Feedlot, Animal Care 2,400.00; South Lincoln Rural Water System, Water Utilities 159.14; Tracie Storo, Milage 106.02; Sturdevant's Auto Value, Supplies 18.98; Marlene Sweetser, Board Mileage 10.40; Paige Thompson, Mi Evals 385.00; Thomson Reuters-West Publ Corp, Online Software 998.58; Deya Thorin, Interpreter 150.00; Transunion Risk & Alternative Data Soloutions Inc, Insurance 75.00; Tschetter & Adams Law Office Pc, Crt Appt Atty 5,971.60; Two Way Solutions Inc, Equipment 78.49; Us Marshals Service/Jpats, Inmate Flight 2,896.00; Ver Beek Law Prof Llc, Mi Board 3,657.00; Voyager Fleet Systems Inc, Fuel 2,353.27; Xcel Energy, Electric Utilities 8,135.44; Road & Bridge Fund: Action Electric Inc, Repairs/Maint 832.65; Alliance Communications Cooperative Inc, Communications 89.95; A-Ox Welding Supply Inc, Supplies 56.62; Astech Corp, Road Work 6,504.00; Bomgaars, Hardware 413.68; Butler Machinery Co, Filters 177.11; Canton Home & Farm Supply, Supplies 113.92; Cintas, First Aid Supplies, 81.11; Cintas Corp, Rugs/Towels/Uniforms 259.93; Coles Petroleum Products Inc, Diesel Fuel 20,758.63; Culligan Water Conditioning Corp, Drinking Water 50.00; Dakota Alignment & Frame Service, Repairs/Maint 319.50; Dakota Riggers & Tool Supply Inc, Repairs/Maint 183.74; Dakota Traffic Services Inc, Road Work 119,941.80; Fastenal Company, Supplies 111.91; Graham Tire Co Llc, Repairs/Maint 3,745.67; Howe Heating & Plumbing Inc, Sump Pumps 16,578.09; Imeg Corp, Road Work 50,248.30; Johnson Feed Inc, Supplies 48.06; Justice Fire & Safety Inc, Extinguishers 3,122.00; Knife River-Sd, Road Materials 2,388.00; Lg Everist Inc, Road Materials 2,727.73; Tim Lems, Travel 40.01; Lp Graphics & Design Llc, Truck Decals 400.00; Midamerican Energy Co, Gas Utilities 1,161.58; Napa Auto & Truck Parts Of Sf, Parts 609.42; Novak Sanitary Svc Corp, Trash Utilities 361.00; Sd Dept Of Transportation, Road Work 87,981.14; Sdachs, Fees 350.00; South Lincoln Rural Water System, Water Utilities 142.07; Southeastern Electric Co-Op Inc, Electric Utilities 1,898.61; Verizon Connect Fleet Usa Llc, Communications 886.55; Xcel Energy, Electric Utilities 99.97; E911 Communications Fund: Bluepeak, Internet Utilities 989.43; Century Business Products, Copier/Printer 36.32; Rural Fire Protection Fund: Alcester Rural Fire Assoc, Funds Distribution 3,198.12; Beresford Rural Fire Assoc, Funds Distribution 5,863.22; Canton Rural Fire Assoc, Funds Distribution 5,863.22; Centerville Rural Fire Assoc, Funds Distribution 3,198.12; Fairview Rural Fire Assoc, Funds Distribution 5,863.22; Harrisburg Rural Fire Assoc, Funds Distribution 5,863.22; Hudson Rural Fire Assoc, Funds Distribution 5,863.22; Lennox Rural Fire Assoc, Funds Distribution 5,863.22; Tea Rural Fire Assoc, Funds Distribution 5,863.22; Worthing Rural Fire Assoc, Funds Distribution 5,863.22; Emergency & Disaster Fund: Autopros Tire & Service Center, Repairs/Maint 105.74; Airport Fund: Aviation Management Consulting Group Inc, Consulting 2,273.00; Lincoln Co Rural Water, Water Utilities 48.50; Southeastern Electric Co-Op Inc, Electric Utilities 160.65; Modern/Preserv/Relief Fund: Century Business Products, Copier/Printer 36.69; Mcleod's Printing

& Office Supply, Supplies 96.68; Tyler Technologies Inc, Software 10,308.00; Us Records Midwest Llc, Supplies 649.20; Statewide Sobriety Fund: Sd Attorney General's Office, Funds Distribution 12,276.00; Modern/Preserv/Relief Fund: Sdaao, Funds Distribution 1,823.00; State Motor Funds: Sd State Treasurer, Funds Distribution 306,476.60; Sales Tax Fund: Sd State Treasurer, Funds Distribution 1,143,135.35; Births, Deaths & Titles Fund: Sd State Treasurer, Funds Distribution 460.00

MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve and authorize the Sheriff to sign an agreement with Regroup Mass Notification in the \$15,000. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve and authorize the Chair and Sheriff to execute the 2025 Union County Jail Contract with Lincoln County. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve step increase for Paul Anderson, Commission Administrative Assistant, in the Commission Office, effective the first date of the biweekly pay period following 12/18/2024, 110/3 at \$2,696.38/bi-weekly. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve step increase for Wendy Sweetser, 4-H Advisor, in the 4-H Grounds, effective the first date of the biweekly pay period following 12/09/2024, 107/8 at \$31.13/hr. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to rescind the step increase for Craig Johnson, Equipment Operator, in the Highway Department, that was approved on November 26, 2024. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

REGULAR BUSINESS: PUBLIC HEARING was held as advertised pursuant to SDCL 7-21-22, for the purpose of adopting the following supplements to the 2024 Budget: A supplement adding to the Director of Equalization budget \$19,530.00 due to resolution 2312-44 passed on 12.26.2023 change in step increases, and account for overtime; increase in Information Technology budget in the amount of 3,629.00 due to resolution 2312-44 passed on 12.26.2023 change in step increases and 17,000.00 resolution 2405-40 passed on 05.28.2024 agreement with Microsoft; increase in the Sheriff budget in the amount of 155,448.00 due to resolution 2311-17 passed on 11.07.2023 approval of agreement with Fraternal Order of Police; increase to the Juvenile Detention budget in the amount of \$180,559.00 due to resolution 2402-65 passed on 02.27.2024 approve agreement for detention services; increase to the Highway Budget in the amount of \$350,022.00 due to resolution 2410-09 passed on 10.01.2024 approve replacement purchase of wheel loader. Sheri Lund stated that the supplement to the Information Technology budget was not needed. These supplements are not budgeted but Board-approved. No public input was heard.

RESOLUTION: BE IT RESOLVED to approve pursuant to SDCL 7-21-22, for the purpose of adopting the following supplements to the 2024 Budget: A supplement adding to the Director of Equalization budget \$19,530.00 due to resolution 2312-44 passed on 12.26.2023 change in step increases, and account for overtime; increase in the Sheriff budget in the amount of 155,448.00 due to resolution 2311-17 passed on 11.07.2023 approval of agreement with Fraternal Order of Police; increase to the Juvenile Detention budget in the amount of \$180,559.00 due to resolution 2402-65 passed on 02.27.2024 approve agreement for detention services; increase to the Highway Budget in the amount of \$350,022.00 due to resolution 2410-09 passed on 10.01.2024 approve replacement purchase of wheel loader. MOTION by Schmidt and seconded by Landeen. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Sheri Lund, speaking on behalf of Sheriff Steve Swenson, asked for board action to approve and authorize an Agreement with Sioux Falls Area Humane Society for animal control services and impound facility operations agreement from 01.01.2025 to 12.31.2025. Michelle Hentschel, Interim Executive Director for the Sioux Falls Area Humane Society, spoke about the cause of increased costs. Public input was heard.

RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to execute an Agreement for Detention Services Between Minnehaha County, Lutheran Social Services South Dakota and Lincoln County for the period of January 1, 2025 to December 31, 2025. MOTION by Poppens and seconded by Landeen. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Paul Anderson, Commission Administrative Assistant, presented to the Board the Juvenile Justice Collaborative Memorandum of Understanding for their signature. Signature would indicate Lincoln County's participation in the collaborative where information, trends, best practices, etc. in juvenile justice are shared. Public input was not heard.

RESOLUTION: BE IT RESOLVED to sign the Juvenile Justice Collaborative Memorandum of Understanding. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Sheri Lund, County Auditor, asked for Board approval and execution of an agreement between Lincoln County and Dakota Embalming and Transport Service Inc for decedent removal and transport services effective 12.01.2024. Auditor Lund also asked the Board to approve county assistance request for Case #73923, Case #114577 and Case #55152. Per the contract with Minnehaha Human Services, they have negotiated the above offers in the listed cases. Public input was not heard.

RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to execute an agreement for decedent removal and transport services agreement effective 12.01.2024. MOTION by Schmidt and seconded by Landeen. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve payment on Case 73923 in the amount of \$24,282.56, approve payment on Case 114577 in the amount of \$3,168.49, approve payment on Case 55152 in tithe amount \$12,030.78. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Paul Anderson, Commission Administrative Assistant, asked for Board action to approve payment totaling \$60,000.00 from other economic assistance account 101-4410-419000. If the request is approved, there would be a remaining balance of \$24,074.11. Funds could be used or could carry over covering the 2025 allocation of \$20,000.00. Mr. Anderson also requested that the Board direct the Commission Office to create a process for the allocation of National Opioid Settlement Funds. Due to the coming change in the Board, Commissioner Poppens suggested the Commission office initiate the creation of said process but finalize the details during the first meeting of the new year. Public input was heard.

RESOLUTION: BE IT RESOLVED to approve payment to Sioux Empire Triage Center in the amount of \$60,000.00 from other economic assistance account 101-4410-419000 to the following centers in the amount of \$7,500 each: Keystone Treatment Center; Carroll Institute; Sioux Falls Triage; Glory House; Southeastern Behavioral Health Center; Washed Clean Ministries; Kingdom Boundaries Prison Aftercare Ministry; Tallgrass Recovery and Sober Living; These will all be contingent on a returned National Opioid Settlement Funds Use Agreement. \$7,393.75 American Security Cabinets. MOTION by Landeen and seconded by Poppens. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to direct the Commission Office to initiate the creation of a process for the allocation of National Opioid Settlement Funds.

MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSION DISCUSSION: Wendy Sweetser, 4-H Adviser, gave notice to the Board of the Lincoln County Fairgrounds Foundation's raffle per SDCL 22-25-25. The Foundation will be holding a raffle in conjunction with their 6th annual Raising the Roof event on March 29. They will be selling 100 tickets at \$20 each to win a shotgun/rifle. She also presented to the Board the annual report for the 4-H Department.

COMMISSIONER BRIEFING: Wendy Sweetser, 4-H Adviser, asked the Board to approve a 2025 Memorandum of Understanding with South Dakota State University, which is an addendum to the 2024 MOU that updates the job title from 4-H Youth Program Advisor to 4-H Educator and updates Section 5. Cooperative Personnel Employment Policy to reflect the addition of Regional Youth Educators to the 4-H personnel structure. No public input was heard.

RESOLUTION: BE IT RESOLVED to approve and authorize the Board of County Commissioners of Lincoln County agree to continue their ongoing MOU relationship in 2025 with the updates described in the memorandum of understanding addendum. MOTION by Landeen and seconded by Poppens. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Terry Fluit, Highway Superintendent, asked the Board to approve and authorize the chair to execute Bridge Improvement Grant (BIG) applications through the South Dakota Department of Transportation for replacement of the following bridge structures: 42-200-226, 42-200-249, 42-120-283. He is applying for three BIG grants and if awarded, construction would be in 2026. Superintendent Fluit also asked for board action to approve and authorize the chair to execute an agreement with Houston Engineering Inc to develop a Safe Streets for All (SS4A) comprehensive safety action plan for Lincoln County for the amount of \$124,896.35. Lincoln County was awarded a grant in the amount of \$100,000 in November 2023, to develop a comprehensive safety action plan (CSAP) through the Safe Streets for All (SS4A) Grant Program. No public input was heard.

RESOLUTION: BE IT RESOLVED to approve and authorize the chair to execute Bridge Improvement Grant (BIG) applications through the South Dakota Department of Transportation for replacement of the following bridge structures: 42-200-226, 42-200-249, 42-120-283. MOTION by Poppens and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Paul Anderson, Commission Administrative Assistant, presented to the Board the Juvenile Justice Collaborative Memorandum of Understanding for their signature. Signature would indicate Lincoln County's participation in the collaborative where information, trends, best practices, etc. in juvenile justice are shared. Public input was not heard.

RESOLUTION: BE IT RESOLVED to sign the Juvenile Justice Collaborative Memorandum of Understanding. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Sheri Lund, County Auditor, asked for Board approval and execution of an agreement between Lincoln County and Dakota Embalming and Transport Service Inc for decedent removal and transport services effective 12.01.2024. Auditor Lund also asked the Board to approve county assistance request for Case #73923, Case #114577 and Case #55152. Per the contract with Minnehaha Human Services, they have negotiated the above offers in the listed cases. Public input was not heard.

RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to execute an agreement for decedent removal and transport services agreement effective 12.01.2024. MOTION by Schmidt and seconded by Landeen. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve payment on Case 73923 in the amount of \$24,282.56, approve payment on Case 114577 in the amount of \$3,168.49, approve payment on Case 55152 in tithe amount \$12,030.78. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Paul Anderson, Commission Administrative Assistant, asked for Board action to approve payment totaling \$60,000.00 from other economic assistance account 101-4410-419000. If the request is approved, there would be a remaining balance of \$24,074.11. Funds could be used or could carry over covering the 2025 allocation of \$20,000.00. Mr. Anderson also requested that the Board direct the Commission Office to create a process for the allocation of National Opioid Settlement Funds. Due to the coming change in the Board, Commissioner Poppens suggested the Commission office initiate the creation of said process but finalize the details during the first meeting of the new year. Public input was heard.

RESOLUTION: BE IT RESOLVED to approve payment to Sioux Empire Triage Center in the amount of \$60,000.00 from other economic assistance account 101-4410-419000 to the following centers in the amount of \$7,500 each: Keystone Treatment Center; Carroll Institute; Sioux Falls Triage; Glory House; Southeastern Behavioral Health Center; Washed Clean Ministries; Kingdom Boundaries Prison Aftercare Ministry; Tallgrass Recovery and Sober Living; These will all be contingent on a returned National Opioid Settlement Funds Use Agreement. \$7,393.75 American Security Cabinets. MOTION by Landeen and seconded by Poppens. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve payment totaling \$60,000.00 from other economic assistance account 101-4410-419000. If the request is approved, there would be a remaining balance of \$24,074.11. Funds could be used or could carry over covering the 2025 allocation of \$20,000.00. Mr. Anderson also requested that the Board direct the Commission Office to create a process for the allocation of National Opioid Settlement Funds. Due to the coming change in the Board, Commissioner Poppens suggested the Commission office initiate the creation of said process but finalize the details during the first meeting of the new year. Public input was heard.

RESOLUTION: BE IT RESOLVED to approve payment to Sioux Empire Triage Center in the amount of \$60,000.00 from other economic assistance account 101-4410-419000 to the following centers in the amount of \$7,500 each: Keystone Treatment Center; Carroll Institute; Sioux Falls Triage; Glory House; Southeastern Behavioral Health Center; Washed Clean Ministries; Kingdom Boundaries Prison Aftercare Ministry; Tallgrass Recovery and Sober Living; These will all be contingent on a returned National Opioid Settlement Funds Use Agreement. \$7,393.75 American Security Cabinets. MOTION by Landeen and seconded by Poppens. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to exit Executive Session at 09:52AM. MOTION by Poppens and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

ADJOURNMENT: MOTION by Poppens and seconded by Landeen to adjourn at 09:52AM until 8:30 AM on December 24, 2024. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

Lincoln County Board of Commissioners James C. Jibben, Lincoln County Chair Attest: Alicia Cafaro, Lincoln County Deputy Auditor Approved: December 24, 2024

MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Sheri Lund, Auditor, asked for board action to approve and authorize an Agreement for Detention Services Between Minnehaha County, Lutheran Social Services South Dakota and Lincoln County for the period of January 1, 2025 to December 31, 2025. MOTION by Poppens and seconded by Landeen. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Paul Anderson, Commission Administrative Assistant, presented to the Board the Juvenile Justice Collaborative Memorandum of Understanding for their signature. Signature would indicate Lincoln County's participation in the collaborative where information, trends, best practices, etc. in juvenile justice are shared. Public input was not heard.

RESOLUTION: BE IT RESOLVED to sign the Juvenile Justice Collaborative Memorandum of Understanding. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Sheri Lund, County Auditor, asked for Board approval and execution of an agreement between Lincoln County and Dakota Embalming and Transport Service Inc for decedent removal and transport services effective 12.01.2024. Auditor Lund also asked the Board to approve county assistance request for Case #73923, Case #114577 and Case #55152. Per the contract with Minnehaha Human Services, they have negotiated the above offers in the listed cases. Public input was not heard.

RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to execute an agreement for decedent removal and transport services agreement effective 12.01.2024. MOTION by Schmidt and seconded by Landeen. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to approve payment on Case 73923 in the amount of \$24,282.56, approve payment on Case 114577 in the amount of \$3,168.49, approve payment on Case 55152 in tithe amount \$12,030.78. MOTION by Landeen and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

COMMISSIONER BRIEFING: Paul Anderson, Commission Administrative Assistant, asked for Board action to approve payment totaling \$60,000.00 from other economic assistance account 101-4410-419000. If the request is approved, there would be a remaining balance of \$24,074.11. Funds could be used or could carry over covering the 2025 allocation of \$20,000.00. Mr. Anderson also requested that the Board direct the Commission Office to create a process for the allocation of National Opioid Settlement Funds. Due to the coming change in the Board, Commissioner Poppens suggested the Commission office initiate the creation of said process but finalize the details during the first meeting of the new year. Public input was heard.

RESOLUTION: BE IT RESOLVED to approve payment to Sioux Empire Triage Center in the amount of \$60,000.00 from other economic assistance account 101-4410-419000 to the following centers in the amount of \$7,500 each: Keystone Treatment Center; Carroll Institute; Sioux Falls Triage; Glory House; Southeastern Behavioral Health Center; Washed Clean Ministries; Kingdom Boundaries Prison Aftercare Ministry; Tallgrass Recovery and Sober Living; These will all be contingent on a returned National Opioid Settlement Funds Use Agreement. \$7,393.75 American Security Cabinets. MOTION by Landeen and seconded by Poppens. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

RESOLUTION: BE IT RESOLVED to exit Executive Session at 09:52AM. MOTION by Poppens and seconded by Schmidt. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

ADJOURNMENT: MOTION by Poppens and seconded by Landeen to adjourn at 09:52AM until 8:30 AM on December 24, 2024. Schmidt: "Aye" Poppens: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.

Lincoln County Board of Commissioners James C. Jibben, Lincoln County Chair Attest: Alicia Cafaro, Lincoln County Deputy Auditor Approved: December 24, 2024

Published in the Sioux Valley News on January 2, 2025, at the total approximate cost of \$296.40 and may be viewed free of charge at www.sdpublicnotices.com.

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**Lincoln County Public Notice**

**LINCOLN COUNTY PUBLIC NOTICE  
SUMMARY OF THE LINCOLN COUNTY COMPREHENSIVE LAND USE PLAN**

The Lincoln County Planning Commission held a public hearing in the Commission Meeting Room of the Lincoln County Courthouse on November 18, 2024. The Lincoln County Board of County Commissioners held a public hearing in the Commission Meeting Room of the Lincoln County Courthouse on December 24, 2024. At those hearings, the Lincoln County Planning Commission and Board of County Commissioners received public input and approved the Comprehensive Land Use Plan for Lincoln County. The following is a summary of the planning process and the Comprehensive Land Use Plan:

**SUMMARY OF PROCESS.**  
The Lincoln County Planning Commission held meetings over a 24-month period in order to gather information for the Comprehensive Land Use Plan. Utilizing aerial photography and Lincoln County Department of Equalization records, a land use survey was undertaken to identify existing land uses and to assist with the development of the future land use map.

**SUMMARY OF PLAN.**  
The primary objective of this study was to identify where and how development in the unincorporated areas of Lincoln County should occur. The development of planning policies and a future land use map was undertaken in order to establish

the basis on which future land development would take place.

Information regarding land use planning history within Lincoln County, population and housing, existing land use, transportation, and the physical environment (streams, lakes, rivers, soils, flood plain, and aquifer) were reviewed, and recommendations regarding future development in areas affected by the above were included in the plan. The future land use plan identifies areas where future growth and accompanying type of land usage should be encouraged. The future land use map noted four individual land use development categories. These included Agricultural Areas, Planned Growth Areas, Rural Service Areas, and Existing Municipal Areas.

The Comprehensive Land Use Plan for Lincoln County is available for public inspection during normal business hours at the Lincoln County Planning & Zoning Office, Suite 220, 104 N Main St Canton, South Dakota or online at [lincolncountysd.org](http://lincolncountysd.org). This Comprehensive Land Use Plan becomes effective 20 days after this publication.

Lincoln County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.

Published in the Sioux Valley News on January 2, 2025 at the total approximate cost of \$31.98 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

**City of Canton Minutes**

**MINUTES OF CANTON CITY COMMISSION SPECIAL MEETING DECEMBER 19, 2024 UNAPPROVED**

The Canton City Commission met at the Depot Viking Room, on Thursday, December 19, 2024 at 9:00a.m. Commissioners Pigors, Garbers, Larson, York, and Mayor Lundstrom were present for roll call.

The Pledge of Allegiance was recited. CONSENT CALENDAR

Commissioner Garbers moved and Commissioner Larson seconded to approve the consent calendar consisting of the following: 1) to approve the agenda. Unanimous approval.

**EXECUTIVE SESSION-CITY ADMINISTRATOR INTERVIEWS**

Commissioner Larson moved and Commissioner Pigors seconded to enter into executive session per SDCL 1-25-3 to conduct City Administrator interviews. Unanimous approval.

Commission Larson moved and Commissioner York seconded to reconvene into regular session. Unanimous approval.

**ADJOURNMENT**

Commissioner Garbers moved and Commissioner Larson seconded to adjourn. Unanimous Approval.

Kyle Cwach  
Finance Officer

Published in the Sioux Valley News on January 2, 2025, at the total approximate cost of \$15.99 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

**Notice of Real Estate Sale**

**NOTICE OF REAL ESTATE SALE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT 41CIV24-000453**

PLAINS COMMERCE BANK, Plaintiff,  
VS.  
MATTHEW K WILSON, et al, Defendants.

A Judgment and Decree of Foreclosure, having been filed on November 26, 2024, by the Circuit Court for the Second Judicial Circuit, Lincoln County, in the action entitled Plains Commerce Bank v. Matthew K. Wilson, et al, Civ. 41CIV24-000453, which Judgment and Decree of foreclosure in part directed a foreclosure sale of the following described real property in Lincoln County, South Dakota:

LOT 15 IN BLOCK 14 OF LINCOLN HIGHLANDS, AN ADDITION TO THE CITY OF SIOUX FALLS, LINCOLN COUNTY, SOUTH DAKOTA, ACCORDING TO THE RECORDED PLAT THEREOF. (aka 6105 W BAKKER PARK DR., SIOUX FALLS, SD 57106)

Together with all improvements, easements, rights and appurtenances on or accruing to such property;

NOTICE IS HEREBY GIVEN that for the purpose of realizing the sum of \$291,432.26 as of November 15, 2024, plus interest accruing thereafter on said amount at the rate of 6.75% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction subject to the lien for unpaid real estate taxes and assessments of Lincoln County, South Dakota, and easements and restrictions of record, to the highest bidder for cash, by

the Sheriff of Lincoln County, at the Lincoln County Courthouse main entrance in Canton, South Dakota at the hour of 10:00 AM (CT) on January 16, 2025. Such property is that described in a security instrument dated January 26, 2023, recorded January 27, 2023 in Instrument No.:524651 Book:174 PG:396; which mortgage was assigned to Plains Commerce Bank by Assignment of Mortgage recorded April 29, 2024, in Instrument No.:537604 Book:175 PG:1614, executed by Matthew K. Wilson, single man.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor or the Mortgagee's attorney.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 13th day of December, 2024.

/s/ Steve Swenson  
Steve Swenson  
Sheriff of Lincoln County, South Dakota  
By: /s/ Scott Gaalswyk  
Deputy

Janelle G. Ewing  
The Sayer Law Group, P.C.  
Attorneys for Plaintiff  
925 E. 4th St.  
Waterloo, IA 50703  
(319) 234-2530  
Attorney ID No.: 04808  
generalupdates@sayerlaw.com  
File No. SD240009

Published in the Sioux Valley News on January 2 and 9, 2025 at the total approximate cost of \$65.99 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

**Town of Fairview Meeting Minutes**

**Town of Fairview Board of Trustees December 16, 2024**

The Fairview Town Board met in regular session on this date. President Severson called the meeting to order at 4:00 P.M. with all members present: Severson, Lang and Skinner.

Motion by Lang, second by Severson with all voting in favor to approve as read the minutes of the November 25, 2024 meeting.

The following bills were approved for payment on a motion by Severson, second by Skinner with all voting in favor: Mid American: \$89.80; Dianne Lang: \$15.00; Dianne Lang: \$323.22; Kelly Severson: \$138.53; Lavern Lang: \$184.70; Jake Skinner: \$138.53.

The Safety Manual sample provided by Kelly Everson following the Loss Control Survey done for Fairview was read and discussed by Trustees. This is a guide for working safely while employed/volunteering for

the Town and carrying out duties as assigned. Motion by Skinner, second by Severson with all voting in favor that the manual will be revised to meet Fairview's needs and used in the future.

Lang brought up the subject of the earlier meeting time. After discussion, motion by Skinner, second by Severson with all voting in favor to keep the earlier 4:00 P.M. meeting time until the change of time in the spring, when the subject will again be discussed.

There being no further business, motion to adjourn made by Skinner, second by Lang with all in favor. Next meeting date January 20, 2025 at 4:00 P.M. at the Fire Station.  
Dianne Lang, Finance Officer

Published in the Sioux Valley News on January 2, 2025, at the total approximate cost of \$18.72 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).



What's the special of the day? It's our warm wishes for a great New Year.

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**Corey Ulrickson**  
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Canton, SD 57013  
605-987-4344

**A Message Of Thanks At The Holidays**

*Wishing you all the blessings the season has to offer. With sincere gratitude and best wishes for the new year.*

Keystone Treatment Center  
Canton, SD

**LAND AUCTION**

**+/- 93.48 Surveyed Acres of Productive High Percentage Tillable Prairie Township Union County, SD Land - Situated in a Highly Regarded Agricultural Area Between Beresford, SD & Alcester, SD and Hawarden, Iowa**

The Heirs of Harold E. Hofman (Hofman Family Trust) have authorized Sutton Auctioneers and Land Brokers the privilege to offer this productive parcel of land at public auction, with the auction to be held "On Site" at the land located from the Beresford, SD Exit #47 on I-29 – 1½ miles east through Beresford to 472nd Ave. (NE 13th St.), then 1 mile south on 472nd Ave. to the Lewis & Clark Water Tower, then 1 mile east on 298th St. (Co. Hwy. 11) and ½ mile south on 473rd Ave. (the SE Corner of the land is located at the Jct. of 473rd Ave. & 299th St.

**TUESDAY JANUARY 21, 2025 SALE TIME: 11:00 AM**

**AUCTIONEERS NOTE:** *This auction presents an opportunity to purchase a parcel of land with a high percentage tillable and some potential hunting opportunities. This property has been in the Hofman family and has not been available for purchase for several decades, thus this auction presents what might be the opportunity of a lifetime to purchase this desirable parcel of Union County, SD land.*

This land is under lease for the 2025 and 2026 crop year, thus The buyer will assume the existing cash rental farm lease - calculated as 90 @ \$250.00 per acre for a total annual cash rent of \$22,500.00 per year, payable as \$11,250.00 on 3/01/2025, \$11,250.00 on 10/01/2025, \$11,250.00 on 3/01/2026 and \$11,250.00 on 10/01/2026; AS AN ADDITIONAL BENEFIT TO THE BUYER – The Sellers have agreed to pay a rental enhancement of \$75.00 per acre over and above the \$250.00 cash rental rate, thus the total rental rate to the buyer will actually be a total of \$325.00 per acre – this enhanced rental rate of \$75.00 per acre on 90 acres or \$6,750.00 per year multiplied by 2 years for a total rental enhancement of \$13,750.00 will be paid IN FULL to the Buyer at closing. Please mark your calendars and make plans to be in attendance at this auction. Chuck Sutton

This +/-93.48 acre surveyed unimproved farm will be offered as a unit. This farm has an extremely high percentage tillable. According to FSA this farm has a total of approx. 89.95 acres of Farmland and approx. 89.95 acres of cropland, with a 68.41 acre corn base with a 133 bu. PLC yield and a 6.10 acre soybean base with a 53 bu. PLC yield and a 5.39 acre oats base with a 62 bu. PLC yield. This farm has a very high percentage of cropland and some productive soils as Union Co. Assessor indicates that this parcel of land has a soil rating of a .742, comparatively Surety Agri-Data Inc. indicates that this land has a weighted average productivity index of 72.1. The 2023 RE taxes payable in 2024 on this property were \$2,290.08. This is a well located triangle shaped parcel of land bordered on the east by 473rd Ave., on the south by 299th St and on the west by a RR track. According to Union Co. P&Z this parcel has two rural housing eligibilities. This land is situated in a prominent agricultural area near Beresford SD and is very well suited to serve as an addition to an area row crop farming operation or as an investment.

**LEGAL DESC.:** The SE¼, Lying North and East of the RR ROW, Sec. 9, T. 95N. R. 50W., (Prairie Twp.), Union Co., SD.

**TERMS:** Cash - A 10% nonrefundable downpayment on sale day and the balance on or before March 14, 2025 with landlord's possession and full possession subsequent to the harvest of the 2026 crops. Sold subject to confirmation of the Trustee. To view full terms, survey, aerial map, soils data and other information see [www.suttonauction.com](http://www.suttonauction.com). To make arrangements for absentee bidding or for other information contact the auctioneers.

**HEIRS OF THE HAROLD E. HOFMAN & BARBARA J. HOFMAN FAMILY TRUST**  
**Steven Hofman, Trustee**

**CHUCK SUTTON – Auctioneer & Land Broker – Sioux Falls, SD – ph. 605-336-6315**

**JARED SUTTON, CAI – Flandreau, SD – ph. 605-864-8527**

**TOM & TED SOUVIGNIER – Auctioneers & RE Broker Associates – Canton, SD – ph. 605-987-2404**

**City of Harrisburg Notice**

**City of Harrisburg Notice of Public Hearing Planning Commission**  
 Notice is hereby given that the Harrisburg Planning Commission will hold a Public Hearing on January 14, 2025 at 6:00 p.m. or shortly thereafter at the Heritage Board Room, 200 E Willow Street, Harrisburg, SD. The hearing is to receive public input on a request for a zoning amendment as follows:  
 Rezone Lot 6A, Block 2, Sunny Haven Estates Addition to the City of Harrisburg, (Parcel ID: 271.14.02.006A) from R-2 Low Density Residential to R-1 Single-Family Detached Residential.  
 Rezone Lot 12, Block 2, Sunny Haven Estates Addition to the City of Harrisburg, (Parcel ID: 271.14.02.012) from R-2 Low Density Residential to R-1 Single-Family Detached Residential.  
 Rezone Tract 1, Block 6, Sunny Haven Estates Addition to the City of Harrisburg, (Parcel ID: 271.14.06.100) from R-2 Low Density Residential to NR Natural Resources.  
 Rezone Tract 2, Block 6, Sunny Haven Estates Addition to the

City of Harrisburg, (Parcel ID: 271.14.06.200) from R-2 Low Density Residential to NR Natural Resources.  
 The Planning Commission invites all interested people to attend and offer their comments. Those unable to attend may submit comments in writing, prior to the hearing, to: Harrisburg Planning & Zoning Administrator, PO Box 26, Harrisburg, SD 57032. In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this hearing, please contact the Planning & Zoning Administrator at (605) 743-5872. Anyone who is deaf, hard-of-hearing, or speech-disabled may use Relay South Dakota at 711 (TTY/Voice). Notification 48 hours prior to the hearing will enable the city to make reasonable arrangements to ensure accessibility to this hearing.  
 Chad Huwe  
 Planning & Zoning Administrator  
 City of Harrisburg

Published in the Sioux Valley News on January 2, 2025, at the total approximate cost of \$24.18 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

**Notice of Hearing**

**NOTICE OF HEARING FOR ADULT NAME CHANGE**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF LINCOLN  
 IN CIRCUIT COURT  
 SECOND JUDICIAL CIRCUIT  
 41CIV24-1194  
 IN THE MATTER OF THE PETITION OF: Jackie Rene Loger (Current Name)  
 FOR A CHANGE OF NAME TO: Jackie Rene Lenderts  
 NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Jackie Rene Loger the object and prayer of which is to change Petitioner's name from Jackie Rene Loger to Jackie Rene Lenderts. On the 13th day of February, 2025, at the hour of 9:00 a.m. said verified petition will be heard by this Court before the Honorable Mowery owners Presiding, at the Court Room in the Lincoln County Courthouse, City of Canton, Lincoln County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at the time and place and show reasons, if any, why said name should not be changed as requested.  
 Dated this 17th day of December, 2024 at Canton, South Dakota.  
 Mowery,  
 Circuit Court Judge

Attest:  
 Brittan Anderson,  
 Clerk of Court  
 By: Deputy

Published in the Sioux Valley News on December 26, 2024 and January 2, 9 and 16, 2025 at the total approximate cost of \$64.00 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

**City of Harrisburg Notice**

**City of Harrisburg Notice of Public Hearing Planning Commission**  
 Notice is hereby given that the Harrisburg Planning Commission will hold a public hearing on January 14, 2025, at 6:00 p.m. or shortly thereafter at the Heritage Board Room, 200 E Willow Street, Harrisburg, SD. The hearing is to receive public input on a request for a Conditional Use Permit to allow the relocation of the existing Lamar billboard on the property legally described as Lot 1 in Tract 2, Country Corner Orchards' Addition (Parcel ID: 270.78.00.K201).  
 The Planning Commission invites all interested people to attend and offer their comments. Those unable to attend may submit comments in writing, prior to the hearing, to: Harrisburg Planning & Zoning Administrator,

PO Box 26, Harrisburg, SD 57032. In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this hearing, please contact the Planning & Zoning Administrator at (605) 743-5872. Anyone who is deaf, hard-of-hearing, or speech-disabled may use Relay South Dakota at 711 (TTY/Voice). Notification 48 hours prior to the hearing will enable the city to make reasonable arrangements to ensure accessibility to this hearing.  
 Chad Huwe  
 Planning & Zoning Administrator  
 City of Harrisburg

Published in the Sioux Valley News on January 2, 2025, at the total approximate cost of \$17.16 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

**City of Harrisburg Notice**

**City of Harrisburg Notice of Public Hearing Planning Commission**  
 Notice is hereby given that the Harrisburg Planning Commission will hold a Public Hearing on January 14, 2025 at 6:00 p.m. or shortly thereafter at the Heritage Board Room, 200 E Willow Street, Harrisburg, SD. The hearing is to receive public input on a request for an amendment to the Conditional Use Permit for an off-premises digital sign on the property legally described as Lot 1 in Tract 2, Country Corner Orchards' Addition, (Parcel ID: 270.78.00.K201).  
 The Planning Commission invites all interested people to attend and offer their comments. Those unable to attend may submit comments in writing, prior to the hearing, to: Harrisburg Planning & Zoning Administrator,

PO Box 26, Harrisburg, SD 57032. In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this hearing, please contact the Planning & Zoning Administrator at (605) 743-5872. Anyone who is deaf, hard-of-hearing, or speech-disabled may use Relay South Dakota at 711 (TTY/Voice). Notification 48 hours prior to the hearing will enable the city to make reasonable arrangements to ensure accessibility to this hearing.  
 Chad Huwe  
 Planning & Zoning Administrator  
 City of Harrisburg

Published in the Sioux Valley News on January 2, 2025, at the total approximate cost of \$17.16 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

**City of Harrisburg Notice**

**NOTICE OF PUBLIC HEARING OF THE HARRISBURG PLANNING COMMISSION ON THE CREATION OF THE TAX INCREMENTAL DISTRICT NUMBER SIX,**  
 Notice is hereby given pursuant to § 11-9-3 of the South Dakota Codified Laws, that a public hearing shall be conducted at Liberty Elementary School Board Room, located at 200 E. Willow Street Harrisburg, South Dakota, on January 14th at 6:00 p.m. or as soon thereafter as can be heard by the Harrisburg Planning Commission on the question of whether to recommend the formation of a tax incremental district to be located in the following location:  
 • Plat of Lots 1, 2A, 2B, 3-5, Block 1; Lots 1-5, Block 2; Lots 1-7, Block 3, Flatiron Crossing Addition To The City of Harrisburg, Lincoln County,

South Dakota.  
 All Located in the City of Harrisburg, Lincoln County, South Dakota including within and adjacent rights-of-ways.  
 At said time and place, the City Planning Commission shall give all parties who appear or submit written comments an opportunity to express their views with respect to the proposed creation of the District and its proposed location. Written comments will be received at the office of the Planning Department until the date and time set for the public hearing.  
 Published in the Sioux Valley News on January 2, 2025, at the total approximate cost of \$17.16 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

**Summons**

**SUMMONS**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF LINCOLN  
 IN CIRCUIT COURT  
 SECOND JUDICIAL CIRCUIT  
 41CIV24-1041  
 STATE OF SOUTH DAKOTA, Plaintiff,  
 v. \$1,300 IN AMERICAN CURRENCY, Defendant.  
 GREETINGS FROM THE STATE OF SOUTH DAKOTA TO THE ABOVE-NAMED DEFENDANT AND BRIAN RODOLFO LOPEZ, 5000 SOUTH BAHNSON AVENUE, APARTMENT 311, SIOUX FALLS, SOUTH DAKOTA 57108-3255:  
 You are hereby summoned and required to serve upon the Attorney General, Plaintiff's attorney, whose address is the Office of the Attorney General, 1302 East Highway 14, Suite 1, Pierre, South Dakota 57501-8501, a verified Answer to the Complaint, which is herewith served upon you (and will be filed with the Clerk of the Circuit Court of the Second Judicial Circuit at Canton, County

of Lincoln, State of South Dakota), within thirty (30) days after the service of this Summons and Complaint upon you, exclusive to the date of service. If you fail to file an Answer within thirty (30) days of the date of service upon you, judgment by default will be taken against you for the relief as prayed for in the Complaint. The object of the above action is forfeiture of the abovescribed property to the State of South Dakota.  
 Dated this 30th day of October 2024.  
 /s/ Megan A. Borchert  
 Megan A. Borchert  
 Assistant Attorney General  
 Office of the Attorney General  
 1302 East Highway 14, Suite 1  
 Pierre, South Dakota 57501-8501  
 Telephone: (605) 773-3215  
 Email: [atgservice@state.sd.us](mailto:atgservice@state.sd.us)

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**LAND AUCTION**

**+/- 395.02 Surveyed Acres of Productive Prairie & Big Springs Township Union County, SD Land – Situated in a Prominent Agricultural Area Near and Situated Between Beresford, SD & Alcester, SD and Hawarden, Iowa**

In order to settle this estate, the beneficiaries of this trust have decided to offer this property at public auction, with the auction to be held “On Site” at FARM #1 – Located from the Alcester-Wakonda, SD Exit #42 on I-29 – 4¾ miles east on Co. Hwy. #13 (302nd St.) to the SW Corner of the Land; or from Alcester, SD – Jct. of Hwy. #11 & Co. Hwy. #13/302nd St. (Former Alcester Steakhouse Corner) – ¾ miles west on Co. Hwy. #13 (302nd St.); or from Beresford, SD Exit #47 on I-29 - 4½ miles east on Hwy. #46, then 4 miles south on Co. Hwy. #25 (475th Ave.) and ¼ mile east on 301st St to the NW Corner of the Land – The Proposed SALE SITE.

**SALE DATE: TUESDAY JANUARY 14, 2025 Sale Time: 11:00 AM**

**AUCTIONEER'S NOTE:** The Heirs of David Eckrich have awarded Sutton Auctioneers and Land Brokers the privilege to offer these parcels of Union County land at public auction. This land has been in the Eckrich Family for many decades; thus, this auction provides a “Once in a Lifetime Opportunity” to purchase these Union County SD farms. If you are in the market for land as an addition to a row crop or crop-livestock farming operation or as an investment, you will want to inspect these properties and make plans to be in attendance at this auction!

**FARM #1: +/-308.68 Surveyed Acres in Prairie Twp., Union County, SD - This farm will be offered in multiple tracts or as a combined unit with Farm #1 to be offered as TR. 1A - +/-229.20 Acres of Predominately Cropland Situated Primarily in the NE¼ and the E½ NW¼; TR. 1B - +/-79.48 Acres Presently being utilized as Pasture situated Primarily in the E½ SW¼ and a Small Corner in the SW Corner of the E½ NW¼; or as TR. 1A & 1B Combined – The +/- 308.68 Acre Unit.**

Tr.1A (+/-229.20 Surveyed Acres) has a high percentage tillable and Tr 1B (+/-79.48 Surveyed Acres) consists of a parcel of land which presently is predominately all pasture and as Tracts #1A & #1B consisting of a combined total of +/-308.68 Acres as a unit - with a mix of cropland and pasture. According to FSA this farm as a whole is identified as Tr. 1507 of Farm 847 and is indicated to contain approx. 308.33 Acres of Farmland with 305.22 acres considered as cropland - which appears to be overstated; as it appears that at the present time approx. 234.44 acres are under cultivation and approx. 79.74 acres is being utilized as pasture; with a total of 231.50 base acres with an FSA corn base of 124 acres with a 128 bu. PLC yield and a 107.50 acre soybean base with a 41 bu. PLC yield. It should be noted that there is a RR Track which angles across the NE corner of Tr. 1A, that appears to have approx. 16.24 acres of cropland lying north of the RR and south of 301st St. The acres presently under cultivation on this farm has a high percentage tillable and some productive soils. Information from the Union Co. Assessor indicates that this land has a soil rating on the NE¼ of .718, and on the E½ NW¼ is a .475 and on the E½ SW¼ is a .548; comparatively Surety Agri-Data Inc. (2020 Soils Version) indicates that this land in its entirety has a weighted average productivity index of 52.6, although it appears that individually Tr. 1A has a soil index of 55.6 and Tr. 1B has a soil index of 43.4. The 2023 RE taxes payable in 2024 on this property were on Co. Parcel 1000 – The NE¼ (151.80 Taxable Acres) were \$3,723.00; and on Co. Parcel 2020 – The E½ NW¼ (80 Taxable Acres) were \$959.88 and on Co. Parcel 3010 – the E½ SW¼ (77.49 Taxable Acres) were \$1,180.20. This is a well located parcel of bordered on the south by Co. Hwy. #13 (302nd St. on the north by 301st St. and on the east by a minimum maintenance road 476th Ave.

**LEGAL DESC.:** Actual Legal Descriptions and acres in the respective parcels to be determined by a survey. The general legal description of the property as a whole is: The E½ NW¼, the NE¼ and the E½ SW¼ of Sec. 25, T. 95N., R. 50W., (Prairie Twp.), Union Co., SD; Exc. Co. Aud. Lot H-1 and Exc. RR ROW Thereof.

**FARM #2: +/-86.34 Surveyed Acres in Big Springs Twp., Union County, SD - This farm will be offered as an individual Tract of land. - Located from FARM #1 – ½ mile east on Hwy. #13 (302nd St.) and 3 miles south on 476th Ave.; from Alcester, SD – 3 miles west on Co. Hwy. #13 (302nd St.) and 3 miles south on 476th Ave.; from the Alcester-Wakonda, SD Exit #42 on I-29 - 5½ miles east on Co. Hwy. #13 (302nd St.) and 3 miles south on 476th Ave.**

Farm #2 – (+/- 86.34 Surveyed Acres) – Farm #2 has a high percentage tillable and has been well farmed with soil conservation practices implemented, including the utilization of existing terraces. According to FSA this farm as a whole is identified as Tr. 318 of Farm 4791 and is indicated to contain approx. 82.59 Acres of Farmland with 82.59 acres considered as cropland, with a total of 77.80 base acres with an FSA corn base of 52.5 acres with a 161 bu. PLC yield and a 25.30 acre soybean base with a 55 bu. PLC yield. The general topography of this land is gently rolling to hilly, with existing terraces and other soil conservation measures being implemented. This farm has a very high percentage of cropland and some productive soils, as information obtained from the Union Co. Assessor which indicates that this parcel of land has a soil rating of .643; comparatively information from Surety Agri-Data Inc. (2020 Version), indicates that this land has a weighted average productivity index of a 61.8. The 2023 RE taxes payable in 2024 on this property were \$1,873.48. This farm would be an excellent addition to an area row crop farming operation or investment.

**LEGAL DESC.:** N½ of NW¼, Sec. 18, T. 94N., R. 49W., (Big Springs Twp.), Union Co., SD.

**TERMS:** Cash - A 10% nonrefundable downpayment sale day with the balance on or before Feb. 28, 2025. The RE licensees in this transaction are acting as agents for the seller. Sold subject to confirmation of the Trustee.

This is multifaceted offering of land that is inclusive of productive cropland and pasture situated in an excellent agricultural area of Union County, SD and in an area where land is tightly held and rarely comes up for sale, as evidenced by the long tenure of ownership of this land by the Eckrich family. This is a parcel of land very well suited to serve as an addition to an area row crop farming operation, crop/livestock operation, or as an investment property. To view the full terms, surveys, aerial maps, soils data and other information see [www.suttonauction.com](http://www.suttonauction.com). To make arrangements for absentee bidding contact the auctioneers.

**HEIRS OF DAVID ECKRICH – Owners**  
**CHUCK SUTTON – Auctioneer & Land Broker – Sioux Falls, SD – ph. 605-336-6315**  
**JARED SUTTON, CAI – Flandreau, SD – ph. 605-864-8527 and**  
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Jan. 7-9: Soils and Water  
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Jan. 28-30: Plant Diseases and Fungicides  
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Feb. 18-20: Climate and Business Management  
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**TIMBER LAKE, SD,** is seeking a FT Deputy Finance Officer. Contact Finance Officer at 605-865-3790. Wage is DOE. City is EOE. Position open until filled.

**MISCELLANEOUS:**

**CALL FOR BIDS** for repairing hail damaged buildings for Corson County: Notice is hereby given, that sealed bids will be received by the Corson County Board of Commissioners in the Corson County Courthouse Commissioners Room at McIntosh, South Dakota until 10:00 A.M. MT Tuesday, January 7th, 2025 for hail damage repair to county buildings. Copy of the specifications and exact building dimensions are on file at Corson County auditor's office, PO Box 255, McIntosh, SD 57641, whose phone number is (605) 273-4229. Specifications may be obtained upon request. All buildings are located within the city limits of McIntosh, SD. Approximately 58,000 square feet of roofing and 1500 linear feet of gutters and down spouts. Each bid estimate must be accompanied by a proof of contracting license. All bids received by the county will be reviewed and ranked by Claims Associates, Sioux Falls, SD. Successful bidder shall furnish Workman's Compensation and Certificate of Insurance and will be required to provide an affidavit of compliance with 49 CFR Part 382 of the Omnibus Transportation Employee Testing Act of 1991 (Drug & Alcohol Testing). The Board of County Commissioners, reserves the right to accept or reject any or all bids and waive any defects therein. Corson County Board of Commissioners; PO Box 255; McIntosh, SD 57641.

**NOTICES**

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# C-Hawk Wrestlers Finish 2nd at EPJ Tourney

The Canton C-Hawk wrestlers traveled to Elk Point for the EPJ Invitational and they Hawks finished in 2nd place in the team competition with as they placed all 9 wrestlers with 5 open weight classes. Canton will next hit the mats at the on January 4th as they head to Salem for the MCM Invitational with a 9am start time.

Canton finished the tourney with a team total of 202.5 and trailed only Bon Homme/Avon with 212 points and they were followed by Parkston 170, Tri Valley 134.5, Millard North NE 129, Beresford/Alcester-Hudson 114, Dakota Valley 97.5, Wagner 92.5, Mitchell 90, EPJ 73, Parker 59.5, West Monona Whiting IA 56.5, Baltic 8, Andes Central/

Dakota Christian 6.5.

Canton finished the day with 4 champions along with three 2nd place finishers and one each at 3rd and 4th. Canton were open at 4 weight classes with no one at 132,138, 157 and 165.

**EPJ Invitational Results:**

**106 Bode Walker-** 1st Rd- Won a 17-2 tech fall in 3:17, 2nd Rd- Won a 13-4 MD, Semis- Won 9-2, Championship match- LBF 5:35 for a 2nd place finish.

**113 Landon Walker-** 1st Rd- Bye, 2nd Rd- Won a 18-0 tech fall in :53, Semis- Won a 17-0 tech fall in 1:51, Championship match- Won a 17-1 tech fall in 3:55 for a 1st place finish.

**120 Carter Kendrick-** 1st Rd-

Bye, 2nd Rd- WBF :31, Semis-WBF 1:32, Championship match- Won a 17-1 tech fall in 3:55 for a 1st place finish.

**126 Zach Bartels-** 1st Rd- Bye, 2nd Rd- WBF :19, Championship match- WBF 1:14 for a 1st place finish.

**144 Camdyn Ockenga-** 1st Rd- Bye, 2nd Rd- Won a 11-0 MD, Semis- Lost a 12-4 MD, 4th Rd- WBF 2:41, 3rd place match- Lost 2-0 for a 4th place finish

**150 Tasy Ockenga-** 1st Rd- Bye, 2nd Rd- WBF :52, Semis-WBF 1:19, Championship match- Lost a 20-5 tech fall in 2:29 for a 2nd place finish.

**175 Chase Adam-** 1st Rd- Bye, 2nd Rd- Won a 17-1 tech fall 3:28, Semis- Lost 15-7, 4th Rd- WBF 4:09, 3rd place match- WBF 3:58 for a 3rd place finish.

**215 Gunnar Swenson-** 1st Rd- Bye, 2nd Rd- WBF 1:17, Semis-WBF :43, Championship match- LBF 1:55 for a 2nd place finish.

**Hwt Hunter Richmond-** 1st Rd- Bye, 2nd Rd- WBF :53, Semis-WBF 1:15, Championship match- Won a 4-1 in OT for a 1st place finish.



Photos on this page by Christin Bartels Photos

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