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Sioux Valley

NEWS

Volume 153,
Week 46

Thursday, November 14, 2024

Official newspaper for Lincoln County, Canton, Fairview, Harrisburg and the Canton and Harrisburg School Districts since 1872

USPS SECD 497460

Toys for Canton Area Tots!

Applications are being accepted for Toys for Canton Area Tots. If you need assistance with Christmas presents for your children, please pick up an application at the Canton United Methodist Church or you can visit the Facebook page. You can submit a digital application on that site. These applications are due back by December 1, 2024. If anyone would like to donate to this program there is an account at First Bank & Trust or you can VENMO @ToysForCantonAreaTots. Also, start looking for tags that you can pick and buy toys for at Canton Home and Farm, Bomgaars, and Dollar General.

Community Choir

Do you like to sing Christmas songs? The Festival of Trees is at the PAC on December 7 and a choir of anyone who wants to join will be singing carols from 10:20 am-11:00 am. There will be a piano player and director there to keep you all together and music will be provided. We will sing nothing but good old Christmas hymns. This is a fun event at the PAC! Come be part of it!

Deinema Grants

The Jim and Caroline Deinema Canton Community Foundation is now accepting grant applications. Since its founding, the Foundation has awarded more than \$110,000 to nonprofits and causes throughout Canton, supporting organizations who serve youth and senior citizens, as well as those dedicated to important causes such as education, the arts, cultural enrichment, historical preservation and more.

Grants are made possible thanks to donors who support the Foundation. Through the power of endowment, gifts to the Foundation grow over time thanks to the benefit of a pooled investment that generates long-term asset growth.

Grant applications can be submitted online at sfacf.org/canton. Applications are due by Friday, Dec. 6.

Learn more at sfacf.org/canton

Weather

Thursday	Friday
High 61	High 59
Low 34	Low 36
Sunny	Sunny

Saturday	Sunday
High 49	High 50
Low 30	Low 31
Partly Sunny	Sunny



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Rob Keys Named Paramedic of the Year

By: Kala Hazelhoff

Rob Keys was working for Sanford Health as the Paramedic Program Director in Sioux Falls when he became aware that the Supervisor of EMS Operations position was open in Canton. This was an opportunity to get back into patient care while managing the challenges of day-to-day needs of the ambulance service and personnel. This also allowed Keys to return to the roots of EMS, taking care of sick or injured people, as well as serving the citizens of Canton and Lincoln County.

Keys started working as a paramedic in October 2001. He started his EMS career as an EMT-Basic in 1998, with Colton Fire Department and Rescue in Colton, South Dakota. In 2000, he completed certification as an EMT-

Intermediate 85 and then moved on to paramedic school that Fall. The education process and knowledge base of all these certifications have increased over the years. EMT training, which started in the 1970's, was originally a twenty-two-hour course. Now, it is a three-to-four-month course with approximately 165 hours of didactic and hand-on training. Paramedic certification had its start in Philadelphia in 1973, and was originally a twelve-week course, with 400 hours of didactic and hands-on training, followed by 100 hours of internship. Now a candidate will complete 1300 hours of classroom, lab, clinical time, and approximately 500 hours of internship. Most paramedic programs are moving to be part of secondary education and culminate



with a two-year associate's degree.

Rob Keys was nominated for the SD Emergency Medical Services Association, "Paramedic of the Year" award after a submission of referral letters. These letters then go on to the board, who then select a candidate for this award. Amy Roseland, of Canton, also won this award in 2021. It is extremely fortunate that the Canton area is blessed with the knowledgeable EMS staff, some of which have been working in our community for over 20 years.

Sanford Canton-Inwood Ambulance service was originally founded as Canton-Inwood Ambulance Association in 1971. In 2017, the association was disbanded, and the service elected to join Sanford and became the current agency serving Canton, Inwood, and citizens of Lincoln County. The service is currently made up of six paramedics and three EMTs. These individuals respond to trauma, medical, and interfacility transfers

around the clock, 365 days a year, no matter the weather. In 2023, Sanford Canton-Inwood Ambulance responded to 636 requests for service. They also support many public events throughout the year functioning as onsite medical care in the event that the worst should happen. Sanford Canton-Inwood Ambulance was also nominated for 2024 Career Service of the Year. The service came in second to Brookings Ambulance. The staff are constantly participating in continuing education to meet their specific recertification needs, staying updated with current medical practices, and providing the highest level of professional care to patients.

"My favorite thing about working for Sanford Canton-Inwood Ambulance is serving the citizens of Canton and Lincoln County. The personnel of Sanford Canton-Inwood Ambulance are all professionals and provide the best care in as effective and efficient a manner as possible." -Rob Keys

South Dakota EMS Association Celebrates Success at Annual State Conference

The South Dakota Emergency Medical Services Association (SDEMSEA) celebrated another successful State Conference, drawing EMS professionals from across South Dakota to a dynamic weekend of education, collaboration, and recognition. Held at the Holiday Inn Spearfish - Convention Center, the event welcomed over 400 EMS providers, educators, and leaders, all participating in hands-on workshops, lectures, and networking opportunities designed to elevate the quality of emergency care in South Dakota.

The conference's SDEMSEA Banquet Ceremony honored the dedication and exceptional achievements of EMS professionals and agencies who have gone above and beyond in serving their communities. Nominated by peers and community members, the 2024 award recipients exemplify excellence in patient care, leadership, and advocacy within EMS. The recipients include:

- EMS Instructor of the Year: Katelynn Roesler from Standing Rock Ambulance, for exceptional commitment to EMS education in South Dakota.

- Lifetime Membership: Mark Law from Deuel County Ambulance, recognized for over 15 years of service and active involvement at state and district levels.

- Paramedic of the Year: Robert Keys from Sanford Canton-Inwood Ambulance, Canton, for

his commitment to superior patient care, advocacy, and professional development.

- EMT of the Year: Brian Ring from Onida Fire Department & Ambulance, for excellence in patient care, professionalism, and dedication to continued learning.

- Volunteer EMS Service of the Year: Spink County Ambulance, for outstanding dedication and compassionate, volunteer-based community service.

- Career EMS Service of the Year: Brookings Ambulance, for exceptional service and dedication as a career-based EMS provider.

- President's Award: Eric Emery from Rosebud Ambulance, recognized by the SDEMSEA President for his role in advancing EMS goals and objectives across the state.

Reflecting on this recognition and the SDEMSEA, Robert Keys from Sanford Canton-Inwood Ambulance, shared, "As I have evolved through EMS, initially as an EMT and now as a paramedic, the SDEMSEA has been an educator, mentor, and legislative advocate for me as a patient care provider. This support has come through personal guidance, initial and continuing educational opportunities, and awareness of legislative changes affecting the South Dakota EMS industry. All of this is done with the purpose of providing exceptional patient care to the citizens and visitors of South Dakota."

Amy Roseland and Rob Keys hold up their awards for Paramedic of the Year. Roseland won this award in 2021 and Keys won it this year.



Amy Roseland and Rob Keys hold up their awards for Paramedic of the Year. Roseland won this award in 2021 and Keys won it this year.

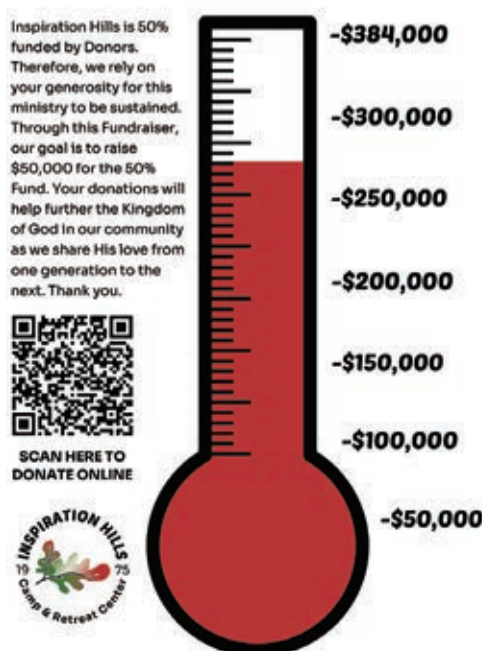
Inspiration Hills Annual Fundraiser Nov. 21

Inspiration Hills is hosting their annual fundraiser on November 21st at 7pm at the Canton Performing Arts Center. The concert will feature performances by the group "Point of Grace" and "Jason Gray."

"Point of Grace" has been a contemporary Christian music group for almost three decades. This group has earned two Platinum records, three Grammy nominations, twenty-seven number one singles, and numerous Dove awards.

HELP US FINISH OUR YEAR END GOAL

\$124,336 LEFT



They were inducted in the Oklahoma Music Hall of Fame in 2018. They have ten best-selling studio recordings and four Christmas albums. "With faith-filled and passionate lyrics, their memorable melodies and soaring harmonies have inspired generations to live boldly and keep God's love as the foundation of their lives."

Jason Gray made his nationwide label debut in 2007 with the album "All the Lovely Losers." He has earned multiple ASCAP Performance Awards. He has graced the stage with others such as Michael W. Smith, Steven Curtis Chapman, Third Day, TobyMac, and Lauren Daigle. He recently released a children's book called "Sparrows" based on his song with the same title. Gray says he now sees songwriting as "trying to offer healing language to the world."

These two acts will perform Christmas songs, perfect to help the audience get into the holiday spirit.

The fundraiser is to raise money for their "50% Fund." Inspiration Hills relies on donations to cover half of their yearly expenses. Summer camp costs \$768,000 a year, with parents only being required to pay 50% to come to camp. Their goal is to raise the remaining \$384,000 each year, to cover the remaining 50% of summer camp expenses. They are still in need of \$124,336 to reach their goal. All funds raised will go towards the cost of summer camp, to ensure to keep the cost low for families sending their children to camp.

Next summer Inspiration Hills plans to offer some new camps and are excited to be celebrating fifty years of ministry in the area.

If interested, you can purchase tickets for \$35 on their website www.inspirationhills.org



Every Veteran Has A Story to Tell

By Sen. John Thune

Generations of Americans have stood up and answered the call of duty to defend our nation. They and their families have made great sacrifices to keep us safe and to defend the freedoms we hold dear. This month, we celebrate Veterans Day as well as Military Family Appreciation Month. These celebrations are a chance to honor those who have served and reflect on what their service has meant for our country.

South Dakota boasts a rich heritage of military service. Many families have a connection to somebody who has served, and thousands of veterans call South Dakota home. Every veteran has a story to tell.

For me, I heard those stories at home. My dad, Harold, joined the Navy in 1942. He flew F6F Hellcats off the U.S.S. Intrepid in World War II, participating in multiple missions in the battle for the Pacific. A number of years ago, I had the chance to interview my dad for the Library of Congress' Veterans History Project. He was a distinguished pilot in his own right, but during our interview he kept turning the conversation to those he served with, men like Cecil Harris, the Navy flying ace from Cresbard, South Dakota, and others in his squadron. Like many of his generation, it just wasn't in him to boast about himself.

I also had two uncles who served in World War II. My Uncle Gil on

my dad's side was aboard the U.S.S. Bogggs at sea off the coast of Hawaii when Pearl Harbor was attacked. My mom's brother, Les Bodine, enlisted in the Marine Corps and served on an underwater demolition team, a precursor to the Navy SEALs, performing dangerous missions in the Pacific Theater. He would serve for more than two decades, including during the Korean and Vietnam Wars.

As a senator for South Dakota, I have the privilege of meeting many of the veterans in our state. Throughout the year, several Honor Flights bring South Dakotans to see the memorials dedicated to their service in World War II, Korea, and Vietnam. It's humbling to meet them and hear their stories and what the monuments mean to them.

I also have the honor of presenting veterans and their families with the medals they earned in the Armed Forces. Just recently, I presented Vietnam War medals to the family of Percy Good Eagle in a ceremony at McLaughlin High School. It's always inspiring to see the community gather to honor a South Dakotans' service to our country.

There's no shortage of stories, every veteran has one. In South Dakota, and around the country, heroes walk among us. I hope you will take the opportunity this month to learn a veteran's story. You're likely to be inspired.

Jim Gates April 13, 1961 - November 4, 2024

Jim Gates, age 63, died unexpectedly Monday, November 4, 2024 at his home in Canton. A visitation was held Saturday, November 9, 2024 at Anderson Funeral Home in Canton. In lieu of flowers, memorials may be directed to the charity of your choice. In lieu of flowers, memorials may be directed to a humane society or the charity of your choice.

Jim was born on April 13, 1961 in Canton to Francis and Frances (Middendorp) Gates. He grew up in Canton, graduating from Canton High School in 1979. Through the years, Jim worked at Morrell's, Heiskell Construction, Fastek/Amesbury, owned a sandblasting company, and was currently in the maintenance department at Keystone Treatment Center.

Jim was united in marriage to his soulmate, Laurie Lemler on October 5, 1991 in Canton. The couple made their home in Canton and were blessed with two children, Natalie and Austin. Although their title of marriage wasn't forever, their love for each other and their children continues to this day.

Jim was a hard worker who could fix anything and was willing to help anyone in need. In his younger years, he enjoyed fishing, hunting, boating, and water skiing.

He loved spending time with his family and his dogs, listening to his hair bands, and sitting in a lawn chair by the campfire sipping on a cold beverage (before "switching to diesel").

He will be remembered for his strong character and helping hand, his salsa, and for being a loyal member of the Jim Club.

Grateful for sharing his life are Laurie Gates; his children, Natalie Gates (Chris Driscoll) and Austin Gates; granddaughter, Everly Gates; sisters, Peggy Moore and Laurie Wiebe; dog, Rowdie; along with numerous extended relatives and friends. He was preceded in death by his parents; sister, Judy; and dogs, Tibbs, Nash, Westley, and Grace.
www.andersonandsonsfh.com

Debra Lynn Oakley June 26, 1962 - October 31, 2024

Mrs. Debra Lynn Oakley, age 62, of Audubon, Iowa, passed away on Thursday, October 31, 2024, at MercyOne Medical Center in Des Moines, Iowa, following a long, courageous battle with kidney disease.

Debra Lynn Hammerstrom was born June 26, 1962, in Canton, the daughter of Luverne and Alyce Hammerstrom. She attended school in Canton, graduating with the Class of 1981. She studied fashion merchandising in Sioux Falls. She later worked for Pizza Hut when it opened in Canton, where she met her future husband, Allen Oakley Jr. They were married in Sioux Falls on July 2, 1985, and lived in Canton for several years before moving to Iowa. They lived in Indianola and Winterset before moving to Audubon in 1990. Three children were born to this union - Regan Allen, Corey Lee and Morgan Lynn.

Deb worked at the Friendship Home in Audubon for 35 years, serving as a Certified Nursing Assistant, Medication Aide and most recently as a Restorative Aide.

She enjoyed attending concerts, reading (especially Danielle Steele), attending school activities, traveling with her longtime friend Peg, attending local activities with best friend Julie, and especially spending time with her kids and grandson.

She was preceded in death by her husband, Allen, in 2010, her father, Luverne, and in-laws, Allen Oakley Sr. and Janice Oakley.

She is survived by her children, Regan and Alyssa Oakley of Slater; Corey and Aleshia Oakley of Audubon; her grandson, Allen John (AJ) of Audubon, Iowa; her mother, Alyce of Hull, Iowa; her brother, Alan Hammerstrom of Canton; her sisters, Tricia and Bruce of Hull, Iowa, and Lynda and Charlie Johnson of Canton; her brothers-in-law, Jon Oakley and Jeff Oakley, and family friend, Brad Johnson, all of Audubon, Iowa; nieces, nephews, other relatives and friends.

The funeral service for Debra was held at 10:30 a.m. on Thursday, November 7, 2024, at Our Saviour's Lutheran Church in Audubon, Iowa, with Pastor Chris Townsend officiating. After the service, Debra will rest at Maple Grove Cemetery. Following the committal service, a luncheon will be held in the Fellowship Hall of Our Saviour's Lutheran Church.

In lieu of flowers, donations may be directed to the Friendship Home of Audubon in memory of Debra or mailed to the Schmidt Family Funeral Home, P.O. Box 201, Audubon, IA 50025.

Funeral arrangements are handled with the Schmidt Family Funeral Home of Audubon, Iowa.



Caregiver Support Group
Who: Anyone providing care for Alzheimer's victims or memory loss victims
When: 2nd Monday 7:00pm - 8:00pm
Where: Canton United Methodist Library, 621 East 4th Street, Canton, SD
Free to all!
Respite care provided with advanced notice: 605-764-2859
Co-Facilitators: Howard Paul Terry Majeres



Protecting our Freedoms

BIG Update
Our nation's veterans served to protect our freedoms - like our freedom to vote, to own a firearm, and to express our religion and speech. We are all a part of the greatest country in the history of the world, which has remained that way because of those who were willing to fight for and defend freedom. Our military is the best in the world because of the strength of our servicemen and women. This Veterans Day, be sure to thank a current or former servicemember for their sacrifice to keep America great.
Our servicemembers and their families deserve the best support we can provide. If you or a family member need help receiving veterans benefits or navigating the Department of Veterans Affairs, don't hesitate to reach out to my office by visiting dustyjohnson.house.gov/services/help-federal-agency or call 605-275-2868 to see if we're able to help.

BIG Idea
I recently joined the South Dakota Biotech Association for their annual summit that focused on how our state impacts the world. Through agriculture research, exports, healthcare partnerships, and more, South Dakota provides valuable outputs that grow the national and global economy. During the summit, we talked about immigration, outpacing China's economy, and investing in cyber and research development in America.

BIG News
President Donald Trump will be the 47th President of the United States. I look forward to partnering with Trump and Congress to secure the border, grow our economy, protect our freedoms, and improve the lives of South Dakotans. It's time to leave behind the burdensome policies of the Biden Administration. Let's get America back on track.

Keeping South Dakota Free

By: Gov. Kristi Noem
November 8, 2024

Just a few days ago, America went to the polls to vote. People in counties, towns & cities, and states across the nation made decisions about what they want their communities to look like moving forward.

As a nation, we chose to send President Donald J. Trump back to the White House. On the night of Election Day, I was with President Trump as the results came in. I actually watched his victory speech with North Dakota Governor Doug Burgum, our neighbor. He and I agree - our states are very happy to welcome President Trump back.

South Dakota made some decisions for our state, as well.

South Dakotans also voted on a wide range of ballot measures, voting most of them down. My takeaway from that trend is that our people love our state and don't want to see widescale change - and I agree with them!

For example, South Dakotans voted to keep primary elections the way that they've always been. They didn't want radical California-style elections. Republicans should choose Republican candidates - and Democrats should choose Democrat candidates.

The people also voted for LIFE. In fact, our state has the highest birth rate in the nation - and I believe this is because our people have hope. Earlier this year, I proclaimed 2024 as

"Freedom for Life Year" in South Dakota, but that commitment doesn't

end when the calendar turns to 2025. South Dakota will continue to take care of moms and their babies both before birth and after.

Our citizens also rejected legalizing recreational marijuana - again. I've never met anyone who got smarter by smoking dope, and I'm glad that our state won't have to deal with the public safety and mental health challenges that so many states are facing as a result of legal marijuana.

Our people also rejected IM 28. Now, I support eliminating the grocery tax, and the people of South Dakota also support lower taxes, but they seemed to understand that this particular measure was terribly written and would have many unintended consequences. I appreciate their wisdom and discernment.

One ballot measure did pass, and I'm glad that it did. Amendment F puts in place work requirements to qualify for Medicaid Expansion. That's common sense - you should work to qualify for these benefits.

Our people elected legislators - some new, some who have been here for quite some time. I wish them all the best and look forward to working with them in the upcoming legislative session on behalf of the people of South Dakota.

You all blessed me with the greatest job in the world, and it is my true honor to serve you. Together, we've built the greatest state in America - a beacon of Freedom to the rest of the nation. Thank you for voting to keep our state strong and free. God bless you all!

WEEKLY GRAIN QUOTES

Corn.....\$4.11
Beans.....\$9.70

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Canton, SD

Lunch With The Senior Bunch

What's for Lunch?

- November 18 - Shepards Pie, Toss Salad, Tomato Juice, Pears
- November 19 - Chili, Cinnamon Rolls, Baby Carrots, Yogurt
- November 20 - Lasagna, Peas, Chinese Coleslaw, Applesauce
- November 21 - Roast Beef, Mash Potato, Mixed Vegetables, Tropical Fruit
- November 22 - Taco Salad, Meat, Beans, Cheese, Chips, Peach Fruit Crisp, Ice Cream



Laura Woods, Owner -Monument Consultant
Rachel Scott, Monument Consultant
Grace Woods, Monument Consultant

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MEMORY LANE

2014
Incumbents filled the seats in the Lincoln County and District elections this past week. Representatives Dave Anderson and Jim Bolin were re-elected to their seats in the Legislature. Senator Dan Lederman was also re-elected to his seat.
Swanson earns NSIC wrestler of the week with a 4-0 performance Augustana senior Parker Swanson was named Northern Sun Intercollegiate Conference wrestler of the week in a release.
The Canton C-Hawk football team ended their 2014 football season in the quarterfinals in Parkston as the #1 team in 11B defeated the C-Hawks 46-0 to finish their season with a 6-4 record.

1999
Remembering was the key word at the Veterans Day program in Canton last Thursday evening when a crowd of over 250 people filled the VFW hall to witness the awarding of 28 medals to area Normandy veterans. Congressman John Thune began the program speaking in appreciation to all veterans and pointing out the specific sacrifices of Normandy veterans.
Chad Skiles, Canton, was elected Vice President of the South Dakota State EMT Association at the State

Conference held October 29-31 in Pierre. This marks the first time a State officer at any level has been elected from Canton. Duties of the State Vice President include taking the place of the president when absent, becoming a member of the EMT executive council, publishing the state newsletter, dealing with state by laws, and conducting yearly elections. The two year term is one of only five elected offices in the State EMT Association.

1974
Announcement is made elsewhere in this issue of the Sioux Valley News of the sale of Ken's Barber Shop to Linda Gustafson of Canton. Mrs. Gustafson said her barber shop will be known as Clipper Lee's.

Members of the Canton Independent School District No. 1 set Tuesday, January 7 for a special election. The election will be held to raise \$175,000.00 to construct boys and girls physical education facilities to be built in conjunction with a 225,000 addition on the east side of the present central building. The \$225,000 addition, already approved by the board of education to be built with capital outlay funds will be used to house a new bandroom and auxiliary service.
The Canton Volunteer Fire

Department will be holding their annual benefit show to raise funds for next year. The annual benefit is set to be held at the Canton Theatre on Tuesday and Wednesday evenings. There will be two shows nightly. The feature presentation this year is "Flight of the Doves" starring Ron Moody and Jack Wild.

1899
John Hunting is building another residence, adjoining the one Mr. Gilbert lives in. The new structure will be a handsome cottage.

Knud Olson's team was frightened by the cars last Friday and ran away, throwing Mr. Olson out and bruising him badly, but no bones were broken.

Gilbert Satrang is having one of the handsoemst houses in the city pushed to completion as rapidly as possible. He has a beautiful location on north Broadway and when the building is completed he will have one of the most elegant homes in the city.

While in Hudson last Friday, we noted that Will Piggott and Co. are building a fine new store which the firm will occupy as a drug store when completed.

Sydney and F.A. Carter, former Canton boys returning from the Alaskan gold field, passed through this city.

HISTORY REVISITED

By Gaynor Johnson

On Monday, November 4, South Dakota lost one of the finest songwriters that ever came down the pike and wandered our prairie byways looking for something interesting to write about. This person was Tom Peterson, known as Tom Pete to those who knew him well, and chances are that some of you that are not familiar with him may have heard his music performed by other South Dakota artists/bands that play his wonderful songs.

Chris Gage, of Red Willow Band fame, and his wife, Christine Albert, recorded an entire album of Tom Pete's songs back in 2009. It was called "Dakota Lullaby-The Songs of Tom Peterson" and was recorded at their studio in Austin, Texas-MoonHouse. Back when the Red Willow Band was South Dakota's most well-known touring act, Tom Pete would occasionally share the stage with them. Blueberry Buckle, that included Boyd Bristow, Al Slaathaug, and the late Dennis Westphal, also performed his songs. Tom Pete was also one of the founding members of the Rocky Mountain Oysters. After Tom Pete had left the band, they went on to play a major role in the early success of the Sioux River Folk Festival.

Tom Pete had been living in Vermillion these past few years and had attended the Folk Festival back in August. He'd had health issues for sometime and back in October Boyd Bristow called me and said Tom Pete was in the hospital in Sioux Falls. He went on to say that they hoped

to get him down to Good Sam in Canton until he was strong enough to get back to his place in Vermillion. Unfortunately that never happened but we still have all those great memories and wonderful songs of his recorded by others and Tom Pete himself.

Back in 2017 this highly respected songwriter headed south to Austin and recorded eleven of his songs including the title cut, "Black Hills Gold." It was produced by his old friend, Chris Gage, and included some of South Dakota's finest musicians- Boyd Bristow, Kenny Putnam and Charley Smith along with some of the best musicians in Austin.

The following lyrics come from one of my favorite Tom Peterson songs. You can also find the lyrics and music to a couple of his songs in A Living Tradition- South Dakota Songwriter's Songbook, Vol. 1 compiled by the George B. German Music Archives and published in 1983. (Tracey tells me that they have a copy at the Canton Library.) This book also includes songs by Bruce Preheim, Boyd Bristow, Charley Smith, Chris Gage, Hank Harris, Tim Coates and many others. It also has two poems written by Badger Clark that were set to music. The short bio of Tom Pete that I've included comes from this book. Happy reading.

We're all going to miss Tom, his humor and incredible writing skills very much but I'm sure he's already working on some great new songs up in heaven. May you have found everlasting peace and love my old friend.

Tom Peterson Bio from A Living Tradition published in 1983

Tom Peterson spent his childhood at various military posts throughout the world. His family, originally from the Sioux Falls area, returned to South Dakota in the 60's. Tom quickly became involved in local affairs. He was a founding member of the Rocky Mountain Oysters, and later performed with the Red Willow Band. He began writing songs while a student at St. John's University in Minnesota. His songs have been performed by such diverse musicians as the Paul Winter Consort and Lester Flatt.

On That Beautiful Day from the recording "Black Hills Gold" 2017

On that beautiful day
clouds will give way to the sun
to light up and warm everyone
with its shining golden rays

on that beautiful day
the angels will play oh so sweet
all the people will dance in the street
and shake all their troubles away

There'll be no sorrow sickness or pain
lovers and friends together again
there'll be no prisons and no border to build
there'll be no hearts broken no dream unfulfilled

on that beautiful day
there will be no more war, no more hate
every child will have food on their plate
on that beautiful day

Interesting Fact: I didn't have written lyrics to Tom's song so I had to copy them down while listening to it on my CD player. While I was writing down the words "clouds will give way to the sun to light up and warm everyone" that's exactly what took place in my living room. After being cloudy all day the sun had come out in Canton and was shining in on me as I sat with pen and paper in hand. Was this just pure coincidence or did Tom have something to do with this?

Embracing Small Business Saturday: Why Shopping Local Matters For Our Communities

By Andi McClintic, assistant director of Lending Services with the Center for Rural Affairs

As November begins, so does the busiest shopping season of the year. We're familiar with Black Friday and Cyber Monday, but let's not overlook Small Business Saturday—a day dedicated to supporting the businesses that keep our communities vibrant and unique. On this day, shop small and make an impact close to home by supporting the shops, services, and makers in our own backyards.

Rural and local businesses face unique pressures. They compete not only with the convenience of online shopping but also with the often lower prices offered by big-box stores. While saving a few dollars might be tempting, supporting local businesses offers value that goes beyond the bottom line. Local shops offer jobs, character, and a sense of shared community; and each of us has a role to play in keeping our local economies thriving.

When we spend locally, we keep more money circulating within our community. Dollars spent at a local business are reinvested in other local businesses, services, and wages, creating a positive cycle of economic growth. This keeps our towns and

neighborhoods financially resilient and can contribute to community improvements and local projects.

When we think of local businesses, we might envision the shops lining Main Street, but small businesses come in all forms. Many local entrepreneurs run online or home-based businesses, selling unique, handcrafted, or custom items through their websites or social media platforms. Following and engaging with these businesses on social media is a great way to stay connected and discover the variety of products they offer.

This Small Business Saturday, let's show up for the businesses that make our towns feel like home. Support local businesses not just for the unique products and services they offer, but for the positive impact they have on our neighborhoods, our economy, and our sense of community.

Established in 1973, the Center for Rural Affairs is a private, nonprofit organization working to strengthen small businesses, family farms and ranches, and rural communities through action oriented programs addressing social, economic, and environmental issues.



Tracey Zylstra, Librarian

November is National Picture Book month and on Wednesday, November 13 we will be exploring a new book by David LaRochelle, See the Cat: three stories about a dog, and some of our favorites, and making a dog craft. The movie matinee on Wednesday is "Miracles from Heaven". On Wednesday, November 20 the Sons of Norway are sponsoring the movie "The Crossing" at 1:00 pm, all are welcome. New books arrive daily, and we still have the beautiful display by the Prairie Threads Quilt Guild, stop by the Library and "check it out"!

ADULT FICTION

The Burning by Linda Castillo. Chief of Police Kate Burkholder investigates a charred body which turns out to be an excommunicated member of the Amish community.

A Slay Ride Together With You by Vicky Delany. Merry Wilkinson's best friend Vicky is about to be married but the wedding plans come to a halt when Vicky's fiancé is accused of murdering one of the intended guests.

Not In Love by Ali Hazelwood. Rue Siebert's job as a biotech engineer at Kline is threatened by the upcoming hostile takeover by Eli Killgore and his partners. Rue and Eli throw caution out the lab and the boardroom windows to each get what they want.

The Doctor's Child by Daniel Hurst. The doctor is dead. Everything could have been different if the doctor's wife hadn't ruined my mother's life, and mine too. It's up to me to right the wrongs of the past.

Peak to Peak: a romantic comedy with altitude by Barbara Oliverio. Romie Costas must stop a global conglomerate from closing the private school she attended and evicting the nuns who run it. Then she meets Crosby McArthur, his striking jade eyes, a mysterious reason for coming to town.

Murder Island by James Patterson (LP). When Brandt "Doc" Savage and his girlfriend Kira Sunlight land on a desert island in the middle of the Atlantic, they think they've found a perfect utopia. But their newfound peace is soon interrupted by violence.

Spring Tides at the Starfish Café by Jessica Redland. Tori and Holly both have secrets from their past. With their chance encounter at the Starfish Café, they find they may be able to help each other find the fresh start they need.

Things We Never Got Over by Lucy Score. Naomi has arrived in Knockemout, Virginia, to rescue her sister, Tina, but then her evil sister Tina takes her car and her cash and leaves her with no job, no plan and an 11-year-old girl. Bearded, bad-boy Knox offers to help her out, hoping to get her on her feet and on her way so he can return to his single, solitary life. But soon her troubles turn to real danger...

Happy Birthday!

November 20
Lisa Armstrong, Todd Larson, Linette Ulrickson, Dorothy Lynde, Sarah Lynde

November 21
Barb Rikansrud, Katie Lou Rock

November 22
Kenny Powell, Adam Rhead, Lyn Short, Blake Sandnes

November 23
Joshua Scott, Julie Miller

November 24
Desiree Sehr, Janel Kaltenbach

November 25
Karen Anderson, Marti Albers, Kacie Jacobsen

November 26
Kristie Davies, Caden Rohrich, Ed Carpenter, Alexis Boeyink, Julie Pick, Elizabeth Brower

November 27
Daniel Amen, Vern Thorson, Cullen Anderson, Kathy Hilt, Ruth Mayer

By Jim Speirs
Executive Director




An arts voice for every South Dakotan

South Dakota is a land of diversity, from our sweeping and soaring geography to our regionalized industries to our proud Native and immigrant forbearers. The arts in South Dakota are no less diverse—if anything, the creative vision of our citizens is as distinctive as each of them. From schoolrooms to local theater and musical groups to the solid contingent of professional artists who make our state their home, a vast panoply of creative expression is being manifested—and enjoyed—by all South Dakotans.

Created to be a unifying voice for the arts in every community, Arts South Dakota exists to cultivate, enhance and strengthen the rich cultural climate of our state. We are a consistent ally for artists, cultural organizations, performance venues, art teachers, creative community cohorts and aspiring musicians in every corner of South Dakota. We speak for the arts, for the creative spark that is in each of us and for the importance of the cultural environment that inspires us and makes our society better for everyone.

The creative community is significant to all Americans—and the role of a non-partisan, unifying advocacy voice is to keep that community healthy and strong. We connect all South Dakotans through their belief that the arts play a vital part in education, enterprise and everyday life. Arts South Dakota is here to remind all of us that we are better people—and a better state—because we work together to strengthen the creative and cultural bonds that make South Dakota unique.


It's a responsibility that we take very seriously. As we travel to large and small communities throughout the state, we see the results of our advocacy and ample reasons for optimism about the future of the arts. We're excited to be a voice for the connections that create South Dakota culture.

To learn more about arts advocacy and ways in which you can be part of this vision, visit us at the Arts South Dakota website, www.artsouthdakota.org.



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Svn@midconetwork.com
605-764-2000
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Dr. Chad Lewison
Diplomate of ABOI/ID and Fellow of AAID

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Canton, SD 57013

ESTATE LAND AUCTION

Offering +-154.40 Acres of Extremely "Well Located" LaValley Twp., Lincoln County SD Farm Land
Located Just 4 Miles South of 85th St. on Louise Ave., Sioux Falls & Just 2 Miles West of Harrisburg SD
This offering presents an opportunity to purchase some very productive cropland lying in and around the southern portion of Sioux Falls which is adjacent to Louise Ave. (C Rd 117) and near Bakker Crossing and the southern growth pattern of Sioux Falls. Property is located at the SE corner of intersection of 472nd Ave. (Louise Ave. / C Rd #117) and 274th St. and will be sold "on site". Watch for signs.

TUESDAY, NOVEMBER 19TH, 2024 10:00AM

This is a very productive farmland parcel lying with a very high percentage of tillable cropland acres. According to Surety Agri-Data mapping indicates an 85.1 Productivity Index while similar information from the County Assessor states a .83 soil rating. FSA information states there are 151.50 acres of Farmland with 151.50 acres of cropland containing a 120.80 acre corn base with 146 bu. PLC yield and soybean base of 30.70 acres w/ 35 bu. PLC yield. This land is virtually all tillable and available for the 2025 crop year. County P&Z states this property has 3 remaining rural housing eligibilities with rural water lines located along both roads. Contact Lincoln Rural Water, Harrisburg SD @ 605-767-2966 for service availability. The 2023 RE taxes were \$4,730.44. This would make for a great addition to any existing farming operation as well as an income investment property not to mention future developmental possibilities because of the prime location in Northern Lincoln County with access to southern Sioux Falls, Harrisburg and I-29 corridor. If you are in the market for a well located and productive tract of land with great future potential, be sure to inspect this offering and then attend this auction. To view aerial maps and brochure, visit www.southernrauctions.com or contact the Auctioneers for further inquiries.

Legal Desc: Northwest 1/4 except Lot 1 and 2 of Jorgenson's Subdivision Tract A, Section 9N, Township 99W, Range 50 (LaValley Twp.), Lincoln County, South Dakota.

Terms: A 10% non-refundable earnest money payment day of sale with the balance due on or before January 14th, 2025 with full possession subject to the lease. A clear deed and Owner's Title Insurance Policy provided with the cost of the policy and the closing agent's fee (Lincoln County Title) to be split 50/50 between the Buyer(s) and the Seller. Seller to pay all the 2024 RE Taxes due in 2025. Property is being sold by the recorded acres at the courthouse and understood to be "more or less" and in "AS IS" condition subject to any existing easements, restrictions, reservations or Highways of record, if any. The Licensees/Auctioneers in this transaction are acting solely as Agents for the Seller with the property sold subject to confirmation of the Trustee.

VICTORIA "CLERCX" HOWE TRUST
Dennis Howe, Trustee

TOM SOUVIGNIER, RE AUCTIONEER & BROKER ASSOC., CANTON SD (605)-987-2404
TED SOUVIGNIER, RE AUCTIONEER & BROKER ASSOC., CANTON SD (605) 660-3962
CHUCK SUTTON, AUCTIONEER & LAND BROKER, SIOUX FALLS SD (605) 336-6315
JARED SUTTON, RE AUCTIONEER & BROKER ASSOC., FLANDREAU SD (605) 864-8527

Sportstalk

By Rich Beitzel

I want to start out talking about the girls volleyball team as they ended their season last week with a loss to Lennox in the first round of the playoffs 3-1 and we won the first game 25-18 but Lennox won the next 3, 25-21,25-21,25-19 ending their season with a 19-10 record. When you think about the season it was a good one with 19 wins but with a 2-0 win on conference tournament in Vermillion it turned great because they beat Sioux Falls Christian and it was the best I have seen in a long time as everyone on the court had a great game. Congratulation to Atlanta and the coaches and the girls for playing hard all the time with sometimes the ball bounced on our side of the net and sometimes the wrong side of the net. We lose 7 seniors to graduation and they are Macy Plucker (going to play at Nebraska Wesleyan), Carmyn Peterson, Avayla Jaacks, Lexie Kapperman, Samantha Gubbels, Jenna Vande Weerd and Ellery Jansen. I enjoyed

watching Macy spike the ball all over the court and do it with some big time authority and in the SFC win she scored about every time she spiked the ball but she had a great senior year and good luck at Nebraska Wesleyan. Each one of these seniors had a job to do on the court and with Jenna knocking shots down at the net and spiking balls down hard with her 6'1 body blocking about everything coming at her that was a good scoring pair at the net. Carmyn, Lexie, Avayla returning shots and setting the hitters worked well and with Samantha and Ellery helping out it was a good group and will be very missed. Hopefully the younger girls can get some work in this summer and keep playing good volleyball. Saturday I got all ready to sit back and watch the Huskers play USC and I couldn't find it anywhere on the tv and finally I did what I always do and called Chase and asked him why I couldn't find the game and he pointed out to me that it is there

bye week and I guess that is why his crazy minded dad couldn't get it on the tv. So hopefully I don't have to call him next Saturday when its game time but I am sure I will have to cause that's along ways away and I am getting old. So, if I do just remember GO BIG RED!

I am writing this Sunday night and tomorrow will be Veterans Day and as usual the school will have a great program and as a Veteran, I do appreciate all the kids getting involved along with all the work that everyone does to get it together. I am lucky enough to get to sit up front with the vets that come to the program and sit on the stage and no one is more excited to see the older vets and we have to enjoy them as much as we can while they are with us. I love hearing some of their stories or just to talk to them about anything so thank you to everyone from Canton for making it a special day for all the Veterans. I hope you do enjoy the banners hanging downtown on the light poles and I saw one of my favorite Veteran hanging in front of Farmers State Bank as my daughter Emily is on the pole as she finished her Navy commitment after 6 years and she makes me proud all the time. Happy Veterans Day to everyone and God Bless You!



OFF The Road With Jerry



This is a 1999 picture of Orval Sievers at the VFW Club receiving an award for good deeds previously performed. Orval was a lifetime member of the VFW and he helped with a lot of activities.

Financial Focus

What will rate cuts mean for you?

For the first time in four years, the Federal Reserve has cut short-term interest rates. The Fed has indicated that this cut may be followed by several others in the months ahead. What will these lower rates mean to you as a consumer and an investor? Let's first look at the potential impact on your purchasing abilities. Generally speaking, rate cuts should be good news for consumers who need to borrow — which basically includes all of us. Keep in mind, though, that a lowering of interest rates will affect some types of loans and debt faster than others. For example, you might start seeing lower rates on car loans more quickly than you will on credit cards. And since credit card rates are already quite high, they'll likely remain so even after the Fed's actions. Still, any decline will be welcome, and your best bet will be to shop around for a card that offers the most favorable rates, along with other features, such as a good rewards program. If you're looking to buy a home or refinance an existing one, you should also benefit from lower interest rates. One big problem, of course, is that housing prices

are likely to remain high for the foreseeable future because of the shortage of homes on the market. Nonetheless, if you took out a mortgage for a higher rate in the past few years, you may be able to save some money by refinancing, though you'll have to weigh all the factors involved, such as closing costs. Other types of housing-related loans, such as home equity loans and adjustable-rate mortgages, are closely tied to market interest rates, so you may see some movement in these areas before long. Now, let's turn to what lower rates might mean to you as an investor. Lower interest rates typically are good for the stock market. One reason for this is because it's cheaper for businesses to borrow money to expand their operations, which ideally will lead to greater profitability, and corporate profits are still a key driver of stock prices. But the picture isn't quite that simple because not all market sectors benefit equally from lower interest rates. Lower rates may also help you if you own bonds. You may see their value increase as interest rates fall because other investors will be

willing to pay more for your bonds and earn the higher rate they offer. Long-term bonds in particular often benefit the most from falling rates because they lock in higher yields over time. On the other hand, some savings vehicles, such as certificates of deposit (CDs), may become less attractive as they follow the Federal Reserve's lead and begin paying lower interest rates. But if you have longer-term CDs, your higher rates will continue until your CDs mature. In any case, as we enter a lower-interest-rate environment, you might consider reviewing your investment portfolio to determine what, if any, changes you may want to make. But you'll always want your investment mix to reflect your goals, risk tolerance and time horizon — and that's true no matter what's happening with interest rates.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

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Edward Jones
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This is a 1990 Veteran's Day parade in Canton downtown. The America Legion was also involved with all activities.

VFW Veteran's Day Parade
 4:30 p.m.
 Lunch following at Post Home
 Senator Tom Daschle present from 5:00-6:15 pm

This was an ad in 1997 for a Veteran's Day parade and a wonderful lunch down at VFW club. As far back as I can remember there was always a great lunch until it stopped a few years ago. Tom Daschle came and ate here and gave a good talk.



This 1995 picture shows the then new Veterans memorial ready to be dedicated. This is on south end of Jack Fox Park. Palmer Paulson was the commander of Post No. 3164 back then and Ray Bunker was Commander of the American Legion.

HEALTHY AGING WORD SEARCH

R S X W X D D T L N M O B B A C T I O N
 M A S W B Y O A Y F B F D A D N I M L T
 P F Y E O M E F P T E X E X O T Y U A P
 Y R P C N W P X M I I G E M B W R U C D
 C Y R R V L T O A G O L V A D C O X I O
 D I E S A Y L P Y M F N I M R B M V S C
 V G V T B L T E T R I W T B X M E C Y T
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 H E A L T H F G E R B T H G I S E Y E A

Find the words hidden vertically, horizontally, diagonally, and backwards.

- ACHES
- ACTION
- AGING
- BODY
- BONE
- CARDIOVASCULAR
- COGNITIVE
- DOCTOR
- EXAMINATION
- EYESIGHT
- FLEXIBILITY
- HEALTH
- LONGEVITY
- MEMORY
- MIND
- MOBILITY

- PAINS
- PHYSICAL
- PREVENTION
- PROACTIVE

- REFERRAL
- STAMINA
- VACCINE
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Notice of Hearing

NOTICE OF HEARING UPON APPLICATION FOR SPECIAL ON-SALE LIQUOR LICENSE

NOTICE IS HEREBY GIVEN that a hearing will be held in the Lincoln County Commission Meeting Room, 104 N. Main Street, Canton, South Dakota 57013 on the 3rd day of December 2024, between 8:30 A.M. and adjournment of said meeting, to consider the application for the following Special On-Sale Liquor License:
 APPLICANT: Lincoln County Fairground Foundation, 27711 Hwy 17, Lennox, SD 57039
 EVENT LOCATION: Lincoln County Fairgrounds, 27711 Hwy 17, Lennox, SD 57039 34.12 Acres in NE Quarter

including Railroad Property Section 29-Township 99-N Range 51 West of the 5th principal meridian Lincoln County SD.

EVENT DATE: March 29, 2025.
 At which time and place any interested person may appear to state their objections to the granting of the same.

Dated at Canton, South Dakota, this 7th day of November 2024.
 Sheri Lund
 Lincoln County Auditor

Published in the Sioux Valley News on November 14, 2024, at the total approximate cost of \$21.84 and may be viewed free of charge at www.sdpublicnotices.com.

SUBSCRIPTION INFORMATION

To subscribe or renew for 1 year send the following: \$40.00 if you live in South Dakota, Lyon County and Sioux County; \$45.00 in the continental US; Please call for overseas rates.



Sioux Valley NEWS

Published weekly on Thursday
Page 4

Teresa Zomer

Publisher

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Commission Discuss Ash Tree Deadline

The Canton City Commission met in regular session on Monday, November 4 at 7 p.m. at the Depot. All Commissioners were present at the time of roll call.

With no Visitors to be Heard, the only item under Old Business was the Schwartzle change Order #4. Burbach Aquatics Inc., has submitted a change order for the Canton Community Swimming Pool FEMA Bathhouse. The Change Order is for tornado rated roller doors for the concessions window, public sidewalk with a 5% running slope requirement, new wall mounted water heater, winter heat in the mechanical building and slip resistant flooring in the bathhouse. The contract time has increased by 108 days and the contract amount increased by \$56,165.62 for a total of \$2,097,166.13. This was tabled at the October 7 and 21 City Commission meeting to request more information on why the Change Order items were not included in the original specifications. It was mentioned that the City was looking at funding deadline issues due to this Change Order being tabled multiple times. It was also mentioned that the Pool Committee supported payment of this Change Order. Commissioner Paul Garbers mentioned that he does not want the City to lose any of the grant funding by delaying further. Motion to approve the Change Order with the caveat that the Change Order amount of \$56,165.62 will be withheld from Burbach's fees until the City receives a satisfactory answer to the reasons of the Change Order by Garbers. Seconded by Commissioner Kris York. Unanimous approval.

The first item under New Business was the Clean Water Resolution Hearing. This hearing is part of the application process for the SD DANR loan and grant program for the N. West Street Sanitary and Storm Sewer Improvements Project. The City plans on updating the sewer to facilitate growth on N. West Street. Mayor Sandra Lundstrom opened the Hearing. Harley Ferguson from SECOG came to the podium to answer any questions. After some discussion, it was noted that the project needed to move forward. Mayor Lundstrom closed the Hearing. Motion to approve the Resolution by York. Seconded by Commissioner Tyler Larson. Unanimous approval.

Next on the agenda was the Drinking Water Resolution Hearing. This hearing is part of the application process for the SD DANR loan and grant program for the North West Street Drinking Improvements Project. The City plans on updating the water main along the route. Mayor Lundstrom opened the Hearing. Ferguson was still at the podium to answer any questions. Mayor Lundstrom closed the Hearing. Motion to approve the Resolution by Garbers. Seconded by York. Unanimous approval.

Approve Liquor/Wine License Renewals for 2025 was next on the agenda. Twelve liquor licenses are up for renewal, for liquor or wine licenses for the year 2025. All sales taxes and property taxes must be paid in order for the State to consider the renewals. The City verifies that

the property taxes are paid and all paperwork is completed before the application is sent to the State. The State will check the sales taxes and will hold the application until sales taxes are up-to-date. Motion to approve by York. Seconded by Garbers. Unanimous approval.

A Street Closure Request was next on the agenda. The Canton Chamber has requested to close Fifth Street from Milwaukee Street to Main Street on Monday, December 6 from 6:55 p.m. to 7:30 p.m. for the Winter Wonderland Parade. The South Dakota DOT has signed off on the Street Closure Request. Canton Chamber of Commerce President Lisa Hinker was present to answer any questions and to request additional cones in front of the Courthouse. Motion to approve the Street Closure Request and to block off five parking spots by the Courthouse by Garbers. Seconded by York. Unanimous approval.

Next under New Business was the Ash Trees. The Ash Trees in the City are infested with the emerald Ash Borer and are slowly dying. A declaration was issued with a November 1 deadline to remove Ash Trees on public property/right of way. Removal of untreated Genus Fraxinus is necessary to preserve public health and safety and to prevent the spread of disease of insects to public trees and places. Police Chief Troy Swenson took to the podium and noted that they had very good compliance, but there are a few Ash Trees left. He asked the Commission for authorization to contact John Ball at the SDSU Extension Office for help to identify the remaining Ash Trees. Motion to authorize Chief Swenson to contact John Ball and allow for 3 weeks to get the newly identified trees cut down by Garbers. Seconded by Commissioner Jackie Pigors. Pigors aye. Garbers aye. Larson aye. Mayor Lundstrom aye. York abstained. Motion carries 4-0.

The First Reading - Supplemental Ordinance was next on the agenda. In order to not exceed the original appropriations for 2024, the City will need to make some adjustments to the 2024 budget through a supplemental appropriation. Motion to hold the First Reading by Larson. No second and vote is required for a First Reading.

KLJ - Change Order #2 was next on the agenda. KLJ Project Engineer Aaron Storm has submitted a change order for the airport hangar taxilane extension in the amount of \$44.55. Motion to approve by Garbers. Seconded by Larson. Unanimous approval.

Next on the agenda was the KLJ - Payment #4 (final) in the amount

of \$10,937.84 for work completed on the airport hangar taxilane construction project. Motion to approve by Garbers. Seconded by Pigors. Unanimous approval.

The KLJ - Final Review & Acceptance for the Airport Hangar Taxilane Extension Construction was next under New Business. Motion to approve by Larson. Seconded by Pigors. Unanimous approval.

Next on the agenda was the Signatory Authority - SD DANR. The South Dakota DANR requires a Subscriber Agreement to be signed in order to give signatory authority to the individuals that intend to sign DMR's (Discharge Monitoring Reports). It is being recommended to have City Employee Bill Winter as signatory. Motion to approve by York. Seconded by Pigors. Unanimous approval.

Next under New Business was the Beaver Creek Pay Application #8. JSA has submitted a pay application for the Beaver Creek Trunk Sewer project in the amount of \$793,191.60 to First Rate Excavating. Motion to approve by Garbers. Seconded by Pigors. Unanimous approval.

The Recreation Board Resignation was next on the agenda. Canton Recreation Board Members Nate Kleinschmit and Dave Dixon have resigned from their positions on the Recreation Board. Motion to accept the resignations by Pigors. Seconded by Larson. Unanimous approval.

Next under New Business was the Recreation Board Appointments. It is being recommended to appoint Jen Dibert and Jaime Larson to the Recreation Board for a 3 year term. Motion to approve by Larson. Seconded by Pigors. Unanimous approval.

The final item under New Business was the Loader Rental Agreement. For the past few years, the City has been renting a loader for snow removal operations. The rental of a second loader speeds up the process and efficiency of the snow removal efforts. The rental rates for the loader are \$4,800/month, which is an increase of \$800 from last year's agreement. In addition, the agreement includes a loss damage waiver for \$720/month and environment charge for \$96/month. This brings the total to \$5,616/month. The contract allows for 176 hours per month and the City typically rents the loader for 4 months depending on the weather. Motion to approve by Garbers. Seconded by York. Unanimous approval.

With no further discussion, motion to adjourn at 7:40 p.m. by Larson. Seconded by Pigors. Unanimous approval.

Election Results

Amendment E: Gender Neutral References		
	YES	NO
South Dakota	180,315 - 43%	242,743 - 57%
Lincoln County	16,977 - 47%	18,970 - 53%

Amendment F: Work Requirements/Medicaid		
	YES	NO
South Dakota	236,295 - 56%	184,771 - 44%
Lincoln County	20,703 - 58%	14,939 - 42%

Amendment G: Right to Abortion		
	YES	NO
South Dakota	176,749 - 41%	250,020 - 59%
Lincoln County	15,823 - 44%	20,549 - 56%

Amendment H: Top 2 Primary Election		
	YES	NO
South Dakota	141,522 - 34%	269,929 - 66%
Lincoln County	12,003 - 35%	22,775 - 65%

Initiated Measure 28: Prohibiting Taxes on Goods Sold for Consumption		
	YES	NO
South Dakota	129,206 - 31%	290,853 - 69%
Lincoln County	10,867 - 30%	24,840 - 70%

Initiated Measure 29: Legalize Marijuana		
	YES	NO
South Dakota	189,845 - 44%	237,124 - 56%
Lincoln County	16,774 - 46%	19,583 - 54%

Referred Law 21: Landowner Bill of Right		
	YES	NO
South Dakota	165,612 - 41%	242,362 - 59%
Lincoln County	13,962 - 40%	20,541 - 60%

2024 Public Utilities Commissioner			
	Kristie Fiegen - R	Forrest Wilson - D	A. Gideon Oakes - L
South Dakota	272,628 - 68%	108,005 - 27%	21,166 - 5%
Lincoln County	23,931 - 70%	8,796 - 26%	1,505 - 4%

State Senator - District 06		
	Ernie Otten - R	
District 06	8961 - 100%	

State Senator - District 12		
	Arch Beal - R	Clay Hoffman - D
District 12	6,167 - 56%	4,908 - 44%

State Senator - District 13		
	Sue Peterson - R	Alli Rae Horstead - D
District 13	8,384 - 58%	5,948 - 42%

State Senator - District 16		
	Kevin Jensen - R	
District 16	9,368 - 100%	

State Representative - District 06			
	Herman Otten - R	Aaron Aylward - R	Garret Campbell - D
District 06	7,216 - 42%	6,534 - 38%	3,546 - 21%

State Representative - District 16			
	Richard Vasgaard - R	Karla Lems - R	Matthew Carl Ness - D
District 16	9,368 - 41%	7,690 - 44%	2,918 - 16%

Lincoln County Commissioner		
	Betty Otten - R	James Jibben - D
Lincoln County	3,463 - 55%	2,880 - 45%

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Canton United Methodist Men's Turkey Supper

Canton UMC | 621 East 4th Street | Canton, SD

THURSDAY, NOVEMBER 21, 2024

SERVING FROM 5:00 - 7:00 P.M.

Adults \$15 | Children (6-12) \$8 | Children (Under 5) Free

The profits from this meal will sponsor United Methodist Men's Scholarships

Take-out meals available at the church
 Please use the South Door for Take-Out.

Happy Thanksgiving



We give thanks for our Customers

Canton Businesses are giving thanks for your business this Thanksgiving Season by participating in the Sioux Valley News Turkey Giveaway! Stop in, visit, shop and see what's new at these participating businesses below.
ENTRIES MUST BE SUBMITTED BY SUNDAY OF THE WEEK FOLLOWING PUBLICATION.

Winners of turkey certificates will be announced in the Sioux Valley News.

Winners names will be drawn each Monday during the promotion and will be listed in that week's paper. Winners will receive a gift certificate for \$10 from Sunshine Foods for a turkey or ham, from the business where their name was drawn, unless instructed otherwise.

Turkey certificates can be redeemed at the Canton Sunshine Foods store ONLY.

Enter at the Sioux Valley News!

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 Canton, SD 57013
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Enter at the Sioux Valley News!

Happy Thanksgiving

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Win A Thanksgiving Turkey Certificate!

Name: _____
 Address: _____
 Phone: _____

Fill Out and Deposit in Our Drawing Box by Sunday noon!
 MUST BE 18 TO ENTER.
 No photocopy entries accepted.

Sunshine Foods
 Shurfresh Quality Foods
 Fresh Meat - Produce
 Pharmacy - Flower Shop
 OPEN 7 DAYS A WEEK
 715 E 5th St, Canton, SD
 Canton Location ONLY 605-987-2851

Win A Thanksgiving Turkey Certificate!

Name: _____
 Address: _____
 Phone: _____

Fill Out and Deposit in Our Drawing Box by Sunday noon!
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CANTON HOME & FARM SUPPLY
 215 S. Broadway, Downtown Canton
 764-6131

Enter at the Sioux Valley News!

ANDERSON FUNERAL HOME

Andy McCann
 Canton, SD

Enter at the Sioux Valley News!

Lite Electric LLC

Win A Thanksgiving Turkey Certificate!
 Canton, SD
 987-5511

Win A Thanksgiving Turkey Certificate!

Name: _____
 Address: _____
 Phone: _____

Fill Out and Deposit in Our Drawing Box by Sunday noon!
 MUST BE 18 TO ENTER.
 No photocopy entries accepted.

FARMERS STATE BANK

220 E 5th, Canton
 (605) 987-2671

Win A Thanksgiving Turkey Certificate!

Name: _____
 Address: _____
 Phone: _____

Fill Out and Deposit in Our Drawing Box by Sunday noon!
 MUST BE 18 TO ENTER.
 No photocopy entries accepted.

Haisch Pharmacy & Gifts
 303 E. 5th, Canton, SD
 (605) 987-2661

Win 1 of 10 Thanksgiving Turkey Certificate!

Name: _____
 Address: _____
 Phone: _____

Fill Out and Deposit in the Drawing Box at the Sioux Valley News by Sunday noon!
 MUST BE 18 TO ENTER.
 No photocopy entries accepted.

Enter at the Sioux Valley News to win 1 of 10 Certificates from the following businesses:

- Anderson Funeral Home
- Bidwell
- Hill Country Doors
- Lincoln County Title
- Lite Electric
- Omega Liner
- Security Savings
- Sioux Valley News
- Sunnyside Laundry
- Zomer Plumbing and Heating

Win A Thanksgiving Turkey Certificate!

Name: _____
 Address: _____
 Phone: _____

Fill Out and Deposit in Our Drawing Box by Sunday noon!
 MUST BE 18 TO ENTER.
 No photocopy entries accepted.

First American INSURANCE
 COREY ULRICKSON

605-987-4344
 207 E. 5th St.,
 Canton, SD

Win A Thanksgiving Turkey Certificate!

Name: _____
 Address: _____
 Phone: _____

Fill Out and Deposit in Our Drawing Box by Sunday noon!
 MUST BE 18 TO ENTER.
 No photocopy entries accepted.

AUTOPROS TIRE & SERVICE CENTER

821 East 5th St. • Canton, SD
 987-9049

Lincoln County Proceedings City Harrisburg Meeting Minutes

THE LINCOLN COUNTY BOARD OF COMMISSIONERS convened in a joint session with the City of Sioux Falls Commission. The meeting was brought to order by the Chair James C. Jibben, at 7:00 p.m. on October 22, 2024, with Commissioners Joel Arends, Jim Schmidt and Tiffani Landeen. Deputy Auditor, Alicia Cafaro, served as Clerk of the Board.
ROUTINE BUSINESS:
MOTION by Schmidt and seconded by Arends to approve the agenda. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
REGULAR BUSINESS:
PUBLIC HEARING for an appeal on a decision by the Lincoln County Planning Commission and the City of Sioux Falls Planning Commission to approve Conditional Use Permit #USE-0050-2024 to allow a stable on the property described as N1/2 NE1/4 (Except Lots 1 and 2, Block 1, Hanson Family Foundation Addition), Section 19-T100N-R49W Springdale Township. Toby Brown, Lincoln County Planning and Zoning Director presented the application and staff report and was available to answer questions. The applicant was present. The appellant was also present. The Lincoln County Planning Commission and the City of Sioux Falls Planning Commission both approved the application unanimously. Public input was heard.
RESOLUTION: BE IT RESOLVED to uphold both Planning Commission's approval of Conditional Use Permit #USE-0050-2024 to allow a stable with the following conditions: 1. All development and construction is to substantially comply with the applicable lot requirements, parking, and signage; 2. Any expansion or intensification of the stable will require a new Conditional Use Permit; 3. Any outdoor storage associated with the stable shall be properly screened; 4. The stable shall be limited to equine animals; 5. The stable shall not host any events that are not in relation to the maintenance, boarding, breeding, or care of stabled animals; 6. The connection to a rural water service is not permitted; 7. There shall be no indication of offensive noise, odor, smoke, dust or glare at or beyond the property line; 8. The permit holder is responsible for compliance with all Federal, State, and Local rules, regulations, and permitting requirements. MOTION by Landeen and seconded by Schmidt.
AMENDMENT made by Arends and seconded by Schmidt to add condition that there will not be more than 50 animals on property at any time. Arends: "Aye" Schmidt: "Aye" Landeen: "Nay" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to uphold both Planning Commission's approval of Conditional Use Permit #USE-0050-2024 to allow a stable with the following conditions: 1. All development and construction is to substantially comply with the applicable lot requirements, parking,

and signage; 2. Any expansion or intensification of the stable will require a new Conditional Use Permit; 3. Any outdoor storage associated with the stable shall be properly screened; 4. The stable shall be limited to equine animals; 5. The stable shall not host any events that are not in relation to the maintenance, boarding, breeding, or care of stabled animals; 6. The connection to a rural water service is not permitted; 7. There shall be no indication of offensive noise, odor, smoke, dust or glare at or beyond the property line; 8. The permit holder is responsible for compliance with all Federal, State, and Local rules, regulations, and permitting requirements; 9. There will not be more than 50 animals kept on the property at any time. MOTION by Landeen and seconded by Schmidt. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
MOTION by Landeen and seconded by Schmidt to withdraw earlier decision. Arends: "Nay" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to uphold both Planning Commission's approval of Conditional Use Permit #USE-0050-2024 to allow a stable with the following conditions: 1. All development and construction is to substantially comply with the applicable lot requirements, parking, and signage; 2. Any expansion or intensification of the stable will require a new Conditional Use Permit; 3. Any outdoor storage associated with the stable shall be properly screened; 4. The stable shall be limited to equine animals; 5. The stable shall not host any events that are not in relation to the maintenance, boarding, breeding, or care of stabled animals; 6. The connection to a rural water service is not permitted; 7. There shall be no indication of offensive noise, odor, smoke, dust or glare at or beyond the property line; 8. The permit holder is responsible for compliance with all Federal, State, and Local rules, regulations, and permitting requirements. MOTION by Landeen and seconded by Schmidt.
RESOLUTION: BE IT RESOLVED to uphold both Planning Commission's approval of Conditional Use Permit #USE-0050-2024 to allow a stable with the following conditions: 1. All development and construction is to substantially comply with the applicable lot requirements, parking, and signage; 2. Any expansion or intensification of the stable will require a new Conditional Use Permit; 3. Any outdoor storage associated with the stable shall be properly screened; 4. The stable shall be limited to equine animals; 5. The stable shall not host any events that are not in relation to the maintenance, boarding, breeding, or care of stabled animals; 6. The connection to a rural water service is not permitted; 7. There shall be no indication of offensive noise, odor, smoke, dust or glare at or beyond the property line; 8. The permit holder is responsible for compliance with all Federal, State, and Local rules, regulations, and permitting requirements. MOTION by Landeen and seconded by Schmidt.
AMENDMENT made by Arends and seconded by Schmidt to add condition that there will not be more than 50 animals on property at any time. Arends: "Aye" Schmidt: "Aye" Landeen: "Nay" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to uphold both Planning Commission's approval of Conditional Use Permit #USE-0050-2024 to allow a stable with the following conditions: 1. All development and construction is to substantially comply with the applicable lot requirements, parking,

Harrisburg City Council Unapproved Meeting Minutes
The regular meeting of the City Council was called to order on November 5, 2024, at 6:00 pm, with Mayor Derick Wenck presiding. Council members were Matt Westerman, Kevin Maxwell, Chris Kindt and Pete Wodzinski. Also present from the City were Deb Harris, Toby Huizenga, Jill Johnke, and Monty Jenkins. A list of all others in attendance is on file at the city office.
Pledge of Allegiance was recited.
Westerman added SDCL 1-25-2 (5) to business Item 8.
Motion Kindt, seconded Maxwell to approve the consent agenda. Upon roll call vote; all in favor.
1. Approval of Agenda - Declaration of any Potential Conflict of Interest
2. Approval of Oct 15, 2024, City Council Meeting Minutes
3. Approval Nov 5, 2024, Claims
4. Approved LED blinking stop signs for intersection of Prospect St and Southeastern Ave in the amount of \$7,500.00.
5. Approved and authorized Mayor to accept Warranty Deed for Tract 1 in Block 3 of the Tiger Meadows Addition
6. Approved and authorized Mayor to accept Warranty Deed for Tract 1 in Block 7 of the Tiger Meadows Addition
7. Approved and Authorized Mayor to sign Pay Application # 2 - Prospect St & Southeastern Ave Roadway Improvements to Soukup Construction in the amount of \$1,108,768.30.
8. Approved and authorized Mayor to sign Pay Application # 6 - SE Infrastructure Improvements to D & G Concrete Construction in the amount of \$1,104,021.95.
A & B Business \$128.74; Accounts Mgmt \$771.20; Ace Hardware \$2,598.80; AFLAC \$488.46; All Seasons \$65.00; American Engineering Testing \$1,986.00; Bluepeak \$660.90; Butler Machinery \$11.58; C & B \$326.02; CADD Engineering Supply \$20.00; City of Harrisburg \$1,854.20; City of Sibley \$12,942.50; City of Sioux Falls \$449.50; Core & Main \$235,511.00; Cutler Law Firm \$3,477.50; D & G Concrete \$1,104,021.95; Dakota Data Shred \$37.63; Dakota Fluid Power \$142.41; Dakota Mainstem \$825.17; DSG \$85.17; Delta Dental \$1,197.60; Dept of Treasury \$55,680.09; E & M Consulting \$206.95; Equipment Blades \$6,639.00; Fastsigns \$2,115.25; First Dakota Title \$22,810.92; Flagshooter \$652.88; Frisbee \$12.50; Geotek \$12,659.25; Grainger \$292.00; Harrisburg Community Foundation \$166.20; Health Equity \$4,286.52; Hireclick \$159.00; Home Definition \$25.00; Huizenga, Toby \$71.00; Innovative Office \$692.89; Interstate Power Systems \$262.38; Janssen, Jamie \$1,644.50; Jenkins, Monty \$140.00; Krier &

Blain \$1,086.95; Kwik Trip \$18.83; Lawson Products \$468.16; Lewis & Clark Reg Water \$41,458.10; Linc City Auditor \$200.00; Linc Cty Reg of Deeds \$184.00; Linc Cty Rural Water \$2,228.76; Matheson Tri-Gas \$71.89; Menards East \$249.94; Menards West \$17.48; Meyer, Nolan \$48.00; Midamerican Energy \$196.50; Midco \$477.60; Midstates \$215.00; Myrl & Roys Paving \$372,026.62; NALCO \$3,483.81; NAPA Auto Parts \$1,940.58; Optilegra \$242.60; Pfeifer \$1,706.03; Pickelman, Marc \$253.02; Prairie Wind Trailers \$30.00; Preheim, Dustin \$77.07; QPS \$837.31; Rural Route 1 Services \$232.29; Schoeneman's \$232.70; SDRS \$13,689.08; SDRS Supplemental \$200.00; SE Electric \$10,493.01; Sign Solutions \$659.55; Sioux Falls Outdoor Equip \$1,649.51; Sioux Valley News \$542.96; Siouxsland Trailer Sales \$33.38; Sisson Printing \$123.07; Skogen, Gary \$1,530.00; Soukup Construction \$1,108,768.30; Spielman Excavating \$3,406.00; Stockwell Engineers \$152,889.27; Sturdevants \$55.98; Sumbelt Rentals \$233.45; Toshiba Financial \$424.27; USA Bluebook \$899.19; Verizon \$482.85; Wellmark BC/BS \$15,268.84; White Glove Cleaning \$495.00; Winquist, Curt \$225.00; Xcel Energy \$41,502.58; Payroll \$119,437.83
Upon roll call vote; all in favor
Business Item 1. Motion Westerman seconded Maxwell to approve Ordinance 2024-13 Amending Chapter 6.05 Street Trees. Upon roll call; all in favor.
Business Item 2. Motion Kindt, seconded Maxwell to approve Work Order 24335 - Lincoln Meadows Drainage Improvements in the amount of \$9800.00. Upon roll call vote; all in favor.
Business Item 3. Motion Wodzinski seconded Westerman to approve Work Order 24346 - New City Storage Building in the amount of \$58,600.00. Upon roll call vote; all in favor.
Business Item 4. Motion Maxwell, seconded Wodzinski to approve Change Order #1 - Biosolids Removal Project in the amount of \$10,000.00. Upon roll call vote; all in favor.
Business Item 5. Motion Maxwell, seconded Wodzinski to approve Resolution 2024-19 to increase the speed limit to 35 miles per hour on 476th Ave in the City of Harrisburg. Upon roll call vote; all in favor.
RESOLUTION 2024 - 19
A RESOLUTION TO INCREASE THE SPEED LIMIT TO 35 MILES PER HOUR ON 476TH AVENUE (SOUTHEASTERN) AVENUE IN THE CITY OF HARRISBURG, SOUTH DAKOTA.
WHEREAS, the City of Harrisburg is in the process of reconstructing 476th (Southeastern) Avenue from 273rd (Willow) Street to 274th Street from a gravel-surfaced rural section road to an asphalt surfaced rural section road; and
WHEREAS, the current speed limit is 25 miles per hour; and
WHEREAS, the City of Harrisburg has evaluated the methodologies for setting speed limits and has determined that the speed limit on 476th (Southeastern) Avenue from 273rd (Willow) Street to 274th Street should be 35 miles per hour.
NOW THEREFORE, the Common Council of the City of Harrisburg, South Dakota, hereby sets the speed limit to 35 miles per hour on 476th (Southeastern) Avenue from 273rd (Willow) Street to 274th Street.
NOW THEREFORE BE IT FURTHER RESOLVED by the City of Harrisburg that this resolution shall become effective according to law.
Dated this day of October 2024.
Derick Wenck, Mayor
Attest:
Deb Harris, Finance Officer
Business Item 6. Motion Kindt seconded Maxwell to approve the revisions to Policy Manual Section 7.2 Sick Leave. Upon roll call vote; all in favor.
Business Item 7. Consider 2025 Liquor License Renewals:
a) Fresh Horses Saloon
b) The Meadows Barn
c) Harrisburg Events Center LLC
d) Grains & Grapes Liquor House LLC
e) Kwik Star # 1296
f) Kwik Star # 1274
g) Brooklyn Casino
h) Hyvee Dollar Fresh
i) Serenity Nail Spa LLC
j) Dollar General Store # 22234
k) The Bunker Bar
l) Casey's General Store # 2586
m) Big J's Roadhouse 2
n) Fareway Stores Inc # 178
o) Air Madness LLC
p) Phoenix Lounge
q) Circle K # 2746531
Motion Wodzinski, seconded Maxwell to approve the 2025 Liquor License renewals. Upon roll call vote; all in favor
Motion Maxwell, seconded Kindt to enter into executive session pursuant to SDCL 1-25-2 (1), SDCL 1-25-2 (4) and SDCL 1-25-2 (5) at 6:16pm. Upon roll call vote; all in favor
Mayor declared out of executive session at 8:11 pm.
With no further business, a motion was made by Maxwell seconded Wodzinski to adjourn the city council meeting at 8:11 pm. Upon roll call, all members present in favor.
The next regular meeting of the Harrisburg City Council will be held at 6:00 pm on Tuesday, Nov 19, 2024.
Submitted by Jill Johnke, Deputy Finance Officer
Published in the Sioux Valley News on November 14, 2024, at the total approximate cost of \$87.36 and may be viewed free of charge at www.sdpublicnotices.com.

Engineering Testing, Inc. for Acceptance Testing services at the Marv Skie/Lincoln County Airport for \$5,000. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to sign the agreement with Midland Restoration Company, Inc. for the EIFS repair project. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to sign the agreement with Midland Restoration Company, Inc. for the EIFS repair project. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to sign updated BIL and AIP 2025 Grant Applications. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
REGULAR BUSINESS:
COMMISSIONER BRIEFING:
Terry Fluit, Highway Superintendent requested that the Board approve the proposal from IMEG for the design engineering for a roundabout at the intersection of county road 116 and 105 for a fee of \$97,444.00. Fluit also requested the Board approve hiring IMEG to do preliminary engineering for structure 42-160-044 for a fee of \$130,814.36. Fluit presented information and answered questions for both projects. No public input was heard.
RESOLUTION: BE IT RESOLVED to approve the Highway Superintendent to sign the proposal for a consultant to begin design engineering for a roundabout at the intersection of CR116 and CR105, to be constructed in 2026, for a fee of \$97,444.00. MOTION by Schmidt and seconded by Arends. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve the highway superintendent to hire IMEG to do preliminary engineering for structure 42-160-044 (outlet structure of Lake Alvin) for permanent mitigation through the South Dakota Emergency Relief Program for a fee of \$130,814.36. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
OPPORTUNITY FOR PUBLIC COMMENT:
Public comments were not heard.
COMMISSIONER REPORT (INFORMATIONAL ONLY):
Commissioner reports were given.
ADJOURNMENT:
MOTION by Arends and seconded by Landeen to adjourn at 08:48 a.m. until 8:30 a.m. on November 07, 2024. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
Lincoln County Board of Commissioners
James C. Jibben, Lincoln County Chair
Attest:
Alicia Cafaro, Lincoln County Deputy Auditor
Approved: November 07, 2024
Published in the Sioux Valley News on November 14, 2024, at the total approximate cost of \$179.01 and may be viewed free of charge at www.sdpublicnotices.com.

Lincoln County Proceedings

THE LINCOLN COUNTY BOARD OF COMMISSIONERS was brought to order by the Chair James C. Jibben, at 8:30 a.m. on October 22, 2024, with Commissioners Joel Arends, Jim Schmidt and Tiffani Landeen present. Alicia Cafaro, Deputy Auditor, served as Clerk of the Board. Chief Civil Deputy State's Attorney Drew DeGroot was also present.
ROUTINE BUSINESS:
MOTION by Landeen and seconded by Schmidt to approve the agenda. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
Payroll: \$443,653.99
Commissioner's \$8,349.25; FICA 463.89, Medicare 108.49, SDRS 153.22
Elections \$1,803.75; FICA 111.83, Medicare 26.15
Auditor's \$15,457.50; FICA 888.89, Medicare 207.88, SDRS 920.25
Treasurer's \$21,328.04; FICA 1,199.14, Medicare 280.45, SDRS 1,271.00
States Attorney's \$71,431.10; FICA 4,145.17, Medicare 969.44, SDRS 4,196.94
Gen Gov Bldg \$14,036.55; FICA 770.66, Medicare 180.23, SDRS 832.07
DOE \$41,443.72; FICA 2,367.97, Medicare 553.80, SDRS 2,416.64
ROD \$8,340.40; FICA 424.81, Medicare 99.35, SDRS 494.72
VSO \$2,518.73; FICA 148.28, Medicare 34.68, SDRS 151.12
GIS \$6,823.93; FICA 367.35, Medicare 85.91, SDRS 405.24
IT \$10,774.93; FICA 636.81, Medicare 148.93, SDRS 640.80
HR \$5,431.37; FICA 300.10, Medicare 70.19, SDRS 323.18
Sheriff's \$106,395.64; FICA 6,243.24, Medicare 1,460.11, SDRS 7,828.03
Jail \$18,835.70; FICA 1,146.93, Medicare 268.23, SDRS 1,232.55
County 4-H \$4,326.40; FICA 260.56, Medicare 60.94, SDRS 258.38
Weeds \$6,749.24; FICA 415.48, Medicare 97.17, SDRS 404.96
P & Z \$12,631.55; FICA 781.47, Medicare 182.76, SDRS 754.89
Highway \$46,041.11; FICA 2,646.24, Medicare 618.88, SDRS 2,677.69
Communications \$31,469.11; FICA 1,805.47, Medicare 422.25, SDRS 1,871.41
EM MGMT \$4,021.80; FICA 228.35, Medicare 53.40, SDRS 238.85
Airport \$2,826.32; FICA 175.23, Medicare 40.98, SDRS 169.58
24/7 \$2,617.85; FICA 162.31, Medicare 37.96, SDRS 209.43
Reports:

to approve Lincoln County claims for 10.22.2024 in the amount of \$1,379,235.45; General Fund: A & B Pure Water, Drinking Water 207.80; Adp Inc, Payroll Services 3,111.02; All Nations Interpreters Inc, Interpreters 698.75; Amg Psychiatry Sf, Mi Holds 844.17; Jennifer Anderson, Mi Evals 586.66; Auto Dynamics Inc, Repairs/Maint 1,048.39; Avera McKennan Hospital, Prisoner Medical 127.85; Baloun Law Pc, Crt Appt Atty 80.50; Batteries Plus, Batteries 400.95; Beck Law Prof Llc, Crt Appt Atty 592.00; Buddi Us Llc, Mobile Monitoring 2,344.00; Canton Home & Farm Supply, Hardware 22.96; Century Business Products, Copier/Printer 130.17; Cintas (First Aid), Supplies 394.50; Cintas Corp, Rugs/Towels/Uniforms 309.08; City Of Canton, Water/Garbage Utilities 1,345.76; Dave's Service & Repair, Tire Repair 25.00; Davison County Sheriff's Office, Prisoner Transfer 525.00; Dean Schaefer Court Reporting, Crt Reporting 96.00; Delta Dental Of Sd, Dental Insurance 46.82; Dindot-Klusmann Funeral Home Inc, Poor Burial Relief 2,500.00; Diverse Lawn & Landscaping Llc, Mowing 60.00; Don Fee, Equipment Installation 4,450.00; Eich Law Office Prof Llc, Crt Appt Atty 184.00; Election Systems & Software Inc, Election Supplies 3,145.80; Erin M. Johnson Pllc, Mi Board 2,507.00; Fleetpride Inc, Repairs/Maint 124.76; Fox Law Firm Pllc, Mi Hearing 142.38; Frantzen Reporting, Transcripts 208.50; G & R Controls Inc, Hvac Repairs/Maint 4,963.26; Karla Goossen, Travel 48.00; Graham Tire Co, Tires 360.00; Griese Law Firm Pc, Crt Appt Atty; H Vanvorst Concrete Inc, Sidewalk Replacement 8,581.65; Harrisburg Ace Hardware, Supplies 23.57; Healthpartners, Health Insurance 2,831.08; Ramona Helseth, Mi Hearing 144.00; Hoogendoorn Construction, Remodel 7,250.00; Jack's Uniforms & Equipment, Uniforms 74.98; Jared Jost, Detailing 440.00; Jurors, Jury Fees + Mileage 1,242.20; Karla Salem, Qmhp, Mi Evals 1,595.00; Katie Johnson Pllc, Crt Appt Atty 540.50; Mark Katterhagen, Mi Hearing 9.00; Kirbside Car Wash, Car Washes 71.00; Valerie Larson, Mi Hearing 9.00; Lookout Plan + Code Consulting Llc, Contract 1,260.00; Jayda Maendel, Cleaning 120.00; Meleod's Printing & Office Supply, Envelopes 174.54; Meierhenry Sargent Llp, Crt Appt Atty 1,736.50; Midamerican Energy Co, Gas Utilities 662.81; Francie Miller, Mi Hearings 160.00; Novak Sanitary Svc Corp, Garbage Utilities 730.80; Nutrien Ag Solutions Inc, Supplies 2,680.00; Olson's Pest Technicians, Pest Control 375.00; Optum Financial Inc, Hsa Maint 13.75; Owen G Dunn Co Inc, Voting Supplies 2,811.80; Pat Beck, Court Reporter, Transcript 94.50; Pennington County Jail, Prisoner Transport 172.46; Phillip Loving, Mi Evals 1,145.86; Professional Development Academy Llc, Training 595.00; Riverside Technologies Inc, Toner 200.00; Sanford Health, Public Health Contract 1,250.00; Ann Schiltz, Mi Hearing 128.00; Sd Division Of Criminal Investigation, Background Checks 86.50; Sdacc, 4th Qtr Clerp 5,587.00; Sf Area Humane Society, Animal Control 1,088.91; Sf Development Foundation, Dues

275.00; Sioux Falls Utilities, Water Utilities 81.74; South Dakota Public Assurance Alliance, Liability Insurance 174,799.00; South Lincoln Rural Water System, Water Utilities 279.14; Southeastern Behavioral Healthcare, Mobile Crisis Project 335.03; Southridge Apts Ltd Partnership, Poor Relief Rent 600.00; Tracie Storo, Mileage 188.36; Strange Farrell Johnson & Brewers Pc, Crt Appt Atty 1,099.07; Sunset Law Enforcement Llc, Ammunition 281.80; Sunshine Foods, Supplies 11.99; Robbie Sweeter, Rabbit Cages 650.64; Two Way Solutions Inc, Batteries 991.92; Tyler Technologies Inc, Software Training/Migration 3,450.00; Ver Beek Law Prof Llc, Crt Appt Atty/Mi Hearing, 2,665.70; Xcel Energy, Electric Utilities 23,601.70; Yankton Co Sheriff's Office, Service Papers 100.00; Yankton Co Treasurer, Mi Hearing 168.00; Road And Bridge Fund: Alliance Communications Cooperative Inc, Internet 179.90; Bomgaars, Supplies 316.47; Butler Machinery Co, Repairs/Maint/Equipment 350,453.26; Cintas (First Aid), Supplies 149.10; Cintas Corp, Rugs/Towels/Uniforms 253.62; Diamond Mowers Llc, Parts 23.58; Equipment Blades Inc, Parts 601.60; Fastenal Company, Supplies 104.08; Imeg Corp, Road Work 18,087.72; Johnson Feed Inc, Parts 43.44; L G Everist Inc, Road Materials 4,588.58; Loiseau Construction Inc, Construction 6,948.55; Midwest Motor Supply Co Inc, Supplies 2,584.76; Myrl & Roys Paving Inc, Road Materials 42,572.17; Napa Auto & Truck Parts Of Sf, Parts 166.69; North Central Rental & Leasing Llc, Equipment Rental 9,781.00; Presto-X, Pest Control 573.87; Productivity Plus Account, Repairs/Maint 453.94; Rent-All Inc, Equipment Rental 367.00; Soukup Construction Inc, Repairs 242,429.47; South Dakota Public Assurance Alliance, Liability Insurance 86,280.64; Tendaire Industries Inc, Parts 469.22; 2911 Communications Fund: Century Business Products, Copier/Printer 27.62; Language Line Services Inc, Interpreters 100.00; South Dakota Public Assurance Alliance, Liability Insurance 224.98; Emergency & Disaster Fund: South Dakota Public Assurance Alliance, Liability Insurance 762.31; Airport Fund: A-1 Pumping & Excavating Inc, Sewage Utilities 287.50; Aviation Management Consulting Group Inc, Consulting 18,721.10; South Dakota Public Assurance Alliance, Liability Insurance 5,058.94; 24/7 Sobriety Fund: John Leber, Refund 20.00; Modern/Preserv/Relief Fund: Us Records Midwest Llc, Records Update 906.87; Justice Center Fund: Geotek Engineering & Testing Services Inc, Construction 4,185.00; Henry Carlson Construction Llc, Construction 212,822.00; Jlg Architects, Construction 37,489.60; Tegra Group, Construction 31,966.00; Tif #8 Fund: City Of Harrisburg, Sep24 Collections 7,403.93; Tif #9 Fund: City Of Lennox, Sep24 Collections 5,980.28; MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to sign an agreement with American

Engineering Testing, Inc. for Acceptance Testing services at the Marv Skie/Lincoln County Airport for \$5,000. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve and authorize the chair to execute the acknowledgment of known and unknown claims with South Dakota Public Assurance Alliance prior to October 5, 2024. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve and authorize the chair to sign a Sub-Recipient Agreement between Lincoln County and the State of South Dakota for a grant award of Federal financial assistance. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to authorize the Highway Department to purchase snow and truck equipment for two trucks from J-craft by TBEI for the amount of \$307,854.00. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve the transfer of funds from the 101-276990 Assigned fund balance American Rescue Plan Act (ARPA) expenditures to the 101-277000 Unassigned fund balance in the amount of \$331,877.45 for the fourth quarter 2024. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve the 2024-2025 renewal of Uniform Alcoholic Beverage Applications as follows: Sky Dine Inc (RL-5201) at Lot 1 SE ¼ (exH-2-3) & S 50' E 1007.10' Muellers Lot 2 and Lot A in H-2 SE 1/4 19-100-50; The Good Earth Farm LLC (RW-27455) at Kroger's Addition Tract 2C, NW1/4, 28-98-51; Lenkota Country Club (RL-5714) at 65.65 AC Lying W of Hwy 44 EX RR & Tr in SE ¼ 31-99-51; Prosper Country Warehouse and Event Hall LLC on the following described premises to wit: Prosper County Warehouse & Event Hall, Plat of: Tract 3A of Poppenga's Addition in the SW Quarter of Section 28 Township 99 N Range 51 West of the 5th Principal Meridian Lincoln County S.D. Parcel: new split at 099.51.28.B3A0. Spring Creek Country Club (RL-5893) at NW1/4NW1/4 - 26-100-49; Loft Hospitality Group (Canton Barn) (RL-

24411) M.K. TRACT 1 *EX LOT A* SE1/4 - 11-98-49. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to sign the agreement with Midland Restoration Company, Inc. for the EIFS repair project. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve and authorize the Chair to sign updated BIL and AIP 2025 Grant Applications. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
REGULAR BUSINESS:
COMMISSIONER BRIEFING:
Terry Fluit, Highway Superintendent requested that the Board approve the proposal from IMEG for the design engineering for a roundabout at the intersection of county road 116 and 105 for a fee of \$97,444.00. Fluit also requested the Board approve hiring IMEG to do preliminary engineering for structure 42-160-044 for a fee of \$130,814.36. Fluit presented information and answered questions for both projects. No public input was heard.
RESOLUTION: BE IT RESOLVED to approve the Highway Superintendent to sign the proposal for a consultant to begin design engineering for a roundabout at the intersection of CR116 and CR105, to be constructed in 2026, for a fee of \$97,444.00. MOTION by Schmidt and seconded by Arends. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
RESOLUTION: BE IT RESOLVED to approve the highway superintendent to hire IMEG to do preliminary engineering for structure 42-160-044 (outlet structure of Lake Alvin) for permanent mitigation through the South Dakota Emergency Relief Program for a fee of \$130,814.36. MOTION by Arends and seconded by Landeen. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
OPPORTUNITY FOR PUBLIC COMMENT:
Public comments were not heard.
COMMISSIONER REPORT (INFORMATIONAL ONLY):
Commissioner reports were given.
ADJOURNMENT:
MOTION by Arends and seconded by Landeen to adjourn at 08:48 a.m. until 8:30 a.m. on November 07, 2024. Arends: "Aye" Schmidt: "Aye" Landeen: "Aye" Jibben: "Aye". Motion carried.
Lincoln County Board of Commissioners
James C. Jibben, Lincoln County Chair
Attest:
Alicia Cafaro, Lincoln County Deputy Auditor
Approved: November 07, 2024
Published in the Sioux Valley News on November 14, 2024, at the total approximate cost of \$179.01 and may be viewed free of charge at www.sdpublicnotices.com.

Notice of Public Hearing

NOTICE OF HEARING FOR ADULT NAME CHANGE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT 41CIV24-1024 IN THE MATTER OF THE PETITION OF: Dustin James Dillon (Current Name) FOR A CHANGE OF NAME TO: Dustin James Dreamer NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Dustin

James Dillon the object and prayer of which is to change Petitioner's name from Dustin James Dillon to Dustin James Dreamer. On the 19th day of December, 2024, at the hour of 9:00 a.m. said verified petition will be heard by this Court before the Honorable Rachel Rasmussen Presiding, at the Court Room in the Lincoln County Courthouse, City of Canton, Lincoln County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at the time and place and show reasons, if any, why said name should not be

changed as requested. Dated this 23rd day of October, 2024 at Canton, South Dakota. Rachel Rasmussen, Circuit Court Judge Attest: Brittan Anderson, Clerk of Court By: Deputy

Published in the Sioux Valley News on October 31, November 7, 14 and 21, 2024, at the total approximate cost of \$64.00 and may be viewed free of charge at www.sdpublicnotices.com.

Notice of Sale

Notice of Sale - Public Auction of Surplus Property NOTICE IS HEREBY GIVEN THAT THE CITY OF CANTON WILL HOLD A PUBLIC AUCTION OF SURPLUS PROPERTY ON NOVEMBER 19, 2024. Online auction will begin on October 30, 2024, at www.purplewave.com and will close the bidding on November 19, 2024, at approximately 10:00 A.M. Auction items are listed at www.purplewave.com and on the City of

Canton's website at www.cantonsd.org. All non-titled equipment is subject to sales tax. Items will be available for review at www.purplewave.com on October 30, 2024. All items are sold as is, where is, and must be removed from the auction site per the City's direction. Additional information may be obtained by contacting Jake Warembourg from Purple Wave at 605-660-8455, or by visiting

the Purple Wave Website at www.purplewave.com. Kyle Cwach Finance Officer City of Canton

Published in the Sioux Valley News on November 7 and 14, 2024, at the total approximate cost of \$25.97 and may be viewed free of charge at www.sdpublicnotices.com.

City of Canton Meeting Minutes

MINUTES OF CANTON CITY COMMISSION MEETING NOVEMBER 4, 2024 UNAPPROVED

The Canton City Commission met at the Depot Viking Room, on Monday, November 4, 2024 at 7:00p.m. Commissioners Pigors, Garbers, Larson, York and Mayor Lundstrom were present for roll call.

The Pledge of Allegiance was recited. CONSENT CALENDAR

Commissioner Larson moved and Commissioner Pigors seconded to approve the consent calendar consisting of the following: 1) to approve the minutes from the October 7, 2024 Regular Meeting and the minutes of the October 30, 2024 Special Meeting, and that they are signed and published; 2) to approve the warrants to be listed at the end of the minutes; 3) to approve the agenda. Unanimous approval.

VISITOR DIALOGUE: SCHWARTZLE CHANGE ORDER #4

Commissioner Garbers moved and Commissioner York seconded to approve change order #4 with Schwartz Construction, as presented and on file, and authorize the Mayor to sign with the caveat that the change order amount of \$56,165.62 will be withheld from Burbach's fees until the City receives a satisfactory answer for the reasons of the change order. Unanimous approval.

HEARING-CLEAN WATER RESOLUTION

This being the time and place for a public hearing for the Clean Water Resolution.

Mayor Lundstrom opened the hearing. Mayor Lundstrom closed the hearing.

Commissioner York moved and Commissioner Larson seconded to approve the following Resolution and that it be signed and given a number. Unanimous approval.

RESOLUTION NO. 1322

RESOLUTION AUTHORIZING AN APPLICATION FOR FINANCIAL ASSISTANCE, AUTHORIZING THE EXECUTION AND SUBMITTAL OF THE APPLICATION, AND DESIGNATING AUTHORIZED REPRESENTATIVES TO CERTIFY AND SIGN PAYMENT REQUESTS.

WHEREAS, the City of Canton (the "City") has determined it is necessary to proceed with improvements to its Sanitary Sewer and Storm Sewer Improvements, including but not limited to the N. West Street Sanitary and Storm Sewer Improvements Project (the "Project"); and

WHEREAS, the City has determined that financial assistance will be necessary to undertake the Project and an application for financial assistance to the South Dakota Board of Water and Natural Resources (the "Board") will be prepared; and

WHEREAS, it is necessary to designate an authorized representative to execute and submit the Application on behalf of the City and to certify and sign payment requests in the event financial assistance is awarded for the Project.

NOW THEREFORE BE IT RESOLVED by the City as follows:

1. The City of Canton hereby approves the submission of an Application for financial assistance in an amount up to \$1,827,000 to the Board for the Project.

2. The Mayor and Council President are hereby authorized to execute the Application and submit it to the Board, and to execute and deliver such other documents and perform all acts necessary to effectuate the Application for financial assistance.

3. The Mayor and Council President are hereby designated as authorized representatives of the City to do all things on its behalf to certify and sign payment requests in the event financial assistance is awarded for the Project.

Adopted at Canton, South Dakota, this 4th day of November 2024.

APPROVED: Mayor, City of Canton (Seal)

Attest: City Finance Officer HEARING-DRINKING WATER RESOLUTION

This being the time and place for a public hearing for the Drinking Water Resolution.

Mayor Lundstrom opened the hearing. Mayor Lundstrom closed the hearing.

Commissioner Garbers moved and Commissioner York seconded to approve the following Resolution and that it be signed and given a number. Unanimous approval.

RESOLUTION NO. 1323

RESOLUTION AUTHORIZING AN APPLICATION FOR FINANCIAL ASSISTANCE, AUTHORIZING THE EXECUTION AND SUBMITTAL OF THE APPLICATION, AND DESIGNATING AUTHORIZED REPRESENTATIVES TO CERTIFY AND SIGN PAYMENT REQUESTS.

WHEREAS, the City of Canton (the "City") has determined it is necessary to proceed with improvements to its drinking water system, including but not limited to the N. West Street Drinking Water Improvements Project (the "Project"); and

WHEREAS, the City has determined that financial assistance will be necessary to undertake the Project and an application for financial assistance to the South Dakota Board of Water and Natural Resources (the "Board") will be prepared; and

WHEREAS, it is necessary to designate an authorized representative to execute and submit the Application on behalf of the City and to certify and sign payment requests in the event financial assistance is awarded for the Project.

NOW THEREFORE BE IT RESOLVED by the City as follows:

1. The City of Canton hereby approves the submission of an Application for financial assistance in an amount up to \$1,946,000 to the Board for the Project.

2. The Mayor and Council President are hereby authorized to execute the Application and submit it to the Board, and to execute and deliver such other documents and perform all acts necessary to effectuate the Application for financial assistance.

3. The Mayor and Council President are hereby designated as authorized representatives of the City to do all things on its behalf to certify and sign payment requests in the event financial assistance is awarded for the Project.

Adopted at Canton, South Dakota, this 4th day of November 2024.

APPROVED: Mayor

City of Canton (Seal)

Attest: City Finance Officer APPROVE LIQUOR/WINE LICENSE RENEWALS

Commissioner York moved and Commissioner Garbers seconded to approve the 2025 Liquor and Wine Licenses, as presented and on file, and authorize the Mayor to sign. Unanimous approval.

APPROVE LIQUOR/WINE LICENSE OPERATING AGREEMENTS

Commissioner Garbers moved and Commissioner Larson seconded to approve the 2025 Liquor and Wine License Operating Agreements, as presented and on file, and authorize the Mayor to sign. Unanimous approval.

STREET CLOSURE REQUEST

Commissioner Garbers moved and Commissioner York seconded to approve the street closure request from the Canton Chamber of Commerce to close 5th Street on December 6th and to block off 5 spots along the Courthouse, as presented and on file, and authorize the Mayor to sign. Unanimous approval.

ASH TREES

Chief Swenson gave an update on the ash trees in the boulevard.

Commissioner Garbers moved and Commissioner Pigors seconded to authorize the Chief to contact John Ball for ash tree identification and to allow for 3 weeks to get the newly identified trees cut down.

Commissioners Pigors, Garbers, Larson and Mayor Lundstrom voted aye. Commissioner York abstained. Motion carries.

1ST READING-SUPPLEMENTAL APPROPRIATION ORDINANCE

Commissioner Larson gave first reading to an Ordinance titled "A Supplemental Appropriation Ordinance to Ordinance 1112 of the City of Canton South Dakota, for the period beginning January 1, 2024 and ending December 31, 2024."

AIRPORT HANGAR TAXILANE-CHANGE ORDER #2

Commissioner Garbers moved and Commissioner Larson seconded to approve change order #2 for the Airport Hangar Taxilane Project for a net increase of \$44.55, as presented and on file, and authorize the Mayor to sign. Unanimous approval.

AIRPORT HANGAR TAXILANE-PAYMENT #4/FINAL

Commissioner Garbers moved and Commissioner Pigors seconded to approve pay estimate #4 for the Airport Hangar Taxilane Extension Project to Black-Top Paving in the amount of \$10,937.84, as presented and on file, and authorize the Mayor to sign. Unanimous approval.

AIRPORT HANGAR TAXILANE-FINAL REVIEW AND ACCEPTANCE

Commissioner Larson moved and Commissioner Pigors seconded to approve the final review and acceptance for the Airport Hangar Taxilane Extension Project, as presented and on file, and authorize the Mayor to sign. Unanimous approval.

BEAVER CREEK PAY APPLICATION #8

Commissioner Garbers moved and Commissioner Pigors seconded to approve pay estimate #8 for the Beaver Creek Trunk Line Sewer Project to First Rate Excavating in the amount of \$793,191.60, as presented and on file, and authorize the Mayor to sign. Unanimous approval.

RECREATION BOARD RESIGNATION

Commissioner Pigors moved and Commissioner Larson seconded to accept the resignations of Nate Kleinschmidt and Dave Dixon from the Recreation Board. Unanimous approval.

RECREATION BOARD

APPOINTMENT

Commissioner Larson moved and Commissioner Pigors seconded to appoint Jen Dibert and Jamie Larson to the Recreation Board for a 3 year term. Unanimous approval.

LOADER RENTAL AGREEMENT

Commissioner Garbers moved and Commissioner York seconded to approve the agreement for the rental of a loader for snow removal, as presented and on file, and authorize the Mayor to sign. The loader will be delivered when the weather outlook favors snow. Unanimous approval.

DIALOGUE:

Mayor Lundstrom commented that City Offices will be closed on Monday November 11th in observance of Veterans Day and that Election Day is tomorrow and encourages everyone to exercise their right to vote.

Commissioner Pigors also encouraged everyone to vote tomorrow.

ADJOURNMENT

Commissioner Larson moved and Commissioner Pigors seconded to adjourn. Unanimous Approval.

Kyle Cwach Finance Officer

Warrants: PAYROLL BY DEPARTMENT:

Commission, 505.88; Finance Office, 11205.61; Public Building, 408.23; Police, 21526.39; Street, 12912.80; Rubble, 1051.37; Sewer, 2219.16; Water, 2419.43; West Nile, 202.28; Parks, 2202.40; Library, 4541.57.

10-29-24: Farmers State Bank, 42172.06, payroll; First Bank & Trust, 8733.62, social security; First Bank & Trust, 4646.60, federal withholdings; First Bank & Trust, 998.10, HSA; SD Dept of Social Services, 138.46, employee deduction; SDRS Supplemental, 1830.00, retirement; TX Child Support SDU, 150.00, employee deduction.

10-29-24: Appera/Servall, 138.94, uniforms; AT&T Mobility, 667.22, phone; Black Top Paving, 47700.00, service; Bluepeak, 1217.84, internet; CHR Solutions, 885.17, mailings; Shannon or Charles Cobb, 260.95, payment refund; Continental Research Corp, 3314.96, chemicals; Dakota Supply Group, 200.00, supplies; Galls Incorporated, 116.23, uniform pants; Geotek Engineering & Testing, 535.00, testing/inspection/reporting; Daniel Herum, 35.00, test reimbursement; Justice Fire & Safety LLC, 326.00, services; M&T Fire & Safety Inc, 2283.74, supplies; Argus Leader Media, 60.81, paper; Toshiba Financial Services, 315.81, copier; Two Way Solutions Inc, 195.98, supplies; US Bank Equip Finance, 155.85, copier; Volland Oil Inc, 1186.98, fuel; Xcel Energy, 3341.03.

PAYROLL BY DEPARTMENT:

Police, 680.72. 10-31-24: Farmers State Bank, 505.17, payroll; First Bank & Trust, 83.70, social security.

11-05-24: Beal Distributing Inc, 27330.69, beer purchases; City of Canton, 1214.88, water/sewer; Dakota Beverage, 36817.27, beer purchases; Johnson Bros Famous Brands, 50320.86, alcohol purchases; Okoboji Wines SD, 5211.00, wine purchases; Republic National Distributing, 3254.14, alcohol purchases; SD Dept of Revenue, 142.30, sales tax; Southern Wine & Spirits, 3325.58, alcohol purchases.

11-05-24: Alternative HR, 651.75, advertising; A-OK Sanitary Service, 1095.00, garbage; Badger Meters, 129.15, support; Banyon Data Systems Inc, 195.00, payroll support; Black Top Paving, 10937.84, final pay; Borders Aviation LLC, 2433.33, management fee; Canton Home & Farm Supply, 234.04, supplies; Canton Public Library, 96.48, postage; Dakota Traffic Services, 240.00, signs; Etterman Enterprises, 137.65, supplies; First Bank & Trust CC, 3850.16, postage/supplies; First Rate Excavating Inc, 793191.60, pay #8; Flexible Pipe Tool Company, 321.00, supplies; Geotek Engineering & Testing, 9141.10, testing; GoodLand Pump Service Inc, 57165.98, repairs; Hawkins Inc, 2775.70, chemicals; Inland Truck Parts, 11613.28, repairs; JSA Consulting Engineers, 27964.25, engineering; Lacey Rentals Inc, 320.00, rental; League of Minnesota Cities, 300.00, advertising; MidAmerican Energy Co, 23.76, heat; Midcontinent Communication, 227.47, phone; NAPA Auto Part of Canton, 350.56, repairs; Overdrive Inc, 546.91, books; The Penworthy Company, 161.25, books; Petty Cash Account, 2.00, copies; Sioux Valley News, 764.61, publishing; South Lincoln Rural Water, 16929.26, water; Southeastern Electric Coop, 88.80, electricity; Stan Houston Equipment Co Inc, 263.40, materials; Sturdevant's Auto Parts, 809.50, repairs; Two Way Solutions Inc, 675.00, programming; US Bank, 600.00, admin fee; Verizon Wireless, 389.57, cell phones; Vestis Group Inc, 180.76, supplies; Volland Oil Inc, 8226.19, repairs; Xcel Energy, 8981.81, electricity.

Published in the Sioux Valley News on November 14, 2024, at the total approximate cost of \$175.50 and may be viewed free of charge at www.sdpublicnotices.com.

Summons

SUMMONS STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT 41CIVNO. 24-956 LAWRENCE BOWMAN, Plaintiff, v. ROBERT D. ABBOTT and JAN R. ABBOTT, CO-TRUSTEES under the ROBERT D. ABBOTT and JAN R. ABBOTT REVOCABLE TRUST dated MAY 1, 1998; and the SYKORA FAMILY TRUST; and all Persons Unknown Who Have or Claim to Have Any Interest or Estate in or Lien or Encumbrance Upon the Premises. Defendants.

TO THE ABOVE NAMED DEFENDANTS: You are hereby summoned and required to answer the complaint of the plaintiff, which was filed in the office of the clerk of this court, at Canton in Lincoln County, South Dakota, on the 7th day of October, 2024, and which prays for a judgment quieting the title to and the determination of all adverse claims against the premises described in the complaint, situated in said county, to wit: Lincoln County, South Dakota,

and to serve a copy of your answer to said complaint on the undersigned at their office in Sioux Falls, South Dakota, within thirty days after the completed service of this summons upon you, exclusive of the day of such service; and if you fail to answer said complaint within that time, the plaintiff will apply to the court for the relief demanded in the complaint.

Dated this 7th day of October, 2024. WOODS, FULLER, SHULTZ & SMITH P.C. By J. Vincent Jones Susan T. Rasmussen 300 South Phillips Avenue, Suite 300 Post Office Box 5027 Sioux Falls, South Dakota 57117-5027 Telephone: (605) 336-3890 Fax: (605) 339-3357 Email: vince.jones@woodsfuller.com Susan.rasmussen@woodsfuller.com Attorney for Plaintiff

Published in the Sioux Valley News on October 31, November 7, 14, 21, 2024 at the total approximate cost of \$86.19 and may be viewed free of charge at www.sdpublicnotices.com.

INVEST IN YOUR COMMUNITY SHOP AT HOME Ordinance 2024-13

ORDINANCE 2024-13 AN ORDINANCE AMENDING THE MUNICIPAL ORDINANCES OF THE CITY OF HARRISBURG BY AMENDING CHAPTER 6.05 STREET TREES

BE IT ORDAINED by the City Council of the City of Harrisburg as follows:

ARTICLE I - PURPOSE AND JURISDICTION SECTION 1 - PURPOSE. Ordinance 2024-13 is an ordinance to amend the Municipal Trees section of the Municipal Ordinances of the City of Harrisburg. The City Council of the City of Harrisburg has deemed these regulations and controls to be reasonable and related to the purpose of promoting the health, safety, and general welfare of the City of Harrisburg.

SECTION 2 - JURISDICTION. This Ordinance shall govern all territory within the statutory jurisdiction of the City of Harrisburg, South Dakota.

SECTION 3 - SEVERABILITY AND SEPARABILITY. Should any Article, Section, Subsection, or Provision of this Ordinance be found to be or declared invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity or constitutionality of the Ordinance as a whole or any part thereof, other than the portion so declared to be invalid or unconstitutional.

ARTICLE II - AMENDMENTS TO CHAPTER 6.05, MUNICIPAL TREES Chapter 6.05 of the Municipal Ordinances of the City of Harrisburg shall be replaced in its entirety with the following:

6.0501 Duties of the Park Board. The Park Board shall study, investigate, counsel, develop, and administer a Community Forestry Plan for the care, preservation, pruning, planting, replanting, removal, or disposition of trees and shrubs within the City. The Park Board, when requested by the City Council, shall consider, investigate, make findings, report, and recommend upon any special matter or question pertaining to forestry. Any person may appeal a ruling or order by the Park Board to the City Council.

6.0502 Planting of Ash Trees Prohibited. No person shall plant, or allow to be planted, any variation of Genus Fraxinus, commonly known as ash, on any property within the jurisdiction of the City of Harrisburg.

6.0503 Transportation of Ash Wood Prohibited. No person shall transport raw wood from any variation of Genus Fraxinus, commonly known as ash, from Memorial Day to Labor Day without prior permission from the Park Board.

6.0504 Official Tree Species. The following list provides the current acceptable street tree species for the city. Species other than those included in this list may be planted as street trees with the prior permission of the City of Harrisburg.

A. Approved Street Trees: Shagbark Hickory, Kentucky Coffeetree, Ginkgo, Northern Catalpa, Ironwood, Common Hackberry, Thornless Honeylocust, American Elm, David Elm, Black Locust, Bur Oak, English Oak Hybrids, Northern Red Oak, Swamp White Oak, Northern Pin Oak, American Linden, Little Leaf Linden, Amur Maackia and Japanese Tree Lilac.

6.0505 Street Tree Requirements. A. Street trees shall be planted at least 40 feet apart except where otherwise permitted by the City of Harrisburg.

B. Street trees shall be planted at least 3 feet from the curb.

C. A street tree shall not be planted closer than thirty feet to any street corner, measured from the point of nearest intersecting curbs or curb lines.

D. A street tree shall not be planted closer than 10 feet from a fire hydrant.

E. Street trees shall not be planted under or within ten lateral feet of any overhead utility line, or over or within five lateral feet of any underground water line, sewer line, transmission line, or other utility unless approved by the City of Harrisburg.

F. The minimum clearance of any portion of a tree that overhangs a sidewalk, trail, street, alley, or other pedestrian/bicycle right-of-way shall be ten feet above the walking/biking surface.

G. The minimum clearance of any portion of a tree that overhangs a street, alley, highway, private drive, driveway, or other vehicle right-of-way shall be fourteen feet above the driving surface.

6.0506 Tree Care. A. The City has the right to plant, prune, maintain, and remove trees within the limits of all streets, alleys, avenues, lanes, parks, squares, trails, and public grounds, as may be necessary to ensure public safety or to

preserve or enhance the symmetry and beauty of such public grounds.

B. The City of Harrisburg may remove, or cause an order for removal of, any tree or part thereof which is an unsafe condition or which, by reason of its nature, is detrimental to sewers, electric power lines, gas lines, water lines, or other public improvements, or is affected by any injurious fungus, insect, or other pest. This section does not prohibit the planting of street trees by adjacent property owners, providing that the selection and location of said trees is in accordance with these regulations.

C. It shall be unlawful as a normal practice for any person, firm, or city department to top any street tree or other tree on public property. Trees severely damaged by storms or other causes, or certain trees under utility wires or other obstructions where other pruning practices are impractical may be exempted from this Section by the City of Harrisburg.

D. Unless otherwise specifically authorized by the Park Board, no person shall intentionally damage, cut, carve, transplant, or remove any tree; attach any rope, wire, nails, advertising posters, or other device to any tree, allow any gaseous liquid or solid substance which is harmful to such tree to come in contact with them, or set fire or permit any fire to burn when such fire or heat thereof will injure any portion of any tree.

E. The owner of any tree overhanging any street or right-of-way within the City shall prune the branches so that such branches shall not obstruct the light from any streetlight or obstruct the view of any street intersection. Said owners shall remove all dead, diseased, or dangerous trees, or broken or decayed limbs which constitute a menace to the safety of the public. The City has the right to prune any tree on private property when it interferes with the proper spread of light along the street from a streetlight or interferes with visibility of any traffic control device or sign.

F. The City has the right to cause the removal of any dead or diseased tree on private property within the City, when such a tree constitutes a hazard to life or property, or harbors insects or disease which constitute a potential threat to other trees within the City.

G. Stumps of street trees shall be removed to below the surface of the ground so that the top of the stump shall not project above the surface of the ground.

H. The failure of a property owner to comply with the planting, minimum spacing or separation distance, trimming, care, or tree removal provisions of these regulations is hereby declared a public nuisance.

I. It shall be a violation of these regulations for any person to prevent, delay, or interfere with the City of Harrisburg while engaged in the care, planting, pruning, cultivating, maintaining, mulching, spraying, treating, or removing of any tree as authorized by these regulations.

6.0507 Donations. Donations given for tree projects shall be deposited in a reserved account by the City which shall be designated as the Community Tree Donation Fund.

Each donation may be accompanied by a "Donation Designation" form to be completed and signed by the donor to ensure that each donation is used for the purpose intended by the donor. It shall be the responsibility of the Park Board to select a project(s) appropriate to each donation and submit such project plans to the City Council for approval of the disbursement of donation funds. Interest earned on monies accumulating in the Community Tree Donation Fund shall become a part of that fund to be used solely for tree projects.

6.0508 Definitions. STREET TREES: Trees, shrubs, bushes, and all other woody vegetation located in whole or in part within the public right-of-way of all public streets.

TOPPING: The severe cutting back of limbs to stubs larger than three inches in diameter within the tree's crown to such a degree to remove the normal canopy and disfigure the tree.

BE IT FURTHER ORDAINED by the City Council of the City of Harrisburg that this Ordinance shall become effective in accordance with law.

Date Adopted: Derick Wenck, Mayor Attest: Deb Harris, Finance Officer 1st Reading: October 15, 2024 2nd Reading: November 5, 2024 Publication: November 12, 2024 Effective Date: December 2, 2024

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GARBAGE



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South Dakota Statewide Classifieds

EMPLOYMENT
SEEKING OT, SCHOOL PSYCH, and SLP in NE South Dakota for 2025-2026 school year. Individuals moving into our area get signing bonus. For more info visit nesc.k12.sd.us or call (605)783-3607. EOE.

CUSTER SCHOOL DISTRICT is looking for a full-time temporary Jr/Sr HS Science Teacher starting 1/6/25; apply online csd.k12.sd.us 605-673-3154 527 Montgomery St., Custer, SD 57730.

FINANCE OFFICER for the City of Kimball. Benefits. Minimum wage starts at \$65,000. Call the city office at 605-778-6277 or visit our website at https://www.cityofkimballsodak.org

MISCELLANEOUS
JACUZZI BATH REMODEL can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/29/24.) Call 1-855-578-3126

NOW HIRING

ELEMENTARY SPECIAL EDUCATION PARAPROFESSIONAL

Canton School District has an open position for an Elementary Special Education Paraprofessional.

If interested contact Sarah Sutter, sarah.chapman@k12.sd.us or 605-764-2579. Application forms can be found online at www.canton.k12.sd.us or at the school business office.

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4-H Recognition Event

Union County 4-H club members and leaders completed the 2023-2024 club year with the annual 4-H Recognition Event on Sunday November 3 at Elk Point United Parish.

The event started off with the flag pledge and 4-H pledge. Members and leaders were recognized for their accomplishments in club, county, and state activities and for the advancement within individual 4-H programs. Local donors sponsor awards each year.

The following awards were handed out to the following clubs:

- Brule Go-Getters (Elk Point & Dakota Dunes)
- Eager Beavers (Alcester & Hawarden)
- Scattered 4-H (Akron & Alcester)
- Prairie Herdsman (Alcester)
- Shooting Sports (All of Union County)
- Dakota Showman (Canton Beresford)

The following were presented with plaques.

- Paulette Vanderham – Outstanding 4-H Leader for 39 years of service
- Seth Weiland – Business of the Year ‘Sell with Seth’ for donating



the UC Fair Premium Action Lauren Hollenbeck – 10 Years of Service as Union County 4-H Youth Advisor

The following 4-H Leaders were presented with an appreciation award.

- Betsy Aamot, Jennifer Beerman, Jeanne Hanson, Rebekah Bryan, Jason Baumann, Karolyn Baumann, Donna Neuman, Greg Kleinhans, Tonya Rasmussen, Patti Ericson, Paulette Vanderham, Steve Barrett, Sarah Christie, Nick Day, Brian Fatherlos, Jamie Henderson, Tom Noll, Mike Rasmussen, Trisha Rasmussen, Brandi Smith, Dave Smith, Kane Soenen, Kari Winquist, and Stephanie Fossum.

The Union County Fair Herdsmanship Award went to

the Poultry and Rabbit Barn for their excellent barn presentation throughout the fair. A tag of recognition was added to the Herdsmanship plaque which resides at the Extension Office.

Brian Fatherlos and Mike Rasmussen led the Shooting Sports Coaches. Untold hours were spent coaching shooting sports, fund raising, and obtaining grants for the program. Divisions included BB Gun, Archery, Asior Pistol, Shotgun, .22 Pistol and .22 Rifle. They also lead the group in coaching at State Matches.

The event was capped off with cupcakes and drinks while saying goodbye to Lauren Hollenbeck with her many years of service.

SoDak Showmen, led by Stephanie Fossum and Kari Winquist.

- Ashlynn Kleinjan Cloverbud 4-H Waterbottle
- Lawsyn Ockenga Cloverbud 4-H Waterbottle
- Grace Fossum 1st Year Pin
- Koralynn Kleinjan 1st Year Pin
- Owen Gard 1st Year Pin
- Elizabeth Fossum Silver Award
- Elizabeth Fossum Project Medal - Dairy
- Elizabeth Fossum Project Medal - Horticulture
- Elizabeth Fossum Project Medal - Companion Animal (Pets)
- Elizabeth Fossum Project Medal - Crops (Plant Science)
- Larissa Fossum Project Medal - Dog

Union County Fair:

- Larissa Fossum- Top Exhibitor Poultry & Eggs
- Elizabeth Fossum- Top Exhibitor Crops
- Grace Fossum- Top Exhibitor Home Environment/Child Development

County Youth-In-Action:

- Elizabeth Fossum- Top Beginner Horticulture Skillathon
- Elizabeth Fossum- Top Beginner CDM Skillathon
- Larissa Fossum- Top Junior Livestock Skill-A-Thon
- Grace Fossum- Top Beginner Fashion
- Larissa Fossum- Top Junior Fashion
- Grace Fossum- Top Beginner Special Foods
- Grace Fossum- Top Beginner Communications
- Larissa Fossum- Top Junior Communications
- Grace Fossum- 1st Place Beginner Record Book
- Koralynn Kleinjan- 2nd place Beginner Record Book
- Larissa Fossum- 1st Place Junior Record Book
- Conley Winquist- 3rd Place Senior Record Book
- Raegyn Ockenga- 2nd Place Secretary Book

In Recognition of State Fair Awards

- Elizabeth Fossum- Horticulture Skill-a-thon: 9th Beginner, SD State Fair
- Elizabeth Fossum- Poultry Skill-a-thon: 8th Beginner, SD State Fair
- Elizabeth Fossum- Grand Champion Beginner Kitten/Cat Showmanship, State Companion Animal Show
- Elizabeth Fossum- Grand Champion Beginner Companion Animal Live Exhibit, State Companion Animal Show
- Elizabeth Fossum- Reserve White Egg Type Poultry, SD State Fair
- Elizabeth Fossum- 3rd Place Beginner Poultry Showmanship, SD State Fair
- Grace Fossum- 1st Beginner Companion Animal Display Exhibit, State Companion Animal Show
- Grace Fossum- 4th Place Beginner Poultry Showmanship, SD State Fair
- Larissa Fossum- Dairy Skill-A-Thon: Reserve Champion Junior
- Larissa Fossum- Family & Consumer Sciences Skill-A-Thon: 3rd Junior, SD State Fair
- Larissa Fossum- Horticulture Skill-A-Thon: 6th Junior, SD State Fair
- Larissa Fossum- Poultry Skill-A-Thon: 5th Junior, SD State Fair
- Larissa Fossum- Grand Champion Junior Kitten/Cat Showmanship, State Companion Animal Show
- Larissa Fossum- 4th Place Junior Poultry Showmanship, SD State Fair

In Recognition of State Livestock Judging & Results:

- Grace Fossum- 4th Place Beginner Team, State Livestock Skill-A-Thon
- Elizabeth Fossum- 4th Place Beginner Team, State Livestock Skill-A-Thon
- Larissa Fossum- 5th Place Junior Team, State Livestock Skill-A-Thon
- Larissa Fossum- 2nd Place Junior, Small Animal and Dairy Premier Exhibitor Award, State 4-H Club- 1st Place Community Service Award



4-H Professionals Receive National Awards



Wendy Sweeter, SDSU Extension 4-H Educator – Lincoln County, received the Achievement in Service Award for the state of South Dakota at the NAE4-HYDP Conference.



Wendy Sweeter, SDSU Extension 4-H Educator – Lincoln County, received the National Communicator Award for News Story at the NAE4-HYDP Conference.

South Dakota 4-H professionals were recognized at the National Association of Extension 4-H Youth Development Professionals Conference in Boise, Idaho, held Oct. 15-17.

SDSU Extension 4-H Educator – Lincoln County Wendy Sweeter received the Achievement in Service Award for her service to the 4-H program in South Dakota over the past four years.

SDSU Extension 4-H Educator – Clay/Union Counties Lauren Hollenbeck received the Distinguished Service Award for her service to the 4-H program in South Dakota over the past nine years.

Sweeter also received a National Communicator Award for Best News Story for her article on the SDSU Extension Chicks in the Classroom program.



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