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Girls and Boys Track
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Sioux Valley

NEWS

Volume 153,
 Week 16
 Thursday, April 18, 2024

Official newspaper for Lincoln County, Canton, Fairview, Harrisburg and the Canton and Harrisburg School Districts since 1872

USPS SECD 497460

Got a Great Local News Story?

Tell us about it today!

Bus Driver of the Year

Last year it was Rich Beitzel – Who will it be for 2023-24??
 Bus 4 AM – Pastor Sheldon Hovaldt, PM Rod McKenney, Bus 18 Rich Beitzel, Bus 19 Faye Fossum, Bus 20 Tony Neu, Bus 21 Geoff Blair, Bus 51 Doug Bartling or Bus 52 Mahlon Thompson??

Send in your nomination today! We would appreciate hearing your thoughts, perhaps a little anecdote or memory, performed a special service or simply who you think is just simply a GREAT DRIVER!

The Driver of the Year will receive a very nice plaque as well as a Fantastic Weekend Out package valued at \$500!!

Send your nomination by May 3 to: Karen Ulrikson at Karen.Ulrikson@k12.sd.us

News Items

Remember, you can email, phone, drop off or mail any news items to the Sioux Valley News. Reach the News at 605-764-2000, svn@midconetwork.com, PO Box 255, Canton, SD 57013 or 213 E. 5th in Canton. A drop box is available for use when the office is closed.

Firefighters Wanted

The Canton Volunteer Fire Department needs firefighters.
 - Free Training
 - No Experience Required
 - Community Involvement
 - Must be 18 to apply
 Apply at the City of Canton website or call 605-764-5126

Weather



Thursday	Friday
High 53	High 53
Low 32	Low 31
Chance Rain	Sunny



Saturday	Sunday
High 53	High 30
Low 30	Low 32
Sunny	Sunny



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Ash Trees and Emerald Ash Borer

The outlook of Ash Trees in Canton has been the discussion in town for the last few months. There is no doubt the Emerald Ash Borer is here and has killed many trees. Now it is time to get those trees down before they cause harm or damage to Canton.

The first confirmed Emerald Ash Borer case was found in Sioux Falls in 2018. Since then it has spread to many other communities and there is no stopping this bug now in Canton. Lennox is now seeing many cases in their town and will soon be in the same position as Canton.

The city of Canton has an updated declaration of nuisance trees and order for removal of Ash trees was approved at the March 18, 2024 City commission meeting for all public (boulevard) ash trees to be removed by November 1, 2024.

If you would like to volunteer to help with ash tree clean up, call City Hall at 605-987-2881 to be added to the list.



DECLARATION OF NUISANCE TREES AND ORDER FOR REMOVAL

To the owner of, occupant of, person in charge, or other persons responsible for the property. Pursuant to 97.09 of the City of Canton Ordinances, any tree, sapling, or growth of Genus Fraxinus, commonly known as ash, located within the city limits of Canton, is declared to be a dangerous tree and a nuisance unless treated with Emamectin Benzoate on or before September 15, 2023. Removal of all untreated Genus Fraxinus trees, saplings, or growth of Genus Fraxinus located within the parking strips and boulevard within the city limits by the adjoining property owner is ordered to occur on or before November 1, 2024.

Removal of untreated Genus Fraxinus is necessary to preserve public health and safety and to prevent the spread of disease or insects to public trees and places.



Arrow Tree Care took down nine ash trees that were dead in Canton last week. Kris York is extra careful taking these trees down because the structures of these trees are very weak.

The Emerald Ash Borer is an exotic borer responsible for the loss of hundreds of millions of ash trees across North America. It kills or will kill ALL of our native ash trees. It was first discovered in Detroit, Michigan in 2002 but was first confirmed in South Dakota in 2018. The insect is now found in Lincoln, Minnehaha and Union Counties so far.

It wasn't until 2020 that the Emerald Ash Borer was confirmed in Canton. The insect has now spread throughout the community and surrounding countryside. Every ash in Canton should be assumed to be infested by this insect.

continued on page 8

LP Graphics and Design



LP Graphics and Design is a small family-owned business right here in Canton. The business was started in mid-2022 as "something to do in their retirement years". The business is owned by Lowell and Marleen Feucht. Their son, Jarrod, is also involved in the designing process and installation. They are life-long residents of Canton and they, as well as their three children, (Jarrod, Eric and Jessi) all graduated from Canton High School.

Jarrod previously owned and operated Voodoo Graphics out of Canton Motors and has several years of experience in the vinyl business.

LP Graphics currently makes decals, banners, window and door coverings, vehicle lettering, yard signs, and canvas prints to name a few. They enjoy working with their customers on design and producing a good, reasonably priced quality product.

You can check out their Facebook page (LP Graphics and Design) to see all of the different items they make and let them know if there is anything they can help you with. They can also be reached by email at LPGD@outlook.com or by phone at 605-351-8657 (Lowell) or 605-940-8404 (Jarrod).

Below are just some examples of what they are able to do.





Sara Ann Jorgensen
October 3, 1973 -
March 23, 2024

Sara Ann Jorgensen, age 50, departed this earthly world on March 23, 2024 at 3:39 am, succumbing to liver failure. She was determined as she fought liver cirrhosis for several years. May she rest in peace!

Sara was born on October 3, 1973 to Leslie J. Buck and Esther (Heupel) Buck in Bismarck, N.D. She grew up in Bismarck and was proud of her Germans from Russia heritage. Sara graduated from Bismarck High School in 1992.

Sara moved to Sioux Falls around 1994 and worked as a housekeeper at Avera McKennan Hospital. She met Daniel John Jorgensen at Avera and they were married on May 27, 1995. Over the next few years, they were blessed with two lovely daughters, Angelia and Faith. She resided in Dell Rapids with her family until they divorced in 2000. Sara lived in Canton for a number of years while her girls grew up and graduated from high school. Sara spent three years in La Vista, NE and moved back to Sioux Falls in the beginning of 2023. She was employed at Sanford Hospital for the last few months of her life.

Sara loved her family and enjoyed the smell of fresh cut grass and lilac flowers. Her favorite color was purple. Sara enjoyed watching her favorite football team, the Kansas City Chiefs, along with NASCAR from time to time. Sara had a love for cooking and enjoying watching Rachel Ray. A couple years ago, she bought her dream truck, a red Chevy. Sara bought it because her dad's favorite color was red and he had a truck she always asked to drive.

Sara is survived by her daughters, Angelia Jorgensen of Sioux Falls and Faith (Alex) Yanez of Dakota Dunes; a grandson, Charles Devney of Farmington, Minn.; her mother, Esther Buck of Bismarck, ND; and a brother, Rick Buck of Sioux Falls. She is preceded in death by her father, Leslie J. Buck in 2011 and a brother, Scott Buck in 2024.



Subscribe Today!

John "Jack" D. Suter
January 30, 1947 -
April 14, 2024

John "Jack" D. Suter, age 77, died unexpectedly on Sunday, April 14, 2024 at his home in Canton, SD. A Celebration of Jack's Life will begin at 10:30 a.m. Thursday, April 18, 2024 at Canton United Methodist Church. Visitation, with family present, will be Wednesday from 5-7 p.m. at Anderson Funeral Home in Canton, SD. A prayer service will be held at 6:30 p.m. at the funeral home. www.andersonandsonsfh.com



By Jim Speirs
Executive Director



A compelling arts experience for everyone

By Jim Speirs, Executive Director, Arts South Dakota

The arts touch the lives of everyone in South Dakota—and the biennial State Arts Conference is a celebration for anyone who enjoys our state's creative culture. The conference runs June 7-8 in Sioux Falls at the Washington Pavilion.

Now is the time to mark your calendar and look forward to making new friends and learning new ways to advocate for the arts in your community.

This year's conference in Sioux Falls explores the impact of the arts on health and healing, local and state government, accessibility and inclusion, and in the everyday lives of people of all ages. National arts leaders, artists, creators and folks like you who work to make the arts happen in our communities will all be on hand for keynote addresses, learning workshops and informal interactions. You have a lot to talk about with these people—and this is your chance to join the conversation! For a complete program of opportunities at this year's State Arts Conference, check out the list at ArtsSouthDakota.org. Every session is packed with information that will improve your ability to advocate, create and enjoy the arts. You'll be connecting with old friends, forging new creative bonds and sharing a memorable experience!

When people gather at cultural happenings like the 2024 State Arts Conference, new lines of communication are formed, innovative alliances are created and the state becomes more connected, as we make our creative community stronger. Please join me in Sioux Falls to help build the future of the arts across South Dakota and celebrate our unique creative environment. It's going to be a great time—I hope to see you there!

To check out the schedules, performances, speakers and learning opportunities, and to register for the

Southtown Commentary

By Pastor Jerry Miller



The Fine Glass Bowl

My wife has a fancy glass punch bowl that she uses for special occasions. She recently used it for serving drinks at a baby shower and then a week later she filled it with a desert for a family gathering.

My wife also has a large cast iron pot that is about the same size. I do not have to be nearly as careful with the cast iron. I can put it on the stove or into the oven. I can drop it and not worry about breaking it. I can bang a large serving spoon on the side of it to get some stuck on stew off of it. I cannot do those things with the glass punch bowl.

The contrast between the punch bowl and the cast iron pot reminds me of what Peter wrote about wives. "You husbands likewise, live with your wives in an understanding way, as with a weaker vessel, since she is a woman; and grant her honor as a fellow heir of the grace of life, so that your prayers may not be hindered." (1 Peter 3:7) Notice that the passage does not say that wives are weak, but that husbands are to treat her like a weaker vessel. In other words, I am to treat my wife like the beautiful punch bowl, not like the old cast iron pot. That means I need to treat her as someone valuable who I am very careful with.

Notice that the way to treat her carefully is to understand her. Just like I understand that glass can break and that the punch bowl should not be put on the stove or into the oven, I need to understand what could hurt my wife. I must be careful to avoid doing actions that would hurt her.

A few verses before this, the wives were told to be gentle and of a quiet spirit and the example of Abraham's wife Sarah was given. A quiet spirit is not the idea of never sharing her opinion, it is rather the idea of being easy to get along with.

In order for husbands to know how to avoid hurting their wives so that their wives are easy to get along with, they must be able have an understanding of what their wife is thinking and feeling. That means that a wife must have the freedom to share her opinions. We are able to read in the book of Genesis that Sarah did just that in Genesis 21 when she told Abraham her thoughts about Hagar.

Peter also says that Sarah called Abraham lord. That term is not used there to mean "God", but rather it means leader. In other words, Sarah was willing to let her husband lead,

but she was also able to express her opinions in how he should make leadership decisions. Any good leader will listen to advisors and for the husband, his advisor should be his wife.

As a husband gets advice from his wife he is better able to dwell with her in an understanding way and thus better able to treat her like the valuable glass bowl. This doesn't mean that the wife should always get her way, but it also shows that the husband should not just selfishly make all the decisions without regard for his wife. Sarah honored Abraham and let him lead, but notice that in 1 Peter 3:7, the husband is also to honor the wife and to treat her carefully.

In Ephesians 5, the Apostle Paul shows us how the husband wife relationship is to be a picture of Christ and the church. We as Christians are to follow the leadership of Christ, but he loved us so much that he understands us. He even became a human like us. Further, he cares about our needs and our comforts. Therefore, we as husbands should put ourselves in our wife's shoes to understand her.

If we refuse, our prayers will be hindered and that makes sense. Why should God listen to us if we refuse to listen to our wives? "To sum up, let all be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit;" (1 Peter 3:8). www.southtownchurch.com



MEMORY LANE

2014

Family, friends, loved ones all pass away. This is an eternal truth that cannot be changed. How Those loved ones are remembered, cherished and loved can be influenced after their time of passing however.

Laura Woods of Canton has been working several years on a "product" as she calls it, which will help not only keep the dates of loved ones' passing fresh, but also help guide future generations to honor the memory of those who have passed. The book starts with a page that says January. On the opposing page is an image of Jesus falling as he carries the cross. Under the flap, however, is the secret to Woods' book's appeal. There is a folder pocket to put the obituaries, holy cards and other information about loved ones who have passed. There is room for writing the names and dates of death on each month's page as well. The book is divided by month, offering a fast and convenient way to start out each month when remembering those who have passed.

The Canton C-Hawk girls track team traveled to Elk Point for the Huskie Invite on Tuesday the 8th and qualified one high jumper for state and had one individual and one relay finish 1st as they finished with 134 team points for a 2nd place finish behind Madison 137 and ahead of South Sioux City 80, Dakota Valley 64, EPJ 49, Beresford 38, Vermillion 31, Ponca NE 27 and West Sioux 6.

The Canton C-Hawk boys track team traveled to Elk Point on Tuesday the 8th for the Huskie Invite and came home with a 4th place finish in the team competition and in their first outdoor meet of the season they qualified 2 seniors for the state meet with both qualifying in 2 events. Seniors Austin Schreurs and Tyler Lems will be participating in the state meet with Schreurs in the 110 and 300 meter

hurdles and Lems in the shot put and discus as they both bested the standard qualifying marks. Canton finished in 4th place with 64 points

1999

Sherry McKenney will be one of the honorees at this Sunday's Multiple Sclerosis Walk in Sioux Falls. Honorees are selected for the event to help tell the story of MS and educate people on how it affects people of all ages. MS is a chronic, often disabling disease of the central nervous system with symptoms ranging from numbness in the limbs to severe paralysis or loss of vision. McKenney was diagnosed with MS in 1992.

Airport Manager Jeff Shawd, asked the commission to approve a 38 foot restricted set back for a taxi way at the airport. The set back is needed in order for a new hangar building to be built. The set back was approved.

A six month moratorium for the erection of cellular phone towers was set by resolution on the motion by Schmidt and seconded by Larsgaard. The commission also voted to retain an expert in towers, so the county can make an informed decision about ordinance regulating the towers and where they may be located.

South Dakota's finest young musicians were brought together under one roof for the 49th annual South Dakota All State Band, that was held in Mitchell at the Corn Palace. Participants from Canton were: Becky Ramse (clarinet), Tiffany Block (trumpet), Jostein Reiners (saxophone), Tamera Mundt (trumpet), Jarrod Tuntland (percussion), and Andrea Eben (euphonium). They spent their days rehearsing for the concert and getting to know students from other towns.

1974

Wayne L. Rager, pastor of the Canton United Methodist Church, has announced his acceptance to be

WEEKLY GRAIN QUOTES

Corn.....\$4.14
Beans.....\$10.85

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Canton, SD **LENDER**

Lunch With The Senior Bunch **What's for Lunch?**

April 22 - Upside Down Pizza, Tomato Spoon Salad, Spinach Salad, Pineapple
April 23 - Chicken Wild Rice, Casserole, Squash, Corn, Vanilla Pudding W/ Banana Slices
April 24 - Chefs Salad, Bread Pudding, Mixed Fruit
April 25 - Swedish Meatballs, Mashed Potato, Peas & Carrots, Peaches
April 26 - Hot Dogs, Baked Potato, Green Beans, Apples

Laura Woods, Owner - Monument Consultant
Rachel Scott, Monument Consultant
Grace Woods, Monument Consultant

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Thank you



I want to thank everyone that came to my 80th Birthday party. Because of you all, I was pleased that you could help me celebrate.

Thanks again
Bill Hood

THANK YOU!

Nila Fostvedt and family would like to thank everyone who sent cards and well wishes in celebration of her 90th birthday on April 6th. It was very much appreciated!



HISTORY REVISITED

By Gaynor Johnson

In the 1966 Centennial Edition of the Sioux Valley News, Jim Meachen wrote "The Farmers Leader, known as the Dakota Farmers Leader until 1918, was first printed in 1890. However, in the 1930's the paper claimed in its masthead that it originated in 1885, 13 years after the Sioux Valley News was founded."

The Leader was first owned and founded by the Farmers Publishing Company, an organization of farmers in the southern part of Dakota that fearlessly advocated for the rights of not only the farming community but mechanics, laborers and artisans alike. The paper supported the Farmer's Alliance, and independent political party formed at that time.

"In 1891, the Dakota Farmers Leader published a directory containing the names and addresses

of most people living in Canton. This book also contained an early history of Lincoln County and Canton." I will be using excerpts from this early history for this weeks column.

Happy reading as we enter the third week of April. With temps in the 70's (maybe 80's) being forecasted does that mean winter and all it has to offer is behind us? I hope so. We lucked out concerning snowfall that hit the Black Hills over the weekend of the 6th and 7th and just received some much needed rain around here.

I'll finish by saying congrats to whoever won the city commissioner race on April 9. I hope this person brings fresh ideas to the table and has the willingness to help navigate Canton into the second half of this decade.



Tracey Zylstra, Librarian

Are you aware of the various services we offer to the public? In addition to the many good books, movies, and magazines we have available for check-out, we offer public access computers, free Wi-Fi, wireless printing, a digital library, and a free streaming service. We also offer FAX services. Programming goes on throughout the week for all ages. Be sure to stop by and view the historical displays we share to tell the history of Lincoln County. For the next six weeks the Prairie Threads Quilt Guild will be sharing their spring creations here at the Library. Stop by and "check it out!"

ADULT FICTION
The Mischief Thief by Johnnie Alexander. A con artist is hired to find a stolen racehorse, using some unsavory methods in her search. Soon she is accused of thievery but is rescued from the charges by a defrocked minister's little white lie. Can the two work together to find the stolen horse?

Hemlock Island by Kelley Armstrong (LP). Laney Kilpatrick and her vacationing guests are terrified as bloody bones, hex circles and a dead body appear on the island. The only way off the island is by boat, and now it is missing. Someone does not want them to leave the island alive.

Off the Deep End by Lucinda Berry. Following a fatal car accident, Jules Hart cannot live with the grief she feels, having saved her son's friend, but not her son. Then Isaac, the boy she saved, disappears and Jules is the main suspect in his disappearance.

The Watchmaker's Hand by Jeffery Deaver (LP). When a construction crane mysteriously

collapses, causing mass destruction and killing several people, Lincoln Rhyme realizes this as an act of terror.

Moving Forward by Shelley Shepard Gray (LP). Former army captain Greg Tebo loves his life in his new hometown, and his service to the local volunteer fire department. When called to administer care to a probable heart attack victim, he meets Kristen Werner. The chemistry between them is undeniable.

Dear Child by Romy Hausmann. A woman who was went missing 14 years ago has finally escaped her captor. Though she has the distinctive scar and the profile of the missing child, her family is suspicious.

The Restaurant by Pamela Kelley (LP). Three sisters are all at a turning point in their lives when they inherit a restaurant from their grandmother. If the sisters are unable to work together for one year, they will lose the establishment to the chef, Paul.

The Guest by B.A. Paris (LP). Iris and Gabriel arrive home from vacation to find their friend, who has left her husband, in their home. Her erratic mood takes its toll on the couple, and with the arrival of newcomers to town, everyone's past secrets begin to unravel. Some secrets are extremely dangerous.

The Lady's Refuge by Naomi Rawlings. Isabelle La Roucheacauld and Michel Belanger have nothing in common and are from two different worlds. She is an aristocrat and is fleeing the war in France and if she is found, she will be killed. Michel will be killed if he helps her, but he cannot her leave to die alone in the woods.

Happy Birthday!

April 17
Kiley McCoy, Emily Zomer, Benjamin Sharon

April 18
Kevin Lease, Trevor Ekle

April 19
John Anderson, Nicole Johnson, Nicole Poppenga, Ryan Williams

April 20
Nicole Pankratz

April 22
Calvin Kroger, Doug Moulton

April 24
Tiffany Suarez, Elizabeth Hanson, Hillary Porter

Your NEWS is local NEWS
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We would love to hear from you.

Mental Health Memo



What's in your Medicine Cabinet?

About the author: Bella Glissendorf is the Substance Use Prevention Program Specialist with the Department of Social Services, Division of Behavioral Health. Prior to this role, she worked at the Southeastern Prevention Resource Center working in prevention at the community level. Bella has a Bachelor of Arts degree in Applied Psychology & Human Development from Boston College.

Spring cleaning this year? Don't forget to include your medicine cabinet! Many of us accumulate multiple medications over the course of a year, whether it's over the counter medication for a pesky cold or stronger medication prescribed to us by our doctor for a more serious medical condition. April 19, 2024 is National Clean out your Medicine Cabinet Day which occurs annually on the third Friday in April. This day is a great reminder to take a little bit of time to clean out your medicine cabinet of any expired, unused, or no longer needed medication.

Storing unneeded and unused medications in an easily accessible cabinet at home can put your loved ones, including children, adults, and pets, at risk for misusing medication or having an accidental overdose. 65.9% of opioids are obtained by people through a friend or relative (either for free, for a charge, or from theft), so it's important we take stock of our inventory and dispose of the medication we no longer need.

Keeping expired medication around in the case of needing it again is not advised. According to the U.S. Food and Drug Administration, expired medications become ineffective and dangerous due to a change in chemical composition that typically takes place over time and/or when the conditions in which the medications are stored changes.

Lastly, it's important to refrain from keeping leftover prescription

medication such as pain medication or antibiotics to give to others when they are ill or to self-medicate. Medications prescribed by a doctor are intended to be used with the instructions listed on the bottle, and they can only be deemed safe when used correctly by the person they were prescribed to.

What are the types of medication that should be removed from your medicine cabinet?

- Any expired medication (including vitamins, supplements, creams, over the counter medicine and prescription medication);
- Any medication that is unmarked, not in the original container, and that you are unsure of its expiration date and what type of medication it is;
- Any medication that has changed in color, smell or taste or if it has been exposed to too much light as the medicine may be altered and therefore risky to ingest; and
- Prescription medication that you are no longer taking (pain medication for an acute condition, antibiotics, etc.).

What should you do with the medication you have removed from your cabinet?

1. Drop it off at a drug take-back location as take-back sites will properly and safely dispose of the medication for you. Many pharmacies and police stations accept medication year-round, and there are several take-back sites in SD that can be found using this link <https://www.avoidopioidsd.com/take-action/safe-medication-disposal/>.
2. Dispose of your medication by using a Dispose RX packet. Once mixed into the medication bottle, the Dispose RX packet chemically and physically neutralizes the medication thereby making it ineffective as well as safe for the environment when thrown away. Dispose RX packets can be used

with pills, capsules, tablets, liquids, and powders. Dispose RX packets can be ordered for free through this link <https://helplinecenter.jotform.com/form/201986148733059>.

3. If you do not have access to a take-back site or a dispose RX packet, check to see if your medication falls within the FDA's Flush List found using this link <https://www.fda.gov/drugs/disposal-unused-medicines-what-you-should-know/drug-disposal-fdas-flush-list-certain-medicines>. Medications on this list are those that are sought after for their misuse potential and that can result in death from one dose if taken incorrectly. It is only advised to flush medications on this list if there are no other disposal methods accessible because of the greater harm these medications pose to human life if misused versus the environment if flushed.

4. If you do not have access to a take-back site, do not have a Dispose RX packet, and your medication is not on the FDA Flush List, dispose your medicine in the trash utilizing these steps.

1. Remove the drugs from the original container;
 2. Mix your medication with things such as used coffee grounds, cat litter, or dirt to make it unappealing to children and pets and unrecognizable to someone intentionally going through the trash looking for drugs;
 3. Place the mixture in something you can close (a zippered plastic bag or container with a lid) to prevent the mixture from leaking; and
 4. Throw the container in the trash.
- It is extremely important to dispose of medication properly so that we can keep our loved ones and our environment safe. This National Clean Out Your Medicine Cabinet Day, make it a priority to get rid of unused, unneeded, and expired medication from your home.

Canton Tops in County According to History

The settlers, recognizing that education was a necessity for prosperity, built the first public school building in 1870, on the corner of 5th and Bartlett streets, opposite and east of the Presbyterian Church.

Immigration to Lincoln County was the greatest in 1871, followed by a quick and prosperous growth. The county is now enjoying a steady growth attracted by the rich soil.

The development of any country is naturally slow until the iron horse begins to run through the country. The first was the Sioux City and Pembena Railway, which was built up to Canton along the south-eastern and eastern boundary in the fall of 1878.

During the following year the Chicago, Milwaukee and St. Paul railway company, recognizing the fertility of the country, built its line into Canton and continued westward. With this great railroad system, the substantial boon and steady growth of Lincoln County commenced, and its continuing to make great advancements in its development.

Lincoln is the richest county in Dakota, being situated within the great Sioux Valley, where the richest and most productive soil and most productive soil is abundant. The farmers at first devoted their time and energy to stock raising and dairy, but through experiment, they are completely convinced that the valley is also finely adopted for the cultivation of wheat, corn, and flax. The three lines of railroads, extending through all parts of the country, carry the farm products to eastern markets at low freight rates, for the purpose of encouraging agriculture. The county has sixteen townships, fifteen post offices, and fifty miles of railway.

Our latest school census shows the number of persons residing in the county to be 2995 that is, persons of school age, six to twenty years, unmarried. The average cost per month for each pupil enrolled is about \$1.50.

The average monthly wages for male teachers is about \$34, while that of female teachers is about \$31.

In addition to our common school system, there is located in the City of Canton a very creditable institution, known as the Augustana College. The faculty is composed of six thorough and proficient instructors. About one hundred ambitious young men and women constituted last year's enrollment and the equipment for doing excellent work now is better than ever before.

The county is free from all debts and has real estate in the county and city valued at \$30,000.

The principal towns of the county are Canton with a population of 1,500; Eden in the southeast part of the county with 150; Worthing in the west part of the county with 200; and Lennox a little farther west on the same road with 200 inhabitants, all of which are doing a thrifty business.

The county has a population of about 13,000; and 2,050 belong to the town and the balance to the county. The inhabitants consist chiefly of Scandinavian and German descent, and industrious class of citizens.

The capital of Lincoln County is Canton, a beautiful little city of 1,500 inhabitants, situated in the eastern part of the county on the Sioux River.

Canton has more business enterprise than any other city of its size in the state. It is in the "Great Sioux Valley," the richest farming land in the west. The Sioux Valley is becoming noted for its fine wheat and corn crops. All the grain is principally brought to Canton for shipment to eastern markets.

Canton possesses the following excellent points: Canton is the capital of the county. Population is 1,500. There is a fine steam grist-mill, three good hotels, two restaurants, a good high school building, a creamery and butter-packing house, an opera house, an elegant city park, two hundred business houses, a new brick courthouse and nine churches.

Canton is an independent school district, and has a new high school building. It has an enrollment of about 300 pupils. The school has one principal and five teachers.

The faculty of the Augustana College is composed of six proficient instructors. The college this winter will have about 250 students.

Your Local Library
Books are only half the story!

Have you been to your local library lately? We invite you to stop in and see what's new. From DVDs and video games to computers, crafts, reading clubs, homework resources and more, the library is a great place to learn, hang out and have fun.

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Windmill Of My Mind

by Margaret Schultz



I find it interesting how fads begin and suddenly “everybody’s doing it”.

Even in how we talk. For example, during the last few years, the word “like

“has grown in prominence and usage. I mean, like people can say like ten times in one short paragraph. I just want to say, “really? I mean, can’t you like say a sentence without using the word like? “ I mean” is another little phrase that people use way too often. I have already used it twice and I bet you didn’t even notice. I mean, how did that get started and when is it ever going to quit?

The fad I want to discuss now is something that has taken the United States by storm. Like I bet I’ve heard it at least once a week. The word, which I had to look up, even though I took three years of French, is charcuterie.

I mean, it is just a fancy word for cured meat. For crying out loud. Why can’t we just say “I’m going to make a little meat and cheese tray to take to the potluck.” Oh, no. That will never do. For one thing, it isn’t just meat and cheese. They put a little bit on everything on those boards and when you get

through putting it on your plate, about all you need is dessert. Oh, but wait. They put fruit on the board, too, so that counts as dessert. I’m sure some even put chocolate covered candies on their boards. Voila! You have everything you need, mon ami!

A couple of years ago when the family was gathering at Julie and Chad’s house for a holiday meal, lo and behold! Julie (actually it was a group effort) had a charcuterie board. It was beautiful and delicious. Personally, if I had gone to that much effort to display my food that carefully, I wouldn’t want anyone to eat it. I would just want to stare at it and take pictures of it to send to my friends. They would be very impressed. They know me to be a crackers and cheese girl on a paper plate.

A few years ago, my sister and her husband, and my brother and his wife came to visit. I was so excited to have them here! The minute we get together we start laughing, even before anyone has said anything. I had decided that for a mid-afternoon snack, I would serve crackers, sausage and cheese. I very carefully sliced the cheese evenly and uniformly, because that

is how my brother does everything. An engineer for NASA his whole career, he is very precise.

At last, we were ready to sit down and have our snacks. Suddenly, Tim said to me “Margaret, did you cut the cheese?” It took me a second to realize what he really meant to ask, but it was too late. I was already laughing hysterically. I said, “Well, I sure hope not.” He looked puzzled but went on to say, “it is cut so evenly and nice.” It is still one of my favorite memories.

Now, today, Robin sent me a picture that looked like it had come from a cooking magazine. It was a charcuterie board with wonderful-looking foods, arranged perfectly. She said “Look what I just did.” Oh, my word. Who do these girls take after? Or maybe they just want to “outdo” me in the culinary arts. It does not matter, because at my age, I’m happy just being me. Well, sometimes I would like to really improve every area of my life, but that sounds exhausting. So, would anyone like to come over for a few snacks? Just don’t ask me about my cheese-cutting skills. As a matter of fact, I think I will just order it pre-cut. I mean, like, it’s so much easier.

OFF The Road With Jerry



This gathering on Secretary Appreciation Days back in 2003 in May. This annual event was held in two separate shifts. This leisurely lunch of sandwich, fruit, mini-photo was in Quarrystone Greenhouse on East 5th Street.

Secretaries Luncheon



Please join us for lunch on Wednesday, April 27th at QuarryStone Greenhouse

Luncheon Times: 11:15-12:15 & 12:30 -1:30
Cost: \$6 per person

*Registration forms must be returned no later than April 15. For more information contact Lisa Alden at 764-7864.

HOMETOWN girl

By: Kala Hazelhoff

For anyone close to me, they will corroborate the fact that in the past few weeks, I have been down a deep ancestry.com hole. I had only previously known that my ancestor James A. Carpenter, who helped find Beloit, IA, came from Beloit, WI. Where did his family come from? I was encouraged numerous times by my friend, Omar, to research this side of my family tree, seeing as it has so much local history with Beloit. What I have learned since tracing my family tree back, tells a story all on its own. I have traced the Carpenter name back to England and William Carpenter was the first Carpenter name to come to America. He sailed from England on the ship “Bevis” in 1638 along with his wife, father, and four children. His father sailed back to England on the same ship after getting his son’s family settled in Massachusetts.

I have been searching for my 4th great-grandfather, James Addison Carpenter’s obituary for a while now and today when I logged on to my profile, I had a “hint” with an obituary that read “Does this match the James A. Carpenter in your tree?” Indeed, it was the one I had been looking for. Below is a transcription of the obituary from the Lyon County Reporter of Rock Rapids, IA dated Friday, October 11, 1889.

“James A. Carpenter was born in the town of Tompkins, Delaware county New York, August 3, 1821, and died at Beloit, Iowa, October 5th, 1889, age 68 years, 2 months, and 2 days.

James Addison Carpenter was the youngest son of John Carpenter and grandson of Daniel Carpenter who was one of the first settlers of Rutland County, Vermont, who moved there from Massachusetts soon after the Revolutionary war. According to the township records about 100 years ago, John Carpenter moved west which at that time was in Delaware county, New York and where James. A Carpenter was born Aug. 3, 1821, his mother being formerly Dolly Blakeslee of Connecticut so that his parents on both sides were old colonial families of New England from whom he inherited those strong principles of right and justice which have ever characterized his life work. He was one in a family of eight children, four boys and four girls, of whom only one brother and sister survived him.

He attended the district school for a few months each year and assisted in clearing up the old homestead farm and lumbering to raft down

the Delaware river to Philadelphia.

In 1846 his father died and in June of that year he married Sally Tillotson and following in the footsteps of his father and his New England ancestors, he went west by canal and lake to Racine, Wisconsin, located in Boone County, Illinois, where he started to build for himself on a small farm and soon bought a farm of his own where his five children, three sons and two daughters, were born. All of whom are living and were with him in his last sickness.

In 1856, when the first railroad northwest of Chicago was built to Belvidier, Illinois, he went into the lumber business there and when the railroad was established in Beloit, Wisconsin, he moved his family and business there.

In 1857, his wife died leaving him with a family of five small children. He never married again, but with the aid of his wife’s sister, Auntie Tillotson, kept his family together until all were grown up and had homes of their own in the immediate vicinity, but he always kept the old home open and had frequent family reunions when he would gather his children and grandchildren together.

In 1870, in company with his two sons he again went west and came to the Big Sioux Valley where he was so well pleased that



he bought a large tract of land and the waterpower and improved it, calling the place Beloit after his old home and moved his family and has ever since resided.

As one of the pioneer settlers of Lyon County, he will long be remembered. During grasshopper time he was always willing to divide what he had with those in need and many there are that can testify that he would almost distress himself rather than a willing but unable creditor.

He has been a great sufferer for years and has visited several eastern hospitals to have cancer removed, but owing to the location, he was unable to have it done. His last sickness was only for a week with inflammation of the bowels causing him much suffering but retaining consciousness until the last when he passed away peacefully and happy in his faith.”

It is crazy (and fun) for me to follow the invisible strings within my family tree. Seeing where they started and why my family is located where they are today. I have even found some “famous” people within my family tree, but I will save that story to write another day.

SUBSCRIPTION INFORMATION

To subscribe or renew for 1 year send the following: \$40.00 if you live in South Dakota, Lyon County and Sioux County; \$45.00 in the continental US; Please call for oversea rates.



Sioux Valley NEWS

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Page 4

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Publisher

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Join us for our first quarterly Chamber Mixer!

Hosted by The Black Angus

Don't be an April Fool!

Meet us at the Angus for horsd'oeuvres and happy hour
Friday, April 1 • 5-6:00 p.m.

Here is an ad in the Sioux Valley News for another business get to together at the Black Angus. This was the Chamber of Commerce first quarterly mixer in early spring with munchies, horsd'oeuvres and happy hour.



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Tuesday - 2 fer Night
Wednesday - Ladies Night
Thursday - Texas Hold 'em



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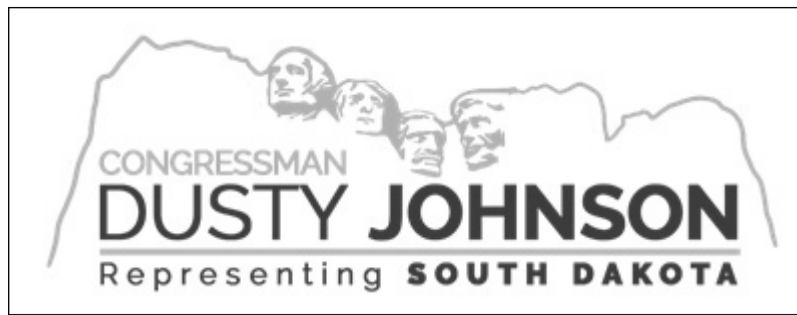
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“White, Hot & Blue”

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Other entertainment was available with out having to belong to anything. This was “Characters Bar and Grill” on the west side of town on Highway 18, in the Mark Hammon former business building. This was also a good place to go.



Rerouting

BIG Update
The United States Postal Service (USPS) recently announced plans to move mail processing centers from Sioux Falls to Omaha, Nebraska, and from Huron to Fargo, North Dakota. Due to this change, South Dakota will be left with no regional mail processing facilities. This move will require any mail sent from Sioux Falls to Chamberlain, for example, to go all the way to Omaha then back over to Chamberlain, a 500-mile journey. This move is inefficient and will delay mail routes across South Dakota, not to mention dozens of South Dakota jobs being lost.

I sent a letter with Senators Thune and Rounds to USPS Postmaster General Louis DeJoy urging him to re-evaluate this adjustment in services to avoid mail delays and disruptions in South Dakota. Rural South Dakota relies on these mail processing centers to get their mail and news in a timely manner. I hope the Postal Service reconsiders this decision.

BIG Idea
The South Dakota Trucking Association came to D.C. to talk about speed limiting devices in trucks. We are both opposed to a proposed rule from the Federal Motor Carrier Safety Administration (FMCSA) that would require these devices in trucks. This rule would add extra transportation costs to the private sector and slow down the supply chain. It may even make roads less safe due to speed differentials between trucks and

passenger vehicles, causing more accidents.

I am a cosponsor of the DRIVE Act to prevent FMCSA from implementing this regulation and others like it that would require these types of devices. The federal government should be working to make it easier for truckers to enter the industry, not dissuade them with more bureaucratic red tape.

BIG News
On Monday, I hosted my Level Up Youth Conference in Sioux Falls. Nearly 275 high school students from ten area schools were there to participate and hear from Cardboard Confessional's Mitch Reed, SDCP's Lori Walsh, and Dakota Scout's Jonathan Ellis. We talked about how to be a better engaged and informed citizen and friend, and how to responsibly consume news and media in the age of deep fakes and AI.

As I told the students, too little salt can cause health problems. It's necessary in a good diet, but too much salt is bad for your health. It's similar with media and news consumption. Too little news consumption, and you don't know what is going on in our country or how to engage. Too much media consumption, and you're overwhelmed and don't know what is true.

The students had thoughtful questions for the speakers and are interested in a wide variety of policy issues that matter today. It was great to host them!

Department of Health Secretary, Melissa Magstadt, Issues the Following Statement on H5N1 Avian Influenza

PIERRE, SD - In response to recent concerns surrounding H5N1 Avian Influenza, South Dakota Department of Health Secretary, Melissa Magstadt, underscores collaborative efforts with the Department of Agriculture and Natural Resources to safeguard the well-being of both the state's population and livestock.

"The Department of Health is working with the Department of Agriculture and Natural Resources to ensure the safety of the people and livestock in South Dakota. It's important to note that the risk of human infection is low," said Department of Health Secretary, Melissa Magstadt. "If you have had exposure to an H5N1-infected bird or animal and are showing signs and symptoms of infection, such as redness and swelling of the eye (conjunctivitis), cough, fever, or sore throat, visit your medical provider to be tested."

Currently, there is no concern about the safety of the commercial milk supply or risk to consumer

health. Dairies are required to ensure only milk from healthy animals enter the food supply chain. Additionally, the pasteurization process of heating milk to a high temperature ensures milk and dairy products can be safely consumed, as confirmed by the Centers for Disease Control (CDC). In line with long-standing policy, the CDC does not recommend consuming unpasteurized milk or raw milk. Pasteurization has continually proven to successfully inactivate bacteria and viruses, like influenza, in milk.

For more information, please see the H5N1 Avian Influenza page on the DOH website.

At the heart of the Department of Health's mission is a simple goal: to protect and improve the health of all South Dakotans. The department is entrusted with the vital task of promoting wellness, preventing disease, and ensuring access to quality healthcare for all South Dakotans.

Financial Focus

What should you know about long-term care?

We all hope to remain healthy and independent throughout our lives – but life can be unpredictable. If you were ever to need some type of long-term care, would you be financially prepared?

Long-term care encompasses everything from the services of a home health aide to a stay in an assisted living facility to a long residence in a nursing home. You may never need any of these kinds of care, but the odds aren't necessarily in your favor: Someone turning age 65 today has almost a 70% chance of needing some type of long-term care services and support in their remaining years, according to the U.S. Department of Health and Human Services.

And all types of long-term care can involve considerable financial expense. The median annual cost for a home health aide's services is more than \$60,000 per year, and it's more than \$100,000 per year for a private room in a nursing home, according to Genworth, an insurance company. Furthermore, contrary to many people's expectations, Medicare usually pays very little of these costs.

Of course, some people expect their family will be able to take care of their long-term care needs. But this may not be a viable strategy. For one thing, your family members simply may not have the skills needed to give you the type of care you may require. Also, by the time you might need help, your grown

children or other family members might not live in your area.

So, you may need to protect yourself and your loved ones from the potential costs of long-term care. Basically, you've got two main choices: You could self-insure or you could transfer the risk by purchasing some type of long-term care insurance.

If you have considerable financial resources, you might find self-insuring to be attractive, rather than choosing insurance and paying policy premiums. You may wish to keep an emergency savings or investment account that's earmarked exclusively for long-term care to help avoid relying on your other retirement accounts. But self-insuring has two main drawbacks. First, because long-term care can be costly, you might need to plan for a significant amount. And second, it will be quite hard to predict exactly how much money you'll need, because so many variables are involved – your age when you start needing care, interest rates or inflation, the cost of care in your area, the type of care you'll require, the length of time you'll need care, and so on.

As an alternative to self-insuring, you could purchase long-term care insurance, which can provide benefits for home health care, adult day care and assisted living and nursing home facilities. However, you will need to consider the issues attached to long-term care

insurance. For one thing, it can be expensive, though the younger you are when you buy your policy, the more affordable it may be. Also, long-term care policies typically require you to wait a certain amount of time before benefits are paid. But policies vary greatly in what they offer, so, if you are thinking of buying this insurance, you'll want to review options and compare benefits and costs.

In any case, by being aware of the potential need for long-term care, its cost and the ways of paying for it, you'll be able to make the appropriate decisions for your financial situation, your needs and your loved ones.

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This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

Edward Jones, Member SIPC

Edward Jones

www.edwardjones.com Member SIPC

Weekly Crossword

CLUES ACROSS

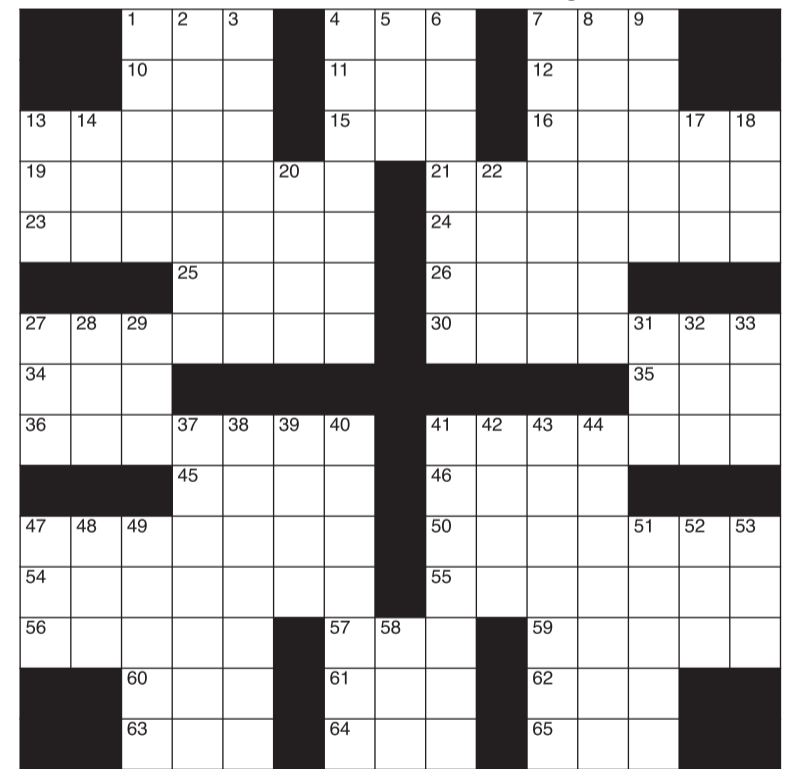
- Midway between south and southeast
- For each
- Airborne (abbr.)
- Photographs
- They ___
- It's important in respiration (abbr.)
- Monetary unit
- Cool!
- A son of Jacob
- Cut off
- Devour
- Agent of one's downfall
- Best
- Network of nerves
- Partner to "oohs"
- Origins
- Sewing utensil
- Alias
- Swiss river
- Greek mythological figure
- Type of whiskey
- Lay to rest
- "Rule, Britannia" composer
- Select jury
- Feeling
- Action regarded as morally wrong
- Makes angry
- Act incorrectly
- Defensive nuclear weapon
- Class of escort aircraft carrier
- To what degree
- Buzzing insect
- The human foot
- "The Leftovers" actress Dowd
- A place to stay
- Sun up in New York

CLUES DOWN

- An involuntary muscular contraction
- Earnest
- Cuts out surgically

- Can't move
- Baseball stat
- British soldier
- Traditional medicine plants
- Political party controlled by managers
- Hebrew prophet
- Supporter
- Relative biological effectiveness (abbr.)
- Liberty Mutual mascot
- Georgia rockers
- A place where building is done
- Large, deep-bodied fish
- Clothing retailer
- Supplement with difficulty
- Annoy constantly
- Founder of Babism

- Indigenous person in parts of Asia
- Sea eagle
- Leave behind
- Time of day
- Colorless crystalline compound
- They lay out course requirements
- A diamond has three
- Algerian coastal city
- Remove cover
- Rechristened
- Distinctive practice
- Defunct phone company
- Turkish officer of high rank
- Eliminate from the body
- Witness
- Soviet Socialist Republic
- Founding Father Franklin



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Phoebe
Ballerina



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Violet
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Oakleigh
A Dancer



Ashlynn
A Nurse



Travis
Police Officer



Evie
A Doctor



Jax
A Chef



Eli
A Teacher



Adeline
Hair Stylist



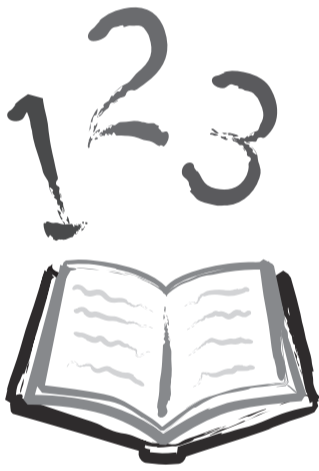
Abraham
A Wrestler



Roman
A Magician



Ares
Gamer/Youtuber



Drax
A Vet



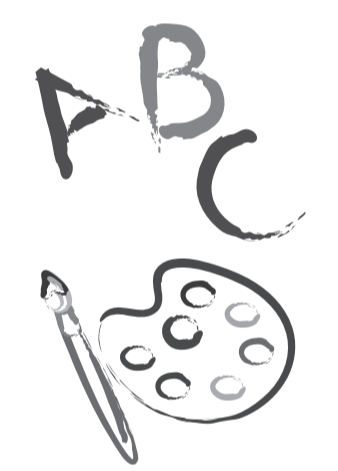
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Notice of Name Change

NOTICE OF HEARING FOR ADULT NAME CHANGE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT FILE NO: CIV 24-307 IN THE MATTER OF THE PETITION OF: Ricardo Luis Russo-Garbutt (Current Name) FOR A CHANGE OF NAME TO: Ricardo Luis Russo (Proposed Name) NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Ricardo Luis Russo-Garbutt the object and prayer of which is to change Petitioner's name from Ricardo Luis Russo-Garbutt to Ricardo Luis Russo. On the 16th day of May, 2024, at the hour of 9:00 a.m. said verified petition will be heard by this Court before the Honorable Rasmussen Presiding, at the Court Room in the Lincoln County Courthouse, City of Canton, Lincoln County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 4th day of April, 2024 at Canton, South Dakota. Judge Rasmussen, Circuit Court Judge

Attest: Brittan Anderson, Clerk of Court By: Deputy

Published in the Sioux Valley News on April 11, 18, 25 and May 2, 2024 at the total approximate cost of \$62.32 and may be viewed free of charge at www.sdpublicnotices.com.

Notice of Forfeiture

NOTICE OF FORFEITURE OF CAPITAL CREDITS GOLDEN WEST TELECOMMUNICATIONS Shirley Barrett You are hereby notified that you have failed to claim capital credits to which you are entitled to receive for checks issued in 2017. You are further notified that, pursuant to SDCL 47-16-54, said capital credits will be forfeited to the Cooperative unless claimed by you, with proper evidence of ownership, within six months of the

first publication of this notice, or no later than October 31, 2024. For more information, call 1-855-888-7777. Dated this April 8, 2024 By: /s/ Jeff Nielsen, President ATTEST: By: /s/ Tanner Handcock Published in the Sioux Valley News on April 18, 2024, at the total approximate cost of \$10.92 and may be viewed free of charge at www.sdpublicnotices.com.

Advertisement

ADVERTISEMENT Lincoln County Highway Shop Office Addition Lincoln County, SD

Sealed Bids will be received by VanDeWalle Architects LLC. 210 S. Phillips Ave, Sioux Falls, South Dakota, 57104, (605) 339-4411, until 11:00 AM local time on Wednesday, the 8th Day of May 2024 for the above-referenced project. Bids shall be prepared and submitted in accordance with the Bidding Documents. Lincoln County, South Dakota reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents. Bids will be publicly opened and read aloud at or shortly after the time named above at VanDeWalle Architects LLC. 210 S. Phillips Ave, Sioux Falls, South Dakota, 57104. Bids will be reviewed by Lincoln County at a subsequent meeting of the Lincoln County Commissioners. The Project includes the following

Work: • Remodeling existing office space. Approximately 705 sf. • Construct a new office addition. Approximately 1,621-1,854 sf. Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents. Bidding documents may be obtained in PDF format by contacting VanDeWalle Architects via phone at 1-605-339-4411 or email: travis@vandewallearchitects.com A pre-bid conference will be held at 3 p.m. on April 24th at the project site, 28202 478th Ave, Canton, SD 57013. BY: Sheri Lund Lincoln County Auditor

Published in the Sioux Valley News on April 18 and 25, 2024, at the total approximate cost of \$37.91 and may be viewed free of charge at www.sdpublicnotices.com.

Notice of Township Bids

NOTICE OF TOWNSHIP GRAVEL BIDS LYNN TOWNSHIP NOTICE IS HEREBY GIVEN that Lynn Township, Lincoln County, South Dakota, Will receive bids for 10,000 yards (more or less) of screened or crushed gravel to be applied to township roads with work to be completed by Aug. 1, 2024

Bids must be in the hands of the clerk By April 24, 2024. Marlene Sweetner Lynn Township Clerk

Published in the Sioux Valley News on April 11 and 18, 2024, at the total approximate cost of \$14.74 and may be viewed free of charge at www.sdpublicnotices.com.

Ordinance 1117

ORDINANCE NO. 1117 AN ORDINANCE AMENDING, CHAPTER 32: CITY ORGANIZATIONS, OF THE CITY OF CANTON, SOUTH DAKOTA BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CANTON, SOUTH DAKOTA, THAT ORDINANCE 1061, CHAPTER 32: CITY ORGANIZATIONS, \$32.076 QUALIFICATIONS AND TERM OF OFFICE; BE AMENDED TO READ AS FOLLOWS: § 32.076 QUALIFICATIONS AND TERM OF OFFICE Each member of the Airport Board shall be a resident of the City, or shall own or lease property in the City that is subject to taxation and pays taxes pursuant to SDCL Chapter 10-4. Each member shall serve a three-year term,

which term shall be staggered. Dated at Canton, South Dakota, this 15th day of April, 2024. CITY OF CANTON By: Sandra Lundstrom Mayor ATTEST: Kyle Cwach Municipal Finance Officer

First Reading: April 1, 2024 Second Reading: April 15, 2024 Published: April 18, 2024 Effective: May 8, 2024

Published in the Sioux Valley News on April 18, 2024, at the total approximate cost of \$16.77 and may be viewed free of charge at www.sdpublicnotices.com.

Notice to Creditors

NOTICE TO CREDITORS STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT 41PRO. 24-31 Estate of ROBERT ALLEN HEINIS, Deceased. Notice is given that on April 9, 2024, Ronald Heinis, whose address is 4061 Valley West Drive, Rapid City, SD 57702, was appointed as personal representative of the estate of Robert Heinis. Creditors of decedent must file their claims within four (4) months after the mailing or delivery of this notice, whichever is later, or their claims may be barred. Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative. Mailed this 10th day of April, 2024.

Ronald Heinis 4061 Valley West Drive Rapid City SD 57702 (605) 484-0073

Clerk of Courts 104 N. Main Street Canton, SD 57013 (605) 297-3115

TSCHEITTER & ADAMS LAW OFFICE, P.C. Kenneth M. Tschetter 5919 S. Remington Place, Suite 100 Sioux Falls, SD 57108 (605) 367-1013 Attorney for Ronald Heinis

Published in the Sioux Valley News on April 18, 25, and May 2, 2024, at the total approximate cost of \$47.66 and may be viewed free of charge at www.sdpublicnotices.com.

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Notice of Name Change

NOTICE OF HEARING FOR ADULT NAME CHANGE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT FILE NO: CIV 24-233 IN THE MATTER OF THE PETITION OF: Isa Ramirez-Silva (Current Name) FOR A CHANGE OF NAME TO: Isa Alicia Velasquez (Proposed Name) NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name

Change has been filed by Isa Ramirez-Silva the object and prayer of which is to change Petitioner's name from Isa Ramirez-Silva to Isa Alicia Velasquez. On the 16th day of May, 2024, at the hour of 9:00 a.m. said verified petition will be heard by this Court before the Honorable Rasmussen Presiding, at the Court Room in the Lincoln County Courthouse, City of Canton, Lincoln County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Dated this 15th day of March, 2024 at Canton, South Dakota. Judge Rasmussen, Circuit Court Judge

Attest: Brittan Anderson, Clerk of Court By: Deputy

Published in the Sioux Valley News on March 28 and April 4, 11 and 18, 2024 at the total approximate cost of \$62.32 and may be viewed free of charge at www.sdpublicnotices.com.

Notice to Creditors

NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT 41PRO 24-29 ESTATE OF RICHARD DEAN LOE, Deceased. Notice is given that on the 3rd day of April, 2024, Paul Loe, whose address is 219 N. Howard Street, Canton, SD 57013, was appointed as personal representative of the estate of Richard Dean Loe.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred. Claims may be filed with the personal representative or may be filed with the Clerk, and a copy of the claim mailed to the personal representative. Dated this 4th day of April, 2024.

Canton, SD 57013 (605) 987-5891 John P. Peterson Peterson Law Office, P.C. 6201 E. Silver Maple Circle, Suite 102 Sioux Falls, SD 57110 605-331-1031

Published in the Sioux Valley News on April 11, 18, and 25, 2024, at the total approximate cost of \$49.69 and may be viewed free of charge at www.sdpublicnotices.com.

Paul Loe 219 N. Howard Street Canton, SD 57013 (605) 231-6431 Lincoln County Clerk of Courts 104 N. Main Street

Advertisement for Bids

Advertisement for Bids The City of Harrisburg (Owner) is requesting Bids for the construction of the following project: Harrisburg SE Infrastructure Street & Utility Improvements Harrisburg, South Dakota SEI No: 21259 Sealed bids for the construction of the Project will be received at City Office at 301 E. Willow Street until 2:00 PM, local time, April 30, 2024 and then will be publicly opened and read immediately thereafter. No bids will be received after the specified hour and date, and Bids which are not prepared and filed in accordance with "Instructions to Bidders" may be rejected. The project includes the following work: In general, the project consists of improvements to sanitary sewer, water main, storm sewer, and roadway infrastructure in the southeast quadrant of Harrisburg, SD. The following trade work is anticipated: traffic control; erosion control; installation of sanitary sewer facilities; installation of water main facilities; installation of storm sewer facilities; earthwork for roadway facilities; concrete curb & gutter; asphalt paving; and concrete paving. The Issuing Office for the Bidding Documents is Stockwell Engineers located at 801 North Phillips Ave, Suite 100, Sioux Falls, SD 57104, (605) 338-6668. Prospective bidders may download and examine complete electronic bidding documents at no charge at the designated website, www.stockwellengineers.com. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. Per SDCL 5-18B-1, the Issuing Office will, upon request, furnish one copy of the Bidding Documents, without charge, to each contractor resident in South Dakota who intends, in good faith, to bid upon the project. This project is funded through the State of South Dakota's SRF program and requires the following conditions. 1. Davis Bacon and Related Acts

wages apply to this project. All provisions relative to those acts must be met. 2. The successful bidder - including any contractors and their subcontractors on the project, must be registered in SAM (System for Award Management) 3. Bidders on this work will be required to comply with the Presidents Executive Orders Nos. 11246 as amended, 11518, and 11625 as amended. The requirements for bidders and contractors under these orders are explained in the specifications. 4. Bidders on this work will be required to comply with Title 40 CFR 33 and Executive Order 12138. The requirements for bidders and contractors under this regulation which concerns utilization of Disadvantaged/Minority Business Enterprises (DBE/MBE) and Women's Business Enterprises (WBE) are explained in the specifications. The DBE/MBE and WBE goals for participation in this contract in terms of percentage of contract value are as follows: MBE - 1.0% WBE - 4.0% 5. The low responsive bidder will be required to certify to compliance with the American Iron and Steel provision of the Consolidated Appropriations Act of 2014. This certification form may be found on page AIS-22 of the State Revolving Fund (SRF) General Conditions and must be included in the bid proposal. Please be advised that waivers or exemptions from the American Iron and Steel provision that cite International Trade Agreements DO NOT comply with the Consolidated Appropriations Act of 2014 as it applies to the SRF programs. Claims from suppliers that the American Iron and Steel provision does not apply to certain products based on the International Trade Agreement exemptions of the Consolidated Appropriations Act of 2014 will not be accepted. 6. The low responsive bidder must assure compliance with the requirements of Public Law 115-232, Section 889, Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment. Contractors must assure that telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities), and video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities) WILL NOT be supplied for this project.

This project may be partially funded using American Rescue Plan Act (ARPA) funds. As a condition of the ARPA funding guidelines, the Contractor shall meet the following minimum requirements: 1. Based on the "Build America, Buy America" provisions of the Infrastructure Investment and Jobs Act (IIJA) and E.O. 14005 which provide that, as appropriate and to the extent consistent with law, a preference will be provided to Contractors for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products.) The Contractor shall provide documentation of their efforts to meet the provisions of "Build America, Buy America" upon request. 2. The Contractor shall make a good faith effort to utilize Disadvantaged Business Enterprises (DBE) and/or Minority Business Enterprises (MBE) and shall provide documentation of the effort to solicit bids from qualified entities upon request. Bids shall be submitted on the prescribed form. Bids will be rejected if they show any conditions or uncalled for alternative bids. All bids shall be on the basis of cash payment according to the terms of the bidding documents. The submittal of a Bid will constitute an incontrovertible representation by Bidder that the Bidder has examined carefully the bidding documents, visited the site, is familiar with the local conditions under which the work is to be performed, and correlated Bidder's observations with the requirements of the bidding documents. Each bid shall be accompanied by Bid Security as specified in the bidding documents. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work is subject to liquidated damages. Per SDCL 5-18A-14, the City of Harrisburg reserves the right to reject any or all bids or any parts thereof. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: City of Harrisburg By: Deb Harris Title: Finance Officer Published in the Sioux Valley News on April 18 and 25, 2024, at the total approximate cost of \$150.23 and may be viewed free of charge at www.sdpublicnotices.com.

Notice of Foreclosure

NOTICE OF FORECLOSURE SALE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT 41CIV23-000738 FIRST DAKOTA NATIONAL BANK, Plaintiff, vs. JOHN R. PEDERSON, Defendant. Notice is hereby given that under and by virtue of a Default Judgment for Foreclosure dated March 19, 2024, wherein Plaintiff First Dakota National Bank, holder of a certain Promissory Note and Mortgage - 180 Day Redemption are attached as Exhibits 1 and 2 to the Complaint on file herein. The Promissory Note was executed by Defendant John R. Pederson in favor of First Dakota National Bank on May 16, 2022. The Mortgage 180 Day Redemption was dated May 16, 2022, and recorded on May 18, 2022, in Book 173 of Mortgages, page 3739 in the Office of the Register of Deeds of Lincoln County, South Dakota. First Dakota National Bank obtained a Default Judgment for Foreclosure against Defendant John R. Pederson herein on March 19, 2024, which Default Judgment was in the aggregate amount of \$275,094.51, excluding attorney's fees, costs and disbursements. In accordance with the Default Judgment For Foreclosure, First Dakota National Bank is authorized to sell his real estate described as follows: The North 538.00 Feet of the West 890.00 Feet of the East Half (E½) of Government Lot Two (2) in the Northwest Quarter (NW¼) of Section Six (6), Township Ninety-eight (98)

North, Range Forty-eight (48) West of the 5th Principal Meridian, Lincoln County, South Dakota, According to the Government Survey thereof. This sale is made pursuant to SDCL 21-49 and 15-19. Said property is sold and subject to only real property taxes, interest, liens, special assessments, and penalties due to Lincoln County, South Dakota. This sale is made subject to reduced redemption in the manner provided by law and prior court order and in accordance with the total indebtedness as at the time of such redemption, as authorized by law, in satisfaction of all said obligations. The redemption rights of the parties are subject to the Court's prior finding that the property has been abandoned since before the time litigation was initiated. Public notice is hereby given that on May 9, 2024, at 10:00 o'clock a.m. at the front door of the Lincoln County Courthouse, Canton, South Dakota, I will in conformity with the Default Judgment for Foreclosure, sell the above described property or so much thereof as may be necessary to raise sufficient money to satisfy such Default Judgment together with interest and costs to the highest and best bidder. Dated this 29th day of March, 2024.

/s/ Scott Gaalswyk, Deputy Sheriff Steve Swenson Lincoln County, South Dakota

Published in the Sioux Valley News on April 11, 18, and 25 and May 2, 2024, at the total approximate cost of \$121.99 and may be viewed free of charge at www.sdpublicnotices.com.

Notice of Name Change

NOTICE OF HEARING FOR ADULT NAME CHANGE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT FILE NO: CIV 24-243 IN THE MATTER OF THE PETITION OF: Dora Delmy Aguilar Laweynaga (Current Name) FOR A CHANGE OF NAME TO: Dora Delmy Laweynaga (Proposed Name) NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Dora Delmy Aguilar Laweynaga the object and prayer of which is to change Petitioner's name from Dora Delmy Aguilar Laweynaga to Dora Delmy Laweynaga. On the 16th day of May, 2024, at the hour of 9:00 a.m. said verified petition will be heard by this

Court before the Honorable Rasmussen Presiding, at the Court Room in the Lincoln County Courthouse, City of Canton, Lincoln County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 18th day of March, 2024 at Canton, South Dakota. Judge Rasmussen, Circuit Court Judge

Attest: Brittan Anderson, Clerk of Court By: Deputy

Published in the Sioux Valley News on March 28 and April 4, 11 and 18, 2024 at the total approximate cost of \$62.32 and may be viewed free of charge at www.sdpublicnotices.com.

Notice of Name Change

NOTICE OF HEARING FOR ADULT NAME CHANGE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT FILE NO: CIV 24-234 IN THE MATTER OF THE PETITION OF: Logan Charles Schultz (Current Name) FOR A CHANGE OF NAME TO: Logan Charles Velasquez (Proposed Name) NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Logan Charles Schultz the object and prayer of which is to change Petitioner's name from Logan Charles Schultz to Logan Charles Velasquez. On the 16th day of May, 2024, at the hour of 9:00 a.m. said verified petition will be heard by this Court before the

Honorable Rasmussen Presiding, at the Court Room in the Lincoln County Courthouse, City of Canton, Lincoln County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 15th day of March, 2024 at Canton, South Dakota. Judge Rasmussen, Circuit Court Judge

Attest: Brittan Anderson, Clerk of Court By: Deputy

Published in the Sioux Valley News on March 28 and April 4, 11 and 18, 2024 at the total approximate cost of \$62.32 and may be viewed free of charge at www.sdpublicnotices.com.

Bid-Well Terex Cleans Ditches



Some of the Bid-Well Terex team took their afternoon to help keep the earth clean. The company adopted the area north of Canton on Dakota Street going out of town. This is the perfect time to do your part of keeping the town and earth clean. The snow has melted and now all the trash can be seen in ditches from the winter.

Fun and Educational Ways to Celebrate Earth Day

Earth Day is an annual holiday that has been celebrated since 1970. Despite somewhat humble beginnings, much of the globe now celebrates Earth Day, which this year takes place on Saturday, April 22.

Earth Day has long drawn attention to issues affecting the planet and its climate. The effects of those issues have grown increasingly noticeable in recent years, which makes this Earth Day and all subsequent celebrations an ideal opportunity to celebrate the planet while learning about the many challenges it faces in the years to come. The following are some unique, fun and educational ways to celebrate the planet this April.

• Leave the car at home. Winter weather is a distant memory by late April in many places, making Earth Day an ideal time to travel by foot or by bicycle instead of by car. That's not only fun, but also a great opportunity to learn about carbon emissions. The United States Environmental Protection Agency reports that a typical passenger vehicle emits about 4.6 metric tons of carbon dioxide each year. Vehicles also emit a substantial amount of methane

and nitrous oxide. This is why gas-powered vehicles are so often linked to climate change, much of which is driven by greenhouse gas emissions. A car-free Earth Day can be fun and serve as a catalyst for conversation about the effects of gas-powered vehicles on the health of the planet.

• Volunteer with a local environmental organization. Environmental organizations are committed to the ideals behind Earth Day all year long. However, each Earth Day many of these organizations sponsor eco-conscious efforts to help the planet and raise awareness about issues like climate change. Volunteering with a local beach or park cleanup or signing up to walk and raise money for a local environmental charity makes for a fun and educational way to spend your Earth Day.

• Get your hands dirty and plant. The National Forest Foundation notes that planting trees can have a profound and positive impact on the planet. According to the NFF, planting more trees helps forests to sequester carbon, which can have a significant effect on climate change. The NFF estimates that 100 mature trees can remove 50 metric tons

of carbon dioxide equivalent and 430 pounds of pollution from the atmosphere. Even if you can't work with a local forestry organization to plant more trees in a nearby forest, planting native trees on your own property can help combat climate change.

• Involve children in your efforts to combat climate change. Today's adults likely won't be the ones forced to confront the more challenging consequences of climate change. Unfortunately, that cost is likely to be passed on to future generations. That makes this Earth Day a great time to involve kids more directly in efforts to combat climate change. Explain the significance of avoiding the car, volunteering or planting trees in terms that kids can understand, emphasizing that the future of the planet could very well be in their hands.

Earth Day takes on greater significance each year as the effects of climate change become more noticeable. This year the holiday can be celebrated in various ways that are both enjoyable and educational.

Ash Trees Continued

Can an infested tree still be treated and saved?

If the tree is exhibiting less than 20 percent canopy decline and there is little blanding- where woodpeckers have removed bark in their search for EAB larvae- the tree may still be successfully treated. The only effective treatments are those done by commercial applicator.

Remember treatments are not a one-time fix but must be repeated for at least ten years on an annual or biannual basis depending on the insecticide and delivery system. The treatments will need to be continued beyond then but at a less frequent interval. If treatments are stopped, the borer will infest the tree.

Removing infested trees

If the tree has more than 20 percent canopy decline, it should be removed. Emerald ash borer causes structural weakness in the host tree. These trees may fail at the base or have large, dead limbs snap and fall. Homeowners in other states have suffered fatal injuries by ash trees that were killed by the borer.

The best means of removing an infested ash or one that died is contacting a professional tree company. These companies will have arborists with the training and equipment to safely remove these trees. A critical question to ask is their insurance coverage. Do they have liability insurance to cover damage done to your home or property. Another question is about their credentials to do these removals. Are they certified by the International Society of Arboriculture. What are their year of experience doing tree removals?

How to Recognize Ash Trees



- Compound leaves (5-11 leaflets per leaf)
- Leaflets 2-5 inches long



- Paddle-shaped seeds
- 1-2 inches long
- Some trees are seedless



Ash twigs occur in pairs on opposite sides of a branch.



Twigs of many other trees occur singly and alternate from side to side.

Earth Day River Clean-Up

WHAT YOU NEED TO KNOW:

Please arrive 15 minutes early to fill out a waiver and check-in. From there, we will give instructions and start picking up litter! We will provide garbage bags, disposable gloves, and bug spray. You should consider bringing sunscreen, gloves of your own if you'd like, and your own grabber (if you don't want to bend down to pick up the litter). If you have any questions, please contact us. We can't wait to see you there!

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APRIL 28, 2024

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A Brief History of Earth Day



Earth Day is celebrated each April and draws attention to a range of issues affecting the environment. Earth Day aims to raise awareness in the hope of inspiring change.

Earth Day is observed on April 22. According to National Geographic, the first Earth Day was celebrated in 1970. Wisconsin senator Gaylord Nelson was inspired to begin a national celebration uniting the environmental movement after witnessing environmental activism in the 1960s. With the help of Denis Hayes, a graduate student at Harvard University, Nelson organized the first Earth Day. Twenty million people participated in events across the United States and strengthened support for environmental legislation like the Clean Air Act and the Endangered Species Act.

Earth Day was expanded to a global initiative in 1990 under guidance from Hayes. Nearly 200 million participants in more than 140 countries now join together in the name of protecting the planet. Awareness continues to be raised each year regarding renewable

energy and climate change.

One of the hallmarks of Earth Day celebrations is the planting of trees. Researchers estimate roughly 15 billion trees are cut down each year across the globe. By planting a tree every Earth Day, people can make a difference. Trees absorb carbon dioxide and release oxygen and bolster ecosystems for wildlife. Shade trees can reduce reliance on fans and air conditioning systems.

The main message of Earth Day 2024 is the need to commit to ending reliance on plastics, says EarthDay.org. The goal is a 60 percent reduction in the production of all plastics by 2040. Plastics are bad for the environment a growing body of research indicates they have an adverse effect on the major systems of the body, including immune, respiratory, digestive, and hormonal systems.

Everyone can do their part to promote the ideals behind Earth Day. For 54 years, millions of people have been advocating for change to benefit the planet and human and animal health, and that fight is ongoing.

Work Zones are Temporary. Actions Behind the Wheel Can Last Forever.”

National Work Zone Awareness Week (NWZAW) is an annual awareness campaign held at the start of construction season to remind drivers to be attentive through work zones during the busy summer travel months. The official theme for NWZAW 2024, is “Work zones are temporary. Actions behind the wheel can last forever.” NWZAW will be observed with awareness events and activities throughout the week of April 15-19, 2024.

“All drivers need to take personal responsibility to eliminate distractions and stay focused on the road,” said Joel Jundt, Secretary, South Dakota Department of Transportation (SDDOT). “The SDDOT, along with other state agencies, are asking South Dakotans to actively participate in the “Buckle Up! Phone Down!” driver challenge during NWZAW to assure that all roadway workers arrive home safely each and every day.”

As part of NWZAW, everyone is encouraged to participate in Go Orange Day on Wednesday, April 17, 2024. Demonstrate support for highway construction employees across the state by wearing orange apparel and posting “Buckle Up! Phone Down!” photos on social media using the hashtags #NWZAW, #Orange4Safety, #BuckleUpPhoneDown, or #SDDOT.

NWZAW has been observed for more than 20 years and was launched as a public awareness campaign to help all drivers understand their role in keeping fellow motorists and roadway workers safe.



“This is a concerted effort by many to raise critical public awareness,” said Craig Smith, SDDOT Director of Operations. “During NWZAW, our staff partners with area contractors and local, state, and federal agencies to provide safety tips and officially kick-off the 2024 construction season by highlighting key projects planned across South Dakota.” Smith will kick-off NWZAW on Monday, April 15, 2024 with a Facebook live-stream event.

SDDOT also created construction-themed coloring sheets, crossword puzzles, and word finds for young families and elementary classrooms



to use to promote safety awareness. The materials are available to download at <https://dot.sd.gov/inside-sddot/of-interest/work-zone-awareness-week>. On this site, find NWZAW informational facts along with SDDOT employee photos and awareness-building videos.

About NWZAW:
State departments of transportation, federal agencies, and other organizations participate each year in NWZAW to distribute public service announcements about work zone safety and host events to highlight the issue. To learn more about national efforts around NWZAW, visit <https://www.nwzaw.org/>.

About SDDOT:
The mission of the South Dakota Department of Transportation is to efficiently provide a safe and effective public transportation system.

For the latest on road and weather conditions, road closures, construction work restrictions, commercial vehicle restrictions, and traffic incidents, please visit <https://sd511.org> or dial 511.

Read more about the innovative work of the SDDOT at <https://dot.sd.gov>.

Sportstalk

By Rich Beitzel

Well the weather this weekend was great and I know our golf course was busy as people were getting out for the first time and you will be glad to know my cart is running great but I did a different form of golf and that was I watched a lot of the Masters and I was glad I did because I thought it was great as they just about all struggled to make putts and heck even struggled to keep the ball out of the water or on the green. I guess if you want to be able to putt on those greens you better put a ball on the city streets and see if you can stop it from rolling all the way downtown. I saw more balls get putted off the other side of the green than I have since I golfed last year. Putting got better but they still couldn't keep it out of the trees or bushes which made it fun to watch and I won't be too hard on my golf game this year but from what I can see out at Hiawatha we don't have that many trees left. I was able to watch a story about great Master finishes about the 2019 one when Tiger came back and won his 5th title and they did a nice job on talking about it but

all I could think about was my favorite one back in 1986. I was getting out of the Navy and in Virginia at a friends house and we were watching the Masters and my favorite golfer ever is Jack Nicklaus and he went on to win with a great final round on Sunday when he shot a -7 for a 65 with a -6 on the back 9 to win with a 9 under par. He was 46 years old and his 6th title which is still the best ever. I just remember watching it and I got tears in my eyes and it was just fun to watch an older golfer win over the young guys and ever since that day I have always liked watching the Masters.

This year I now have a new favorite golfer and it is Scottie Scheffler and I know its easy to jump on a band wagon that's already moving along but I can't help myself I just like the way he plays the game and man is he solid and you can tell why he is the number 1 golfer in the world. He worked hard this weekend and it was the same manner all week till the very end when he finally showed some emotion when he won. There was a lot of names

I haven't heard of before and I look forward to watch for them again next year when Scottie wins it again. Great Sunday of golf from my own tv room.

Well speaking of outsiders it is time for some outside track now as we got things going last week and from I have heard we have some boys that are ranked in the state in Class A in different events and it starts with freshman Landon Dominisse as he is ranked 4th in the 100 and 7th in the 200. Julius Moore is ranked 21st in the 100 and 15th in the 200 along with Cain Wallner being ranked 4th in the javelin so get out to the track and watched the boys. The girls also have some of the top kids in the state too as we have solid throwers led by Danica Rozeboom along with Jenna VandeWeerd and now Kori Wallner as they get a lot of meet points in both throwing events. Jumpers seem to score us plenty of points as Jaryn Warejcka is always up toward the top in the state and now she set the school record in the javelin so she gets a lot of points for our C-Hawks and has for a few years. Not only her hard work in track and wrestling but over the last few years I have even learned how to spell her last name without having to look it up!!! I will have to learn the Dominisse name again now that Landon is running so good.

April 12-21

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Canton School Meeting Minutes

Canton School District 41-1 Board of Education Proceedings April 8, 2024

The Canton School District Board of Education met in regular session on Monday, April 8, 2024 at 7:00 pm in the agriculture classroom.

Board members present: Gannon, Iverson, Kappenman, Ockenga, Otkin and Skiles. Absent: Dibert. Administration present: Superintendent Townsend, Business Manager Andersen, Elementary Principal DeVitt, High School/Middle School Principal Knudson, Activities Director Versteeg and Special Education Coordinator Sutter. Absent: None.

The meeting was called to order at 7:00 p.m. and opened with the Pledge of Allegiance.

Skiles moved, second by Kappenman to approve the minutes of the March 11, 2024 Regular School Board meeting. Aye: all members.

Iverson moved, second by Skiles to amend the agenda to add offer contract to new business item C – Employment, to move item new business A – Legislative Commemoration for Wrestlers before the Administrator’s reports, and then to approve the agenda as amended. Aye: all members. No conflicts of interest were identified.

Gannon moved, second by Iverson to move new business items B – Open enrollment to approve the open enrollments of two students; C – Employment – to offer contracts to Kiley Nielsen as Kindergarten Teacher for the 2024-2025 school year, Jacob Mahowald as 7-12 Band Teacher for the 2024-2025 school year, and Molly Lenz as English Teacher for the 2024-2025 school year with salaries to be published at a later date; D – Resignation – to accept the resignation of Suzanne Anderson as English Teacher; E – Teacher, Aide, Custodian, and Secretary Contracts – to offer new contracts to all Teachers, Aides, Custodians, and Secretaries with salaries to be negotiated at a later date; F – ASBSD Protective Trust Adoption and Renewal Motion – BE IT HEREBY MOVED AND RESOLVED by the Canton School District School Board of the Canton School District, acting in pursuant to SDCL ch. 1-24 and SDCL 13-10-3, 13-8-39, and the general authority of SDCL title 13, and hereby adopts, approves and ratifies the South Dakota School District Benefits Fund Participation Agreement as attached hereto as EXHIBIT A, effective as of the time of adoption of this Motion. BE IT FURTHER MOVED AND RESOLVED that the Protective Trust Joint Powers Agreement and Bylaws are hereby adopted, and further that actions taken under the ASB Protective Trust Joint Powers Agreement and Bylaws and the South Dakota School District Benefits Fund Participation Agreement since the time and date the District initially joined said Trust are hereby ratified and approved to the same extent and effect as if each amendment thereto had been separately submitted and to the Board for approval prior to execution by the Superintendent and Business Manager. BE IT FURTHER MOVED AND RESOLVED that the Superintendent and Business Manager are hereby authorized to execute, on behalf of the District, the present South Dakota School District Benefits Fund Participation Agreement as it presently exists and may from time to time be amended and approved pursuant to the Bylaws herein adopted. Each succeeding Participation Agreement changing in any manner the benefits, contributions, or obligations arising under the South Dakota School District Benefits Fund shall be submitted to the Board for approval prior execution by the Superintendent and Business Manager. IT IS FURTHER MOVED AND RESOLVED that coverage provided in the South Dakota School District Benefits Fund Participation Agreement shall extend from 12:01 a.m. CST, July 1, 2024 to 12 midnight CST, June 30, 2025. The contribution required for such coverage is as set forth in the attached EXHIBIT A renewal letter and by this reference incorporated herein. There is hereby delegated to the Superintendent the authority to carry out, or to further delegate subject to his supervision and responsibility, the obligations of the District identified in the Bylaws approved herein, the Participation Agreement, and the Master Contracts provided by the Trust Administrator. Finally, the Board hereby agrees to indemnify the Trust and its members, pursuant to the process established in the Bylaws approved herein, the full amount of any assessment levied by the Trust Fund Board, including termination contribution, pursuant to the Bylaws and the full amount of any contribution agreed to in the current or subsequent Participation Agreements approved by the Board as submitted upon proper vouchers. WHEREAS, the Canton School District (hereinafter “DISTRICT,” “MEMBER,” “PLAN SPONSOR,” or “EMPLOYER”) has, by resolution of its duly-elected governing body, adopted the ASB PROTECTIVE TRUST JOINT POWERS AGREEMENT AND BYLAWS; WHEREAS, the DISTRICT is desirous of receiving health benefit coverage as provided in this Agreement and the “SUMMARY PLAN DESCRIPTION” (hereinafter “SPD”), incorporated herein by this reference, for each named employee eligible for coverage and listed on the “Enrollment Form” provided by the EMPLOYER (hereinafter “COVERED EMPLOYEE”); WHEREAS, the SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND (hereinafter “Benefit Fund”) exists for the purpose of providing health care coverage for MEMBER DISTRICT employees; and WHEREAS, the ASSOCIATED SCHOOL BOARDS OF SOUTH DAKOTA (hereinafter “ASBSD”) has been designated as the “Trust Administrator” herein; NOW THEREFORE BE IT AGREED AS FOLLOWS: SECTION I DEFINITIONS 1.1. ASBSD -- Associated School Boards of South Dakota. 1.2. ASB Protective Trust -- An unincorporated assessable association operating under the laws of the State of South Dakota to provide health, property, worker’s compensation, and liability coverage for school districts and public agencies

which have elected to participate in a pool arrangement and their employees in South Dakota (hereinafter referred to as “TRUST”). 1.3. Benefit Fund -- The South Dakota School District Benefits Fund, as well as its Claims Supervisor or other designated entity. 1.4. Claims Supervisor -- Wellmark BCBS of SD, 1601 W Madison Street, Sioux Falls, SD 57104, Phone 1-800-831-4818. 1.5. Covered Employee -- An eligible employee, defined as an “eligible member” in the “SUMMARY PLAN DESCRIPTION,” who has completed the enrollment form, whose name and social security number has been reported to the Trust Administrator, and for whom the contribution has been made. 1.6. Coverage Period -- The term of this Agreement is one year. Coverage shall be on a monthly basis. Coverage shall be deemed continuing unless terminated as provided herein or when the EMPLOYER fails to make timely monthly contributions. 1.7. Date of Termination -- A date not less than ninety (90) days from receipt of notice of termination by the Trust Administrator. ASB PROTECTIVE TRUST SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND PARTICIPATION AGREEMENT Page 2 1.8. Earned Contribution -- Active Employee, Retiree and COBRA revenue received by the FUND from a MEMBER for a specific month. 1.9. Health Care Coverage or Plan -- Health care benefits, as elected by the Plan Sponsor, and employee, may include medical and life, as provided in the then current version of the applicable “SUMMARY PLAN DESCRIPTION” for the plan the employee is enrolled at the time of a claim, including amendments thereto, and as further defined and limited in this Agreement and the Trust Bylaws. 1.10. Total Earned Contribution -- Active Employee, Retiree and COBRA revenue received by the FUND from all MEMBERS in aggregate on an annual basis. 1.11. Trust Administrator -- Associated School Boards of South Dakota, 306 East Capitol, Pierre, South Dakota 57501, Telephone (605) 773-2500, FAX (605) 773-2501. SECTION II OBLIGATION OF PARTICIPATING EMPLOYER 2.1. Contribution. Each participating EMPLOYER shall be responsible for prompt and timely payment of the applicable contribution. The contribution, which includes the employer and employee portions, shall be paid monthly by the EMPLOYER. The amount of contribution required is as set forth in the Adoption and Renewal Motion, attached hereto, and incorporated herein by this reference, upon approval by the MEMBER’S governing board. Contribution amounts are calculated on an annual basis or such shorter period as may be agreed upon. The District’s contributions are due on the first of each month and is delinquent after the fifth day. Delinquent accounts will accrue interest and penalties. 2.2. Eligibility. The EMPLOYER shall track and maintain employee eligibility at all times in accordance to the ASSOCIATED SCHOOL BOARDS PROTECTIVE TRUST ADMINISTRATIVE PROCEDURES FOR ELIGIBILITY FOR GROUP HEALTH COVERAGE document contained within the SPD and adhere to the EMPLOYER’S own expressly stated hours of eligibility and effective date of coverage within the guide. The EMPLOYER shall notify the FUND through the EMPLOYEE enrollment or change in eligibility process of any employee change in eligibility at the end of each month. If it is discovered that any claims have been paid by the FUND or the FUND’S stop loss carrier on a non-eligible employee, such claims shall be the responsibility of the EMPLOYER, who shall reimburse the FUND and/or the FUND’S stop loss carrier, whichever is applicable, for all such paid claims. 2.3. Notice of Enrollment and Unenrollment. In addition to executing and returning this Agreement and its attachments and promptly complying with the requirements of the ASB Trust Bylaws, the EMPLOYER shall provide the Trust Administrator with a completed enrollment form for each eligible employee when hired or added and provide monthly notice of and date that each eligible employee is terminated, deleted, or removed from the group along with the payment of the contribution. ASB PROTECTIVE TRUST SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND PARTICIPATION AGREEMENT Page 3 2.4. Confidentiality. The EMPLOYER will keep all medical information regarding a covered employee separate from the employee’s personnel file and will comply with the provisions of all applicable state and federal law with respect to confidential medical information. 2.5. COBRA. Each EMPLOYER shall provide timely notice of coverage under the Consolidated Omnibus Budget Reconciliation Act (COBRA) to each employee who loses health coverage under the Benefit Fund or whose eligible spouse or eligible dependents lose health coverage under the Benefit Fund and shall provide to the Trust Administrator a copy of the affected employee’s or qualified beneficiary’s written election to continue or decline coverage under COBRA. Failure of the EMPLOYER to give timely notice of COBRA coverage to an eligible employee or qualified beneficiary shall result in the EMPLOYER being responsible for providing COBRA continuation coverage for any affected employee or qualified beneficiary. The cost for continuing coverage under COBRA shall be no more than one hundred two percent (102%) of the rate for the affected employee’s or qualified beneficiary’s coverage. Payment of contributions for continuing coverage under COBRA is the affected employee’s responsibility or, if elected by the EMPLOYER, the EMPLOYER’S responsibility. Failure of the affected employee to make timely payment shall terminate COBRA coverage. Payment made by the affected employee must be received within the allowable timeframe according to COBRA regulations. 2.6. Providing Plan Information. The EMPLOYER shall at the time of enrollment and thereafter annually provide a copy of the current and applicable SUMMARY PLAN DESCRIPTION to each covered employee and may advise the

employees that this Participation Agreement together with the ASB Trust Bylaws apply to the employee’s coverage which are available for inspection without charge during business hours at the EMPLOYER’S business office. The EMPLOYER shall advise all covered employees that the provisions of this Participation Agreement and the ASB Trust Bylaws are binding requirements of coverage, and that the SPD is only a description of benefits. 2.7. Health and Safety Conditions. The EMPLOYER agrees to not knowingly allow any condition to exist in the workplace which is detrimental to the health and safety of the covered employees. The EMPLOYER agrees to allow the Benefit Fund, its Trust Administrator, Claims Supervisor, or the designee of any of them, to inspect the EMPLOYER’S premises in order to determine whether any condition detrimental to the health or safety of the covered employees exists. The EMPLOYER acknowledges that neither the Trust Administrator nor the Claims Supervisor is obligated to make any inspection or recommendation with regard to health and safety conditions. SECTION III OBLIGATIONS OF THE BENEFIT FUND 3.1. Coverage. The Benefit Fund agrees to provide coverage for eligible claims by covered employees timely submitted as described in the applicable SPD for the plan in which such covered employee is enrolled at the time of a claim. 3.2. Claims Forms. The Benefit Fund shall provide to the EMPLOYER an adequate number of claim forms for use by covered employees in submitting claims. ASB PROTECTIVE TRUST SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND PARTICIPATION AGREEMENT Page 4 SECTION IV TRUST OBLIGATIONS 4.1 Management and Administration. The Trust shall manage and administer the TRUST. The management and administration of the Trust shall be performed by the Trust or its designee upon the direction and advice of the Trust Board 4.2 Authority and Obligations. Management and administration of the Trust shall include, but not be limited to, the following authority and obligations: (1) Evaluation and establishment of reserves for claims. (2) Investigation and adjusting of claims. (3) Making payment of compensable benefits as required under the Bylaws, this Participation Agreement, and the applicable Summary Plan Description. (4) Negotiating settlements of claims or suits against the MEMBER or TRUST as authorized or approved pursuant to policies of the Trust Board and securing appropriate releases upon settlement of claim. (5) Selecting and monitoring attorneys employed to defend claims or suits against the MEMBER or the TRUST. (6) Monitoring claims for subrogation and undertaking recovery efforts when economically feasible and advisable. (7) Maintaining reports identifying MEMBERS’ claims by category, payments made, and reserves of claims. Such reports shall be available to MEMBERS and each Trustee as required by policies adopted by the Trust Board. (8) Providing such reports and documentation as required by any applicable Summary Plan Description. (9) Preparing and filing reports required by the state or federal government or agencies thereof. (10) Providing or contracting for loss control and developing and disseminating loss control programs to reduce losses to the MEMBERS. (11) Monitoring frequency and severity of claims’ performance of MEMBERS. (12) Establishing rating structures to determine MEMBER contributions, providing billing to MEMBERS for contributions and providing notices to MEMBERS regarding contribution changes and assessments. ASB PROTECTIVE TRUST SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND PARTICIPATION AGREEMENT Page 5 (13) Securing insurance coverage, excess insurance coverage, reinsurance, stop loss agreements, endorsements, and other indemnification agreements, both as to specific individual claims and aggregate claims as determined by the Trust Board, and determining the amount of retention for claims, if any, in each area of coverage by the TRUST. (14) Developing programs for TRUST expansion. (15) Determining proposed distributions to MEMBERS of excess reserves, proposed payment of assessments, if any, based upon the Fund’s performance or such criteria in accordance to the ASB Protective Trust By-Laws. (16) Providing billing, collection, and auditing of contributions to the TRUST by MEMBERS. (17) Retaining and authorizing outside legal and financial assistance. (18) Entering into an Administrative Services Agreement with a third party delegating the responsibilities and authorities of management of the Trust Obligations upon the approval and advice of the Trust Board (19) Performing an annual audit in accordance to the ASB Protective Trust By-Laws. SECTION V TERM OF AGREEMENT 5.1. Termination. This Agreement can be terminated by mutual agreement in writing at any time. Failure of the participating EMPLOYER, or an employee under continuing COBRA coverage, to timely pay the contribution terminates the coverage as of the last day for which the full premium was paid or voids the coverage ab initio (from the beginning) if the premium was never paid. 5.2. Coverage Commencement. Notwithstanding any other coverage or benefit year identified in any coverage plan document, coverage under this Participation Agreement will commence on the day indicated in the adoption and renewal motion as prepared by the Fund, contingent upon receipt by the Benefit Fund of the timely payment of each monthly contribution from the MEMBER. In the event the due date of any contribution falls on a weekend or holiday, the contribution must be received by the following business day. 5.3 Renewal and Notice of Termination. Coverage under this Participation Agreement shall continue for another year term unless a MEMBER provides board approved written notice of its intention not to renew coverage for a subsequent

coverage year no later than April 30th of any coverage year. Failure to notify the Trust Administrator as provided herein is a binding commitment on the part of the MEMBER to renew membership for another year at the contribution rate established by the Trust Administrator prior to the renewal date. 5.4 Non-Timely Notice of Termination. In the event that the participating MEMBER fails to provide notice in accordance with Section 5.3 herein of its intention not to renew coverage, payment of three (3) months Earned Contribution will be required. The three (3) months of ASB PROTECTIVE TRUST SOUTH DAKOTA SCHOOL DISTRICT BENEFITS FUND PARTICIPATION AGREEMENT Page 6 Earned Contribution will be calculated by using the highest one (1) month of Earned Contribution dating back to the preceding July 1 prior to when the absence of timely notice was received by the Trust Administrator. That highest monthly amount will be multiplied by three (3) to equal the amount due by the MEMBER prior to termination. Payment is due within sixty (60) days of receiving an invoice from the Trust Administrator and a ten percent (10%) monthly finance charge will be applied to the balance due if payment is not received in that timeframe. The finance charge will be compounded for each additional month the balance is outstanding past the 60 days. Non-timely notice of terminating coverage does not relieve the MEMBER of any outstanding assessments and other participation termination requirements outline in this participation agreement or by-laws. Non-timely notice of termination shall constitute abandonment of the MEMBER’S right to any future distribution of excess reserves. See Appendix A for example. 5.5. Early Termination. In the event a MEMBER seeks to withdraw prior to the end of the coverage year it shall provide a ninety (90) day board approved written notice of termination and payment of three (3) months Earned Contribution will be required. The three (3) months of Earned Contribution will be calculated by using the highest one (1) month of Earned Contribution dating back to the preceding July 1 prior to when the absence of timely notice was received by the Trust Administrator. That highest monthly amount will be multiplied by three (3) to equal the amount due by the MEMBER prior to termination. Payment is due within sixty (60) days of receiving an invoice from the Trust Administrator and a ten percent (10%) monthly finance charge will be applied to the balance due if payment is not received in that timeframe. The finance charge will be compounded for each additional month the balance is outstanding past the 60 days. Early termination of coverage does not relieve the MEMBER of any outstanding assessments and other participation termination requirements outline in this participation agreement or by-laws. Early termination shall constitute abandonment of the MEMBER’S right to any future distribution of excess reserves. See Appendix A for example. 5.6. Obligations Upon Termination. Termination of this Agreement shall not relieve the participating MEMBER of its obligation to ensure the MEMBER is leaving the FUND in sound financial position and at least one of the following provisions will be enforced upon termination: (1.) If the ending audited Net Position of the FUND at the conclusion of the fiscal year ending in this agreement is less than twelve percent (12%) of the FUND’S audited Total Earned Contribution for that fiscal year the MEMBER will be responsible for additional Earned Contribution before fully terminating from the FUND. The terminating MEMBER will be responsible for a pro-rated amount of the difference between the product of twelve percent (12%) of Total Earned Contribution less the actual audited ending Net Position for that fiscal year. The difference will be multiplied by the MEMBER’S percentage of overall Earned Contribution the terminating entity contributed to the FUND’S Total Earned Contribution for that fiscal year. In addition, the MEMBER will be responsible for one (1) month of Earned Contribution to be fully terminated from the fund. The one (1) month of Earned Contribution due will be calculated by using the highest one (1) month of Earned Contribution dating back to the preceding July 1 multiplied by one (1). See Appendix C for example. Payment, in accordance with the provisions in Sections 5.6.1. and 5.6.2, is due within sixty (60) days of receiving an invoice from the Trust Administrator and a ten percent (10%) monthly finance charge will be applied to the balance due if payment is not received in that timeframe. After sixty (60) days, the finance charge will be compounded for each additional month the balance is outstanding past the 60 days. 5.7. Contributions After Termination. Notice of termination of this Agreement shall not relieve the participating MEMBER of its obligation to pay contributions through the date of termination of the agreement and assessments made against MEMBERS, which occurred during the MEMBER’S participation, nor shall it relieve the participating MEMBER of any continuing obligation assumed through their adoption of the ASB Trust Bylaws. The fund reserves the right to require additional or supplemental contributions, in the form of a member assessment, from each participating MEMBER for any fund year in which the initial contributions are inadequate to pay benefits, costs of

operation or other expenses of the program subject unless limited to provisions of the Assessment Memorandum of Understanding entered into in Fiscal Year 2017. Such additional or supplemental contribution may be assessed within the immediate subsequent fund year upon any MEMBER who participated in the fund during the previous such fund year in which there are inadequate contributions, regardless of whether MEMBER is participating in the fund at the time of such member assessment. G - SDHSAA Membership – By resolution, the School Board of Canton School District #41-1 has authorized membership in the South Dakota High School Activities Association for the high school under its jurisdiction as hereinafter listed Canton High School. This is to be for the period which begins July 1, 2024 and ends on June, 30, 2025 with the supervision, control, and regulation of any and all high school interscholastic activities being delegated to said Association. In addition, the above-mentioned School Board has ratified the Constitution, By-Laws, and rules of the South Dakota High School Activities Association as of July 1, 2024 and agrees to conduct its activities programs within the framework of these instruments; H – ASBSD Workers Compensation Pool Renewal Motion - BE IT HEREBY MOVED AND RESOLVED by the Canton School District School Board of the Canton School District, acting pursuant to SDCL ch. 1-24 and SDCL 13-10-3, 13-8-39, and the general authority of SDCL title 13, and hereby adopts, approves, and ratifies the ASB Workers’ Compensation Trust Fund Participation Agreement as attached hereto as EXHIBIT A, effective as of the time of adoption of this Motion. BE IT FURTHER MOVED AND RESOLVED that actions taken under prior versions of the ASB Protective Trust Joint Powers Agreement and Bylaws and ASB Workers’ Compensation Trust Fund Participation Agreement since the time and date the District initially joined said Trust are hereby ratified and approved to the same extent and effect as if each amendment thereto had been separately submitted and approved at the time of its adoption. BE IT FURTHER MOVED AND RESOLVED that the Superintendent and Business Manager are hereby authorized to execute, on behalf of the District, the present ASB Workers’ Compensation Fund Participation Agreement as it presently exists and may from time to time be amended and approved pursuant to the Bylaws herein adopted. Each succeeding Participation Agreement changing in any manner the benefits, contributions, or obligations arising under the Workers’ Compensation Fund shall be submitted to the Board for approval prior to execution by the Superintendent and Business Manager. IT IS FURTHER MOVED AND RESOLVED that coverage provided in the ASB Workers’ Compensation Fund Participation Agreement shall extend from 12:01 a.m. CST, July 1, 2024, to 12 midnight CST, June 30, 2025. The projected contribution required for such coverage as provided in the ASB Workers’ Compensation Fund Participation Agreement is \$35,990. There is hereby delegated to the Superintendent the authority to carry out, or to further delegate subject to his supervision and responsibility, the obligations of the District identified in the Bylaws approved herein, the Participation Agreement, and the Master Contracts provided by the Trust Administrator. Finally, the Board hereby agrees to indemnify the Trust and its members, pursuant to the process established in the Bylaws approved herein, the full amount of any assessment levied by the Trust Board pursuant to the Bylaws and the full amount of any contribution agreed to in the current or subsequent Participation Agreements approved by the Board as submitted upon proper vouchers. WHEREAS, the Canton School District (hereinafter “DISTRICT,” “MEMBER,” or “EMPLOYER”) has, by resolution of its duly-elected school board, adopted the ASB PROTECTIVE TRUST JOINT POWERS AGREEMENT AND BYLAWS; WHEREAS, the DISTRICT is desirous of receiving workers’ compensation coverage as provided in this Agreement and the benefit of coverage under contracts of reinsurance secured by the ASB Protective Trust (hereinafter “TRUST”) for all MEMBER DISTRICTS, their officers and employees; and WHEREAS, the ASB PROTECTIVE TRUST WORKERS’ COMPENSATION FUND exists for the purpose of providing workers’ compensation coverage for MEMBER DISTRICTS; NOW THEREFORE BE IT AGREED AS FOLLOWS: SECTION I DEFINITIONS 1.1. ASBSD -- Associated School Boards of South Dakota. 1.2. ASB Protective Trust -- An unincorporated assessable association operating under the laws of the State of South Dakota to provide health, property, workers’ compensation, and liability coverage for school districts and their officers and employees in South Dakota (hereinafter referred to as “Trust”). 1.3. Covered Party -- The MEMBER DISTRICT identified herein. 1.4. Employee -- Any full-time, part-time, or temporary individual, whether compensated or not, who provides or provided services authorized by the DISTRICT at the direction and control of the DISTRICT or its authorized agent. The term does not include independent contractors or an independent contractor’s officers, employees, and agents. The term does include an enrolled student performing assigned duties without pay in an approved vocational education program away from the school premises as provided in SDCL 62-1-4.1. 1.5. Claims Administrator -- Claims Associates, Inc., P.O. Box 1988, Sioux Falls, South Dakota 57101, Telephone: (605) 333-9810, FAX (605) 333-9835. 1.6 Trust Administrator -- Associated School Board of South Dakota, 306 East Capitol, Pierre, South Dakota 57501, Telephone (605) 773-2500, FAX (605) 773-2501.

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Canton School Meeting Minutes continued

continued from previous page

1.7. Master Contract -- Any "stop loss," "reinsurance," "insurance contract," "excess coverage contract," "endorsement," or other indemnification agreement approved by the ASB Protective Trust Board of Trustees (hereinafter "Trust Board") providing workers' compensation coverage for all or part of the liability identified herein. ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 2 1.8. Work Related Injury, Personal Injury, Compensable Injury, or Claim -- These terms have the same meaning as defined in SDCL title 62. 1.9. Workers' Compensation -- The rights, obligations, limitations, and responsibilities set out in SDCL title 62 as it may from time-to-time be amended. 1.10. Settlement Amount -- An amount expressed in dollars or otherwise for which a claimant is willing to settle a claim. 1.11. Defense Costs -- All costs incurred by the Trust in defense or prosecution of a claim or action, including attorney's fees. SECTION II COVERAGE In consideration of timely payment of the MEMBER'S contribution, as described in this Participation Agreement, the TRUST agrees: 2.1. The TRUST will pay promptly when due those sums that the MEMBER becomes legally obligated to pay on account of compensable injuries or damages to an employee up to the limits set forth herein and only as required by the workers' compensation laws of South Dakota. 2.2. The TRUST will defend any proceeding against the MEMBER seeking compensation on account of a work-related injury and will defend or prosecute any such action before the Department of Labor involving the MEMBER, and any appeal therefrom, either seeking compensation or alleging damages or injuries, even though such claim or proceeding is determined to be groundless, false, or fraudulent. The TRUST may make such investigation, negotiation, and settlement of any claim or action as it deems appropriate and expedient, subject to approval by the MEMBER. Should the MEMBERS governing board refuse to approve such settlement, such MEMBER will be solely and individually liable for any amount, ultimately awarded, including defense costs above the settlement amount, as a result of such claim, and such MEMBER shall indemnify and hold the TRUST harmless for any such amount in excess of the Settlement Amount. 2.3. The TRUST will pay all expenses incurred by the TRUST, all costs taxed against a MEMBER in an administrative proceeding, and all interest accruing after entry of judgment, until the TRUST has paid, tendered payment, or deposited in the court all or part of such judgment that does not exceed the limits of liability established herein. This obligation is subject to the limitations of Section 2.1 and 2.2. 2.4. Benefits payable by the TRUST pursuant to this Participation Agreement apply only to losses and liability arising under the workers' compensation laws and personal injury for claims within the scope of coverage as defined in the Master Contract while the MEMBER is a participating member of the ASB Protective Trust Workers' Compensation Fund and coverage provided pursuant to this Participation Agreement is in effect. ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 3 In addition to claims filed during the coverage period, a notice of injury served upon a MEMBER pursuant to SDCL ch. 3-21 or SDCL 62-7-10 and received from the MEMBER by the TRUST prior to the expiration of coverage under this Agreement constitutes a claim under this Agreement. 2.5. Any change in classification, rates, or rating plans that is or becomes applicable to any coverage under this Participation Agreement as a result of a change in any law regulating such coverage or because of any amendment affecting the benefits provided by the Participation Agreement shall commence upon the effective date thereof. Each MEMBER shall maintain records of all information necessary for handling of any claim, suit, or contribution computation of a MEMBER, and shall provide such information to the TRUST at any such time during or after the benefit period as the TRUST may direct. SECTION III TRUST OBLIGATIONS The Trust Administrator shall manage and administer the TRUST. The management and administration of the Trust shall be performed by the Trust or its designee upon the direction and advice of the Trust Board and shall include the following authority and obligations, including but not limited to: The Trust Administrator shall manage and administer the TRUST. The management and administration of the Trust shall be performed by the Trust or its designee upon the direction and advice of the Trust Board and shall include the following authority and obligations, including but not limited to: 3.1. Day-to-day member communications. 3.2. Board and committee management, meeting management, communication and reporting. 3.3. Management of pool documents in accordance with pool record retention requirements (bylaws, board policies, meeting minutes, insurance policies, MOC's membership lists, member communications). 3.4. Reviewing and approving certificates of insurance (both incoming and outgoing). 3.5. Contract review. 3.6. Loss control services, training and advice. 3.7. Member services (newsletters, annual reports, education and marketing material, web site, etc.). 3.8. Marketing to potential new members (as determined by board policy). 3.9. Budget process management and communication. ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 4 3.10. Financial management and reporting. 3.11. Communication with and coordination for regulators. 3.12. Coordination of the annual financial audit and annual or semi-annual actuarial studies. 3.13. Claims management. 3.14. Claims review and litigation management. 3.15. Management of external service providers such as the auditor, actuary,

broker, TPA and any outsourced services. 3.16. Monitor and address emerging risks and exposures to pool and members. 3.17. Technology solutions for pool operations and member communications and service. 3.18. Answers to coverage questions with input from insurers or reinsurers as appropriate. 3.19. Consulting -- loss control, claims reviews, ERM, new services/coverages, staffing model. 3.20. Strategic/Succession planning. 3.21. Providing such reports and documentation as required by any Master Contract. 3.22. Preparing and filing reports required by the state or federal government or agencies thereof. 3.23. Providing or contracting for loss control and developing and disseminating loss control programs to reduce losses to the MEMBERS. 3.24. Establishing rating structures to determine MEMBER contributions, providing billing to MEMBERS for contributions and notices regarding contribution changes and assessments. 3.25. Developing programs for TRUST expansion. 3.26. Providing billing, collection, and auditing of contributions to the TRUST by MEMBERS. 3.27. Evaluation and establishment of reserves for claims. 3.28. Investigation and adjusting of claims. 3.29. Auditing claim losses and expenses incurred prior to making final payment. 3.30. Making payment of compensable property or liability benefits as required under the Master Contract, the Bylaws, and this Participation Agreement. ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 5 3.31. Negotiating settlements with claimants as authorized or approved pursuant to policies of the Trust Board and securing appropriate releases upon settlement of claims. 3.32. Selecting and monitoring attorneys employed to defend claims or suits against the MEMBER or the TRUST. 3.33. Monitoring claims for subrogation and undertaking recovery efforts when economically feasible and advisable. 3.34. Maintaining reports identifying MEMBERS' claims by category, payments made, and reserves of claims. Such reports shall be available to MEMBERS and each Trustee as required by policies adopted by the Trust Board. 3.35. Monitoring frequency and severity of claims' performance of MEMBERS. 3.36. Securing insurance coverage, excess insurance coverage, reinsurance, stop loss agreements, endorsements, and other indemnification agreements, both as to specific individual claims and aggregate claims as determined by the Trust Board, and determining the amount of retention for claims, if any, in each area of coverage by the TRUST. 3.37. Determining proposed distributions to MEMBERS of excess reserves, if any, based upon the Fund's performance or such criteria as may be established subject to approval and adoption by the TRUST. 3.38. Retaining and authorizing outside legal and financial assistance. 3.39. Making payment of compensable benefits as required under the workers' compensation laws, the Master Contract or the Bylaws. 3.40. Providing such reports and documentation as required by any Master Contract. 3.41. Preparing and filing reports required by the state or federal government or agencies thereof. 3.42. Providing or contracting for loss control education and developing and disseminating a loss control program. 3.43. Establishing rating structures to determine MEMBER contributions, providing billing to MEMBERS for contributions and notices regarding contribution changes and assessments. 3.44. Securing excess insurance coverage, reinsurance, stop loss agreements, endorsements, and other indemnification agreements, both as to specific individual claims and aggregate claims as determined by the Trust Board, and determining the amount of TRUST retention for claims in each area of coverage. 3.45. Developing programs for TRUST expansion. ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 6 3.46. Determining and recommending to the Fund's Board, the distribution of excess reserves, if any, to MEMBERS, based upon performance of the Fund. 3.47. Providing billing, collection, and auditing of contributions to the TRUST by MEMBERS. 3.48. Retaining and authorizing outside legal and financial assistance and services. 3.49. Costs for administrative services provided to MEMBERS will be based upon a percentage of contribution earned and to include local agent fees, if any, and will be charged to the loss fund in an amount not to exceed ten percent (10%) per coverage year. SECTION IV MISCELLANEOUS 4.1. MEMBERS Contribution. MEMBERS contributions will be individual, based upon the budgeted employee payroll. Annually, at the anniversary of the contract, an audit will be conducted to determine the actual payroll and contribution for each MEMBER. Adjustments to projected contributions will be based upon the audit. Contribution rates approved by the TRUST will be used to determine standard contributions for each MEMBER. In a MEMBERS initial year, such MEMBERS experience modification, as established by the National Council of Compensation Insurance, will be used. If no modification rate has been established, the Claims Administrator will provide an experience modification factor. 4.2. New Member. Upon admission, a NEW MEMBER shall be required to maintain membership in the TRUST for a minimum period of three (3) consecutive years, unless the TRUST is terminated prior to the expiration of such period. Any NEW MEMBER that joins the TRUST after July 1, but before January 1 of the Fiscal Year, shall be allowed to apply that time in the TRUST toward the first year of their three (3) year initial commitment. Any NEW MEMBER that joins the TRUST between January 1 and June 30 of the Fiscal Year may not apply that time in the TRUST for the first year of the three (3) year initial commitment. A NEW MEMBER who fails to maintain membership in the TRUST for a minimum of three (3) consecutive years as set forth in this section shall

pay to the TRUST, within thirty (30) days of TRUST membership termination, and amount equal to contribution applicable to the years of membership remaining in the TRUST. 4.3. Membership. Membership in the TRUST is subject to approval pursuant to policies of the Trust Board and subject to the provisions of the Trust Bylaws. ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 7 SECTION V WRITTEN NOTICE AND TERMINATION 5.1. A MEMBER must provide board approved written notice of its intention of receiving bids or quotes for a subsequent coverage year, no later than December 1 of any coverage year. Once written notice is given by the MEMBER, the member will be considered a new add and shall require ASBPT board approval to rejoin the pool. Failure of a MEMBER to provide board approved written notice to obtain bids/quotes by December 1 and of its decision not to renew coverage for a subsequent coverage year no later than April 1 of any coverage year shall constitute a binding commitment on the part of the MEMBER to renew membership for another year at the contribution rate established by the Trust Administrator prior to the renewal date. A MEMBER that provides written notice of its intention to seek bids/quotes and then stays with the TRUST is not allowed to submit notice for bids/quote for another 36 months. If a MEMBER provides written notice of its intention to seek bids/quotes and then stays with the TRUST, and then within the next 24 months submits notice for bids/quotes, the MEMBER's participation in the Trust shall terminate at the end of the coverage year then in effect and the MEMBER shall pay to the TRUST, as liquidated damages pursuant to SDCL 53-9-5, an amount equal to contribution applicable to the months of membership remaining in the TRUST. A MEMBER that provides written notice of its decision not to renew coverage and leaves the TRUST, or whose membership is terminated as set forth in this section, is not allowed to rejoin the TRUST for the consecutive 24 months. 5.2. A MEMBER may be terminated from membership as set forth in the Trust Bylaws. In addition, failure or refusal of a MEMBER to cooperate, participate, and assist in the defense of a claim or proceeding against the MEMBER shall constitute grounds for termination of membership, subject to review by the Trust Board. Failure to cooperate, participate, and assist in the defense of any claim shall also void coverage if such failure to cooperate is not rectified upon written notice. SECTION VI ENTIRE AGREEMENT 6.1. This Participation Agreement, together with the Trust Fund Bylaws, the applicable Master Contracts, if any, as limited by SDCL tit. 62, constitute the entire agreement between the parties and may not be changed or altered, except in writing approved by all signatories to this Participation Agreement. 6.2. This Participation Agreement shall be construed under the laws of the State of South Dakota, not including the conflict of law provisions as enunciated by the South Dakota Supreme Court or enacted by the Legislature. SECTION VII MEMBERS OBLIGATIONS Each MEMBER agrees to be bound by all of the terms of the Trust Bylaws, as amended from time to time, and to abide by the rules, regulations, and policies promulgated by the Trust Board for administration of the TRUST. In addition, each MEMBER shall: ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 8 7.1. When a work-related injury to an employee covered by this Participation Agreement occurs, the MEMBER shall IMMEDIATELY complete the EMPLOYER'S First Report of Injury form, promulgated by the South Dakota Department of Labor, and file the form with the Department of Labor and provide a copy to the Claims Administrator. Failure of the EMPLOYER to provide First Report of Injury as required by this Section and SDCL 62-6-2 shall void coverage under this Participation Agreement as to such injury. 7.2. Provide employees with a form for notifying the EMPLOYER of the occurrence of an injury. The EMPLOYER shall notify all employees, in a manner calculated to come to their attention, of the requirement that the employee provide notice to the EMPLOYER of workrelated injury within three (3) business days after its occurrence. Failure of the employee to give the notice may result in no coverage under the workers' compensation laws of South Dakota. 7.3. Initiate and maintain a loss control program and follow recommendations of the TRUST, its Claims Administrator, Trust Administrator, and Risk Manager, if any, to promote the general welfare of its employees and the safety of their working environment. Each MEMBER remains solely and individually responsible for all decisions concerning its safety program and practices, and may not rely upon the evaluation of TRUST agents, if any, in making final decisions concerning the MEMBER'S safety programs and risk management practices. 7.4. If any notice of employee injury or claim is made or other proceeding is brought against the MEMBER under the workers' compensation laws of South Dakota, the MEMBER shall IMMEDIATELY transmit to the Claims Administrator and Trust Administrator any demand, notice of injury, summons, or other process received, and prepare such claim forms as may be required by the workers' compensation laws of South Dakota, the TRUST, or the Claims Administrator to process such proceeding, or claim. Failure of the MEMBER to provide a copy of any summons or complaint or a petition for or notice of hearing before the South Dakota Department of Labor received by the MEMBER within ten (10) days of service thereof, or within ten (10) days of admitting service thereto, shall void coverage under this Participation Agreement. 7.5. The MEMBERS shall cooperate with the TRUST and the assigned attorneys and, upon request, shall attend hearings and trials and shall assist in

effectuating and implementing settlements, securing and giving evidence, providing documents, gaining the attendance of witnesses, and otherwise fully cooperate in the conduct of hearings or proceedings. The MEMBER shall not, except at its own cost which shall not be reimbursed by the TRUST, voluntarily make any payment, assume any obligation, or incur any expense other than for immediate emergency medical services, unless such expenditure shall have been preapproved by the TRUST, the assigned attorney, or the Claims Administrator. 7.6. Each MEMBER shall make prompt payment of all contributions and assessments as required by this Participation Agreement and the Trust Bylaws. 7.7. The MEMBER does hereby appoint the Trust Administrator as agent to act on the MEMBERS behalf to file reports, confess judgment, or to arrange for payment of claims, ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 9 medical expenses, and other costs and to do all things required or necessary insofar as they affect the MEMBERS liability, subject to Section 2.2 herein. The MEMBER hereby appoints the attorney designated by the Executive Director of the ASBSD or his designee to represent the MEMBER in any proceeding for which a defense or prosecution is undertaken. 7.8. The MEMBER agrees that upon payment of any loss or the incurring of any expense or liability by the TRUST under this Participation Agreement, the TRUST is subrogated to the extent of such payment or liability to all rights of the MEMBER against any person or other entity legally responsible for such damages or losses. The MEMBER agrees to execute a specific subrogation agreement as necessary, and to render all reasonable assistance, other than pecuniary assistance, to affect recovery under the rights of subrogation transferred herein and shall refrain from any act or omission which will likely impair such right of subrogation. 7.9. The Trust Board, its designee, the Claims Administrator, or the Trust Administrator, and any of their agents, servants, employees, or attorneys are permitted at all reasonable times to inspect the MEMBERS workplaces, plants, works, machinery, buildings, records, and appliances relating in any manner to the subject of this Participation Agreement, and shall be permitted, within three (3) years following closure of any claim, to inspect any contract, document, or other record which shows or would tend to show or verify contributions which are payable or were paid to the TRUST. So long as a claim is pending against a MEMBER and being defended by the Trust, the obligation to cooperate and assist in the defense shall remain in force regardless of whether membership continues. 7.10. The MEMBER by adoption of this Participation Agreement; hereby elects to treat officials of the district, including school board members, as employees per SDCL 62-1-2 for the purposes of workers' compensation coverage while in the performance and scope of their duties. SECTION VIII MAXIMUM COVERAGE LIMITATIONS As to any COMPENSABLE INJURY under this Agreement as specified in the Master Contract, pursuant to the workers' compensation laws of South Dakota, the maximum liability undertaken by the TRUST for any single occurrence is based on required statutory South Dakota workers' compensation benefits. 8.1. For employer liability, when an election is made by an employee under SDCL 62-4-38 or otherwise, Two Million Dollars (\$2,000,000). SECTION IX CONTRIBUTION AND TERM OF COVERAGE The projected contribution payable for coverage under this Participation Agreement is as set forth in the Adoption and Renewal Motion, attached hereto and incorporated herein by this reference, if duly executed by an authorized representative of the TRUST and approved by the MEMBERS governing board. Coverage is on an annual basis or such shorter period of time as ASB WORKER'S COMPENSATION FUND PARTICIPATION AGREEMENT Page 10 specifically identified in said Adoption and Renewal Motion. Coverage shall be deemed continuing unless terminated as provided herein; and then to approve the consent agenda as amended. Aye: all members. Senator Jim Bolin appeared before the board to recognize the girls and boys wrestling teams, and to read the following three proclamations: A LEGISLATIVE COMMEMORATION 817, Honoring the 2023-2024 Canton C-Hawk girls wrestling team for its outstanding accomplishments. WHEREAS, the Canton C-Hawk girls wrestling team finished a very close second in the 2024 South Dakota High School Activities Association state girls wrestling tournament; and WHEREAS, the C-Hawks compiled an impressive 138.5 points during the state tournament; and WHEREAS, Finley EvJen (100 lbs.) and Kiara King (250 lbs.) won individual state titles for the C-Hawks: NOW THEREFORE, BE IT COMMEMORATED, by the Ninety-Ninth Legislature of the State of South Dakota, that the 2023-2024 Canton C-Hawk girls wrestling team performed in an outstanding manner at the 2024 state girls wrestling tournament; A LEGISLATIVE COMMEMORATION 810, Honoring the Canton C-Hawks boys wrestling team. WHEREAS, the Canton C-Hawks boys wrestling team has a longstanding history of excellence; and WHEREAS, the C-Hawks qualified as the second seed in the state Class B dual team tournament, held on February 10, 2024, in Watertown; and WHEREAS, the C-Hawks won their second consecutive state Class B dual team championship by defeating Miller/Highmore-Harrod 60-12 and Bon Homme/Avon 54-14 to reach the championship dual, where they defeated Philip/Kadoka Area/Wall by a decisive score of 45-16: NOW, THEREFORE, BE IT COMMEMORATED, by the Ninety-Ninth Legislature of the State of South Dakota, that the Legislature honors the Canton C-Hawks boys wrestling team for their outstanding performance in earning the state Class B dual team championship; and A

LEGISLATIVE COMMEMORATION 818, Honoring the 2023-2024 Canton C-Hawks boys wrestling team for its outstanding accomplishments. WHEREAS, the C-Hawks boys wrestling team continues to dominate Class B Boys wrestling; and WHEREAS, the C-Hawks boys wrestling team won the Class B team dual championship on February 10, 2024, in Watertown; and WHEREAS, the C-Hawks boys wrestling team claimed their seventh consecutive Class B individual state championship on February 24, 2024, in Sioux Falls; and WHEREAS, the C-Hawks boys wrestling team compiled a team score of 170.5 points; and WHEREAS, Carter Kendrick (106 lbs.), Ashton Keller (132 lbs), and Ayson Rice (150 lbs.) won individual state titles for the C-Hawks: NOW, THEREFORE, BE IT COMMEMORATED, by the Ninety-Ninth Legislature of the State of South Dakota, that the 2023-2024 Canton C-Hawks boys wrestling team performed in an outstanding manner at the 2024 state Class B boys team dual and individual wrestling tournaments. Kappenman moved, second by Skiles to approve the April 2024 bills for payment as presented. Aye: all members. Ockenga moved, second by Kappenman to accept the financial statements for the month of March, 2024. Aye: all members. Elementary Principal Devitt gave the Elementary Principal report. HS/MS Principal Knudson gave the MS/HS Principal report. Special Education Coordinator Sutter gave the Special Education Coordinator Report. Activities Director Versteeg gave the Activities Director report. Business Manager Andersen gave the Business Manager report. Superintendent Townsend gave the superintendent report. Gannon moved, second by Skiles to go into executive session at 7:41 P.M. for the purpose of contract negotiations per SDCL 1-25-2 (4). Aye: all members. Board Chair Otkin declared out of executive session at 8:09 P.M. The next regular scheduled meeting of the board will be May 13th, 2024 at 7:00 p.m. Iverson moved, second Skiles to adjourn the annual meeting at 8:11 P.M. Aye, all members. Brian Andersen, Business Manager Josh Otkin, School Board President Canton School Dist. 41-1 Bills for Approval – April 2024 General Fund: A-OK Sanitary, garbage service, 697.00 Access Systems, excess copies/eGold Fax fee/supplies, 103.17 Autopros Tire & Service Center, repairs/maintenance, 647.35 Bluepeak, phone bill, 434.91 Bomgaars, custodial supplies, 332.11 Broughton, Sheila, musical supply reimbursement, 266.74 Canton Farm & Home, custodial/ag shop/musical supplies, 292.68 Canton School Imprest Fund, reimbursement, 2,740.51 Canton Sunshine, foods class and in-service supplies, 465.82 City of Canton, water/sewer/resource officer salary, 6,657.48 City of Sioux Falls Public Works, rubble site fees, 34.51 Dance Line, Inc., musical supplies, 68.00 Dial Virtual School, online classes, 260.00 First Bank & Trust, multiple dept. supplies on credit card, 4,275.67 Fun Express, LLC, nurse supplies, 35.98 G&R Controls, heating/cooling system repairs, 533.90 Gopher Stage Lighting, Inc., service repair, 50.00 Grainger, custodial supplies, 462.60 Harlow's School Bus Service, Inc., bus routes, 42,530.23 Hillyard, Sioux Falls, custodial supplies, 1,239.94 I-29 Fuels, district bus fuels, 9,298.38 Instrumentalist, The, awards, 428.00 JD's House of Trophies, award plaques, 326.80 Josten's, letter winner letters, 625.28 Matheson-Linweld, ag tank rental, 1,001.14 McLeod's Printing & Office Supply, election supplies, 52.54 Mid American Energy, natural gas, 221.97 Mid American Energy Services, LLC, natural gas, 6,330.43 Midwestern Mechanical, Inc., plumbing repairs, 731.58 MRG Sports & Promo, wrestling supply, 260.95 Papetcut Software Intl., maintenance and support, 449.00 Pitney Bowes, postage meter and supplies, 1,440.46 Poppler's Music, band/vocal music supplies, 299.00 Pump N Pak, district fuel, 1,296.16 S&J Sports Figurines, band awards, 470.00 SDHSA, track medals, 264.00 Short Excavating, snow removal, 663.26 Sioux Valley News, legal publications, 171.13 South Dakota 811, message fees, 4.20 Sturdevants, auto supplies, 371.84 Sweetwater, custodial supplies, 237.76 Taylor Music, reeds & tone strips, 381.00 TR Repair, welding repairs, 594.80 Verizon Wireless, cell phone service, 147.59 Xcel Energy, electric bill, 14,008.65 Zimco, custodial supplies, 4,738.40 Subtotal 106,942.92 Gross Salaries, for March, 412,582.45 Medicare, Matching, 5,670.77 Social Security, Matching, 24,247.20 AFLAC, Benefit, 97.81 Annuities, Benefit, 1,142.72 Dental Ins., Benefit, 686.64 Health Insurance, benefit, 45,894.81 Retirement, Matching, 24,003.02 Life Insurance, Benefit, 37.03 Vision Ins., Benefit, 87.35 Total \$621,342.72

continued on next page

Canton School Meeting Minutes continued

continued from previous page
Capital Outlay Fund:
Access Systems, copier payment, 1,577.41
Curb Appeal Landscapes, retaining wall repair, 1,818.50
F.M. Acoustical Tile, elementary ceiling tiles, 5,045.00
Harlow's School Bus Service, Inc., bus routes, 7,505.33
Profusion Wireless, network extender, 4,088.70
Stitches Embroidery, football practice uniforms, 2,920.00
Sweetwater, sound system equipment, 1,198.00
Total \$24,152.94
Special Education Fund:
Canton Sunshine, supplies, 70.74
Canton Transit, early childhood

transport, 4,380.00
First Bank & Trust, supplies, 106.03
ISI, LLC, interpreting service, 7,640.50
Lifescape, student services, 8,124.25
McGraw Hill, LLC, student books, 164.27
Southeast Area Cooperative, assessment and student services, 17,241.33
Universal Pediatrics, student nurse services, 7,498.50
Voyager Sopris Learning, voyager passport 3rd edition, 98.00
subtotal 45,323.62
Gross Salaries, for June, 74,413.43
Medicare, Matching, 1,013.32
Social Security, Matching, 4,332.99
AFLAC, benefit, 458.89

Dental Insurance, Benefit, 264.37
Health Insurance, Benefit, 8,177.00
Retirement, Matching, 4,322.72
Life Insurance, Benefit, 85.44
Vision Insurance, Benefit, 16.42
Total \$138,408.20
Food Services Fund:
Culligan Water Conditioning, water service, 70.20
Lunchtime Solutions, student and head start meals, 44,979.05
Total \$45,049.25

Published in the Sioux Valley News on April 18, 2024, at the total approximate cost of \$679.77 and may be viewed free of charge at www.sdpublicnotices.com.

Notice to Creditors

NOTICE TO CREDITORS OF DECEASED SETTLOR AND SUCCESSOR TRUSTEE
Notice is given that on February 7, 2024, Richard Van Noort died, who was a Settlor of the Richard & Karen Van Noort Living Trust, dated June 27, 2011, and any amendments thereto.
Karen Van Noort, whose address is 48467 288th St., Canton, SD 57013, is the current Trustee of the Richard & Karen Van Noort Living Trust, dated June 27, 2011, and any amendments thereto.
Creditors of the deceased Settlor must file their claims within four (4) months after the date of the first publication of this Notice or any claim or collection efforts which otherwise could have been asserted or enforced against the trust or assets thereof may be barred.

Claims may be submitted to the Trustee by mailing a written statement of the claim to the Trustee at the address above.
Dated this 29th day of February, 2024.
Karen Van Noort, Trustee
48467 288th St.
Canton, SD 57013
PREPARED BY:
Thompson Law, PLLC
5027 S. Western Avenue
Sioux Falls, SD 57108
(605) 362-9100
www.cathompsonlaw.com
Published in the Sioux Valley News on April 4, 11, and 18, 2024, at the total approximate cost of \$44.62 and may be viewed free of charge at www.sdpublicnotices.com.

Canton School District 41-1 - Financial Statement for the Month of March, 2024

Table with 6 columns: General Fund, Cap.Outlay Fund, Spec.Ed. Fund, Bond.Red.Fund, Food.Ser. Fund. Rows include Balance Forward, Local, County, State, Federal, Total Revenue, Total Rev. + Bal., Expenses, and Balance Month End.

Notice to Bid

NOTICE TO BID: CRUSHED SURFACE GRAVEL
The Lincoln County Highway Department requests sealed bids for 35,000 tons (more or less) of Crushed Surface Gravel within 10 miles of Canton. The sealed bid must be received by 2:30 pm on Wednesday, May 1, 2024 at the Lincoln County Highway Shop where the bids will be officially opened and read to the public at 2:45 pm. Bids not received by the deadline will not be opened and returned to the bidder.
To request a bid blank, email highway@lincolncountysd.org or go to

the Bids & RFPs page on the Lincoln County website, www.lincolncountysd.org. Bids submitted on forms other than those supplied by the Lincoln County Highway Department will not be considered. Lincoln County reserves the right to reject any or all bids, waive technicalities, and make award(s) as deemed to be in the best interest of the county.
Published in the Sioux Valley News on April 18 and 25, 2024, at the total approximate cost of \$21.76 and may be viewed free of charge at www.sdpublicnotices.com.

Harrisburg School Meeting Minutes

HARRISBURG SCHOOL DISTRICT #41-2 BOARD OF EDUCATION MINUTES
The April 8, 2024, regular school board meeting at the Liberty Elementary Band Room, was called to order at 6:30 p.m. by Chairperson Linda Kirchhevel. Board members present were Linda Kirchhevel, Jay Hutton, Mike Knudson and Lisa Groom and Terra Vennard. Also, in attendance were Superintendent Graf, Business Office Manager Conway, Principals Rollinger, Ellwein, Pederson, Munzke, Garrett, Weaver and Nelson, Asst. Principal Seamer, Director of Instruction and Federal Programs Amolins, Director of Educational Services Rasmussen, Director of Special Education Jeffers, Innovative Programs Director Lape, and community members.
The Pledge of Allegiance was recited.
Action 163-24 Motion by Groom, seconded by Vennard, to approve the agenda with the addition of recognizing Mr. Graf who was named SD School Superintendents Association Community Leader of the Year.
Motion carried 5-0
DISCUSSION ITEMS
Conflict of Interest- None; Building Projects Update, Proposed City of Tea TIF; Softball/Youth Baseball Field Project; Heritage Joint Use; SDSA Community Leader of the Year presentation.
ACTION ITEMS
Action 164-24 Motion by Hutton, seconded by Groom, to approve Consent Agenda: Claims, March Financial Report and March Minutes.
Motion carried 5-0
Checking 1 Fund: 10 GENERAL FUND
2.2lb weighted lap pad - snake AMAZON CAPITAL SERVICES 85.90
4lb weighted lap pad - dog AMAZON CAPITAL SERVICES 69.90
5lb weighted lap pad - rabbit AMAZON CAPITAL SERVICES 79.98
ACTIVITIES DIRECTOR SUPPLIES HAUFF MID-AMERICA SPORTS 363.75
SPORTBOARDZ 43.50
ACTIVITIES DIRECTOR TRAVEL IMPREST FUND TRUST & AGENCY 360.00
ADVENTURE ELECTRICITY XCEL ENERGY 6,335.67
ADVENTURE HEAT IMPREST FUND TRUST & AGENCY 1,152.73
ADVENTURE SUPPLIES SCHOOL SPECIALTY, LLC 94.51
ADVENTURE SUPPLIES-CUSTODIAL INNOVATIVE OFFICE SOLUTIONS, LLC 1,436.57
ADVENTURE WATER & SEWER LINCOLN COUNTY RURAL WATER 451.50
Apple USB C cable, 2m APPLE INC 519.95
Balance Beam Recovery Kit-Aluminum CAROLINA GYM SUPPLY CORP. 263.00
Boao 6 Pcs Flexible Seating Round Floor AMAZON CAPITAL SERVICES 40.99
BOARD SUPPLIES JD'S HOUSE OF TROPHIES 459.80
Boxgear 10 Pcs Mini Man Magnetic Toy, Tr AMAZON CAPITAL SERVICES 15.99
Cardinal Economy 3-ring binders, 1 inch AMAZON CAPITAL SERVICES 377.96
Cardinal Economy 3-Ring Binders, 1", Rou AMAZON CAPITAL SERVICES 172.40
Chew Necklace, Sensory Chew Necklace Bun AMAZON CAPITAL SERVICES 11.99
COMMUNICATION SIOUX VALLEY NEWS 687.02
COMMUNICATION/TELEPHONE IMPREST FUND TRUST & AGENCY 670.78
M I D C O N T I N E N T COMMUNICATIONS 550.39
TWO WAY SOLUTIONS, INC. 299.00
Crazy Aaron's Hide Inside!@arty Animal AMAZON CAPITAL SERVICES 14.95
CTSO ACCOMP/PROMOTIONAL SUPPLIES DISPLAY SALES 1,727.63
D'Addario Woodwinds Royal Bb Clarinet Re AMAZON CAPITAL SERVICES 68.97
D.E.G. A04TT995 Mouthpiece Trueing Tool

SWEETWATER 24.99
DEBATE DUES AND FEES BROOKINGS HS DEBATE 210.00
JEFFERSON HS DEBATE 260.00
LENNOX SPEECH & DEBATE 43.00
MILBANK SCHOOL DISTRICT 80.00
WATERTOWN HS DEBATE 185.00
YANKTON HIGH SCHOOL DEBATE 290.00
Dobani Circular Bulb Horn STEVE WEISS MUSIC 29.00
DUES AND FEES HOSA-FUTURE HEALTH PROFESSIONALS 1,740.00
EAST MS ELECTRICITY SOUTHEASTERN ELECTRIC COOPERATIVE INC 5,521.81
EAST MS PROFESSIONAL SERVICES DUNBAR, ALI 200.00
EAST MS SUPPLIES PHEASANTLAND INDUSTRIES 7.07
EAST MS SUPPLIES -CUSTODIAL INNOVATIVE OFFICE SOLUTIONS, LLC 1,288.70
EAST MS SUPPLIES- MAINTENANCE INNOVATIVE OFFICE SOLUTIONS, LLC 63.67
EAST MS WATER IMPREST FUND TRUST & AGENCY 567.80
ELEM VOCAL SUPPLIES IMPREST FUND TRUST & AGENCY 25.44
ENDEAVOR ELECTRICITY XCEL ENERGY 5,853.80
ENDEAVOR REPAIRS & MTNCE COMBINED BUILDING SPECIALTIES, INC. 299.48
ENDEAVOR SUPPLIES- MAINTENANCE NAPA - SIOUX FALLS 26.70
ENDEAVOR WATER/SEWER IMPREST FUND TRUST & AGENCY 602.81
ESSER III SUPPLIES INNOVATIVE OFFICE SOLUTIONS, LLC 3,490.68
WINSUPPLY OF SIOUX FALLS 7,266.99
Estimate #: ESTMD3095883 PERFORMANCE HEALTH SUPPLY, INC 47.58
EXPLORER ELECTRICITY SOUTHEASTERN ELECTRIC COOPERATIVE INC 5,299.08
EXPLORER SUPPLIES- MAINTENANCE MENARDS-EAST 475.88
EXPLORER WATER/SEWER IMPREST FUND TRUST & AGENCY 708.02
FA ELECTRICITY XCEL ENERGY 75.33
FA NATURAL GAS (HEAT) IMPREST FUND TRUST & AGENCY 529.31
FA REPAIRS & MTNCE ALBERS ELECTRIC 547.79
CITY GLASS & GLAZING, INC. 2,432.36
JUSTICE FIRE & SAFETY 2,318.84
FA SUPPLIES- CUSTODIAL INNOVATIVE OFFICE SOLUTIONS, LLC 2,401.03
FA SUPPLIES- MAINTENANCE ACE HARDWARE 27.86
GRAINGER 369.92
MENARD'S 82.41
MENARDS-EAST 14.90
FA VOCAL UES AND FEES REGION II MUSIC ASSOCIATION 168.00
FA WATER & SEWER IMPREST FUND TRUST & AGENCY 819.28
Fanfare for the Third Planet Additional HAL LEONARD CORPORATION 35.37
FCLLA DUES AND FEES SD FCLLA 740.00
FISCAL SVCS SUPPLIES AMAZON CAPITAL SERVICES 101.95
FISCAL SVCS TRAVEL RAMKOTA HOTEL & CONFERENCE CENTER- PIERRE 141.00
FREEDOM ELECTRICITY SOUTHEASTERN ELECTRIC COOPERATIVE INC 6,488.62
FREEDOM NATURAL GAS (HEAT) MID AMERICAN ENERGY 169.56
FREEDOM REPAIRS & MTNCE G & R CONTROLS 1,877.16
HOWE HEATING & PLUMBING, INC. 267.50
FREEDOM SUPPLIES-CUSTODIAL HILLYARD/SIOUX FALLS 794.22
Freight CAROLINA GYM SUPPLY CORP. 37.00
FRESHMAN ACADEMY CTE SUPPLIES IMPREST FUND TRUST & AGENCY 150.00
FRESHMAN ACADEMY FACS SUPPLIES FAREWAY STORES INC #178 537.64
GARBAGE- ALL

NOVAK SANITARY SERVICE 28.76
MOTOR FUEL CHS BRANDON AFD 13,888.57
COFFROTH, ALEXANDER 39.50
Musser Rawhide Chime Mallet SWEETWATER 32.99
non-consumable items for Drama AMAZON CAPITAL SERVICES 936.25
NORTH MS BAND PROFESSIONAL SVCS MELILLO, DEVON 200.00
NORTH MS ELECTRICITY XCEL ENERGY 9,546.15
NORTH MS FACS SUPPLIES IMPREST FUND TRUST & AGENCY 229.44
NORTH MS REPAIRS & MTNCE HOWE HEATING & PLUMBING, INC. 377.50
NORTH MS SUPPLIES-CUSTODIAL INNOVATIVE OFFICE SOLUTIONS, LLC 2,931.70
NORTH MS VOCAL/SHOW SUPPLIES IMPREST FUND TRUST & AGENCY 108.35
NORTH MS WATER/SEWER IMPREST FUND TRUST & AGENCY 754.48
NURSE DUES AND FEES WAGAMAN, TAYLOR 38.23
ORDER NUMBER 55628700 HILLYARD/SIOUX FALLS 7,239.68
OTHER TRANS SERVICES- MCKINNEY VENTO IMPREST FUND TRUST & AGENCY 161.10
ROSS, SHEILA 105.30
PAC PROFESSIONAL SVCS LAVOY, KYLIE 1,500.00
Parachute, Ribbons, and Scarves, Oh My! AMAZON CAPITAL SERVICES 60.88
PATHWAY PARTNERSHIP SUPPLIES WATSON, EMILY 225.20
Pearl Triangle Clip - Basic STEVE WEISS MUSIC 31.00
POSTAGE QUALIFIED PRESORT SERVICE, LLC 635.93
Pregnant sharks CAROLINA BIOLOGICAL SUPPLY COMPANY 0.00
Premium Therapy Putty Squeezable Non-Tox AMAZON CAPITAL SERVICES 26.99
PROFESSIONAL SERVICES A TO Z WORLD LANGUAGES, INC. 120.00
IMPREST FUND TRUST & AGENCY 379.00
PROFESSIONAL SERVICES JAVERS, ETHAN 80.00
MCKENZIE, MICHELLE 70.00
PLUEGER, DAVID 80.00
PROFESSIONAL SERVICES PROJECT LEAD THE WAY, INC 3,600.00
PROFESSIONAL SERVICES SANFORD OCCUPATIONAL MED 100.00
PROFESSIONAL SERVICES TIE CONFERENCE 1,085.00
PROFESSIONAL SERVICES TWO WAY SOLUTIONS, INC. 375.00
PROFESSIONAL SERVICES U.S. OMNI 285.00
Protoc A127 Alto/Soprano Saxophone 3-in- SWEETWATER 108.43
PUBLIC INFO SUPPLIES IMPREST FUND TRUST & AGENCY 34.73
Pure Sheep Brains with Tumors Set/6 WARD'S SCIENCE 289.90
PYMNTS TO OTHER ED INSTITUTION HUGHES, BRETT 138.06
TIE OFFICE 1,050.00
RECRUIT & PLACE PROF SVCS (FINGERPRINT) IMPREST FUND TRUST & AGENCY 259.50
PARAGON HEALTH & WELLNESS 144.00
SD DEPT OF CRIMINAL INVESTIGATION 86.50
REPAIRS & MTNCE ACREAGE FENCE 1,202.56
C&B - SIOUX FALLS 327.99
REPAIRS & MTNCE I STATE TRUCK CENTER 384.55
NAPA - SIOUX FALLS 316.77
REPAIRS & MTNCE NAPA - SIOUX FALLS 38.02
REPAIRS & MTNCE NAPA - SIOUX FALLS 29.96
PRESSURE WASHER SPECIALIST 3,078.18
REPAIRS & MTNCE STURDEVANT'S AV 76.69
replacement battery for walkie talkie AMAZON CAPITAL SERVICES 49.98
Rico Royal Saxophone Reeds -- Alto Sax 2 AMAZON CAPITAL SERVICES 80.97
Rico Traditional Alto Saxophone

28.76
MOTOR FUEL CHS BRANDON AFD 13,888.57
COFFROTH, ALEXANDER 39.50
Musser Rawhide Chime Mallet SWEETWATER 32.99
non-consumable items for Drama AMAZON CAPITAL SERVICES 936.25
NORTH MS BAND PROFESSIONAL SVCS MELILLO, DEVON 200.00
NORTH MS ELECTRICITY XCEL ENERGY 9,546.15
NORTH MS FACS SUPPLIES IMPREST FUND TRUST & AGENCY 229.44
NORTH MS REPAIRS & MTNCE HOWE HEATING & PLUMBING, INC. 377.50
NORTH MS SUPPLIES-CUSTODIAL INNOVATIVE OFFICE SOLUTIONS, LLC 2,931.70
NORTH MS VOCAL/SHOW SUPPLIES IMPREST FUND TRUST & AGENCY 108.35
NORTH MS WATER/SEWER IMPREST FUND TRUST & AGENCY 754.48
NURSE DUES AND FEES WAGAMAN, TAYLOR 38.23
ORDER NUMBER 55628700 HILLYARD/SIOUX FALLS 7,239.68
OTHER TRANS SERVICES- MCKINNEY VENTO IMPREST FUND TRUST & AGENCY 161.10
ROSS, SHEILA 105.30
PAC PROFESSIONAL SVCS LAVOY, KYLIE 1,500.00
Parachute, Ribbons, and Scarves, Oh My! AMAZON CAPITAL SERVICES 60.88
PATHWAY PARTNERSHIP SUPPLIES WATSON, EMILY 225.20
Pearl Triangle Clip - Basic STEVE WEISS MUSIC 31.00
POSTAGE QUALIFIED PRESORT SERVICE, LLC 635.93
Pregnant sharks CAROLINA BIOLOGICAL SUPPLY COMPANY 0.00
Premium Therapy Putty Squeezable Non-Tox AMAZON CAPITAL SERVICES 26.99
PROFESSIONAL SERVICES A TO Z WORLD LANGUAGES, INC. 120.00
IMPREST FUND TRUST & AGENCY 379.00
PROFESSIONAL SERVICES JAVERS, ETHAN 80.00
MCKENZIE, MICHELLE 70.00
PLUEGER, DAVID 80.00
PROFESSIONAL SERVICES PROJECT LEAD THE WAY, INC 3,600.00
PROFESSIONAL SERVICES SANFORD OCCUPATIONAL MED 100.00
PROFESSIONAL SERVICES TIE CONFERENCE 1,085.00
PROFESSIONAL SERVICES TWO WAY SOLUTIONS, INC. 375.00
PROFESSIONAL SERVICES U.S. OMNI 285.00
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PYMNTS TO OTHER ED INSTITUTION HUGHES, BRETT 138.06
TIE OFFICE 1,050.00
RECRUIT & PLACE PROF SVCS (FINGERPRINT) IMPREST FUND TRUST & AGENCY 259.50
PARAGON HEALTH & WELLNESS 144.00
SD DEPT OF CRIMINAL INVESTIGATION 86.50
REPAIRS & MTNCE ACREAGE FENCE 1,202.56
C&B - SIOUX FALLS 327.99
REPAIRS & MTNCE I STATE TRUCK CENTER 384.55
NAPA - SIOUX FALLS 316.77
REPAIRS & MTNCE NAPA - SIOUX FALLS 38.02
REPAIRS & MTNCE NAPA - SIOUX FALLS 29.96
PRESSURE WASHER SPECIALIST 3,078.18
REPAIRS & MTNCE STURDEVANT'S AV 76.69
replacement battery for walkie talkie AMAZON CAPITAL SERVICES 49.98
Rico Royal Saxophone Reeds -- Alto Sax 2 AMAZON CAPITAL SERVICES 80.97
Rico Traditional Alto Saxophone

Reeds, B TAYLOR MUSIC 26.00
Rico Traditional Bb Clarinet Reeds, Box TAYLOR MUSIC 44.00
ROBOTICS DUES AND FEES IMPREST FUND TRUST & AGENCY 1,800.00
sensory body sock - small black AMAZON CAPITAL SERVICES 47.40
sensory discs - set of 6 AMAZON CAPITAL SERVICES 186.30
set of 120 rubber birthday bracelets AMAZON CAPITAL SERVICES 83.96
Sharks CAROLINA BIOLOGICAL SUPPLY COMPANY 427.95
Shipping STEVE WEISS MUSIC 9.95
SHIPPING SWEETWATER 17.92
SIDELINE CHER TRAVEL IMPREST FUND TRUST & AGENCY 1,512.00
Silent Drum Practice Pad 12 inches doubl AMAZON CAPITAL SERVICES 79.96
Slide-O-Mix Rapid Comfort Trombone Lubri SWEETWATER 23.97
SOUTH MS BAND PROFESSIONAL SVCS RYGG, JASON 200.00
SOUTH MS BAND TRAVEL IMPREST FUND TRUST & AGENCY 428.61
SOUTH MS BOYS BBALL PROFESSIONAL SVCS SEITZ, JASON 70.00
SOUTH MS ELECTRICITY XCEL ENERGY 14,586.69
SOUTH MS FACS SUPPLIES IMPREST FUND TRUST & AGENCY 1,124.69
SOUTH MS NATURAL GAS (HEAT) MID AMERICAN ENERGY 3,199.23
SOUTH MS REPAIRS & MTNCE CITY GLASS & GLAZING, INC. 942.32
SOUTH MS SUPPLIES-CUSTODIAL HILLYARD/SIOUX FALLS 144.46
SOUTH MS SUPPLIES- MAINTENANCE J H LARSON ELECTRICAL CO 130.39
NYBERG'S ACE HARDWARE 24.03
O'CONNOR COMPANY 244.44
Srmayyi 20 Pack Stretchy String Fidget T AMAZON CAPITAL SERVICES 25.03
Sterilite 32 Qt Latching Storage Box, St AMAZON CAPITAL SERVICES 165.00
Sterilite 66 Qt ClearView Latch Storage AMAZON CAPITAL SERVICES 230.00
Suction Cup Fidget Sensory Toys: 48 Pack AMAZON CAPITAL SERVICES 23.95
Super Z Outlet Liquid Motion Bubbler for AMAZON CAPITAL SERVICES 6.79
SUPERINTENDENT TRAVEL RAMKOTA HOTEL & CONFERENCE CENTER - PIERRE 141.00
Superslick Premium Cork Grease .15oz SWEETWATER 16.90
Superslick Tuning Slide Grease .25 oz SWEETWATER 19.90
SUPPLIES MARCO TECHNOLOGIES, LLC 3,818.18
RIECK, MARK 150.00
Supplies for NMS Drama- Amazon AMAZON CAPITAL SERVICES 314.16
SUPPLIES TO CENTRAL RECEIVING R & L SUPPLY LTD 793.80
SUPPLIES- MAINTENANCE INNOVATIVE OFFICE SOLUTIONS, LLC 79.00
SUPPLIES- MISC PARTS ACE HARDWARE 23.36
BATTERIES PLUS BULBS #075 110.00
DAKOTA AUTO PARTS 13.99
LAWSON PRODUCTS 2.40
SUPPLIES- OIL/GREASE/FLUIDS CHS BRANDON AFD 405.96
NAPA - SIOUX FALLS 387.96
TATU GRANT SUPPLIES BOUNCE AROUND INFLATABLES 800.00
IMPREST FUND TRUST & AGENCY 516.54
TECHNOLOGY DEPT PROFESSIONAL SERVICES IMPREST FUND TRUST & AGENCY 42.49

Harrisburg School Meeting Minutes continued

TECHNOLOGY DEPT REGISTRATION FEES SD SOCIETY FOR TECHNOLOGY IN 340.00 EDUCATION TECHNOLOGY DEPT SUPPLIES IMPREST FUND TRUST & AGENCY 140.58 UNIWA Electronic Whistle, Battery Operat AMAZON CAPITAL SERVICES 54.95 velcor carpet circles - set of 30 AMAZON CAPITAL SERVICES 41.94 Vic Firth American Classic Drumsticks - SWEETWATER 55.96 Vic Firth Steve Gadd Signature Wire Brus STEVE WEISS MUSIC 28.00 Ward's@ure Preserved™ General Dissecti WARD'S SCIENCE 404.97 Wenore Weighted Lap Blanket 5lbs for Adu AMAZON CAPITAL SERVICES 25.99 Wikki Stix for Doodlers - Kid's Travel E AMAZON CAPITAL SERVICES 7.68 Xylophone, Rubber, inch B42 Mike Balter, AMAZON CAPITAL SERVICES 65.20 Yamaha YAC Light Synthetic Valve Oil 60 SWEETWATER 69.90 ZaxiDeel Slow Rising Sensory Stress Ball AMAZON CAPITAL SERVICES 18.95 Fund Total: 243,577.34 Checking 1 Fund: 21 CAPITAL OUTLAY 13-inch MacBook Air: M2, 256GB APPLE INC 899.00 13-inch MacBook Air: M2, 256GB, elem APPLE INC 4,395.00 13-inch MacBook Air: M2, 256GB, HS APPLE INC 56,256.00 13-inch MacBook Air: M2, 256GB, MS APPLE INC 193,380.00 13-inch MacBook Air: M2, 256GB, Tech APPLE INC 75,594.00 Bucket Blast JW PEPPER & SON, INC 32.99 Bucket Blast: Rock Hits JW PEPPER & SON, INC 29.99 Bucket Classics! JW PEPPER & SON, INC 34.99

BUILDINGS KRIER & BLAIN INC 68,210.00 COMMUNICATION COMPUTER LICENSING IMPREST FUND TRUST & AGENCY 25.00 Easy Buckets JW PEPPER & SON, INC 26.95 Give Me a Bucket JW PEPPER & SON, INC 32.95 Hardcover books-Liberty MACKIN EDUCATIONAL RESOURCES 6,100.00 HS INSTRUCTIONAL SOFTWARE IMPREST FUND TRUST & AGENCY 509.76 Shipping JW PEPPER & SON, INC 17.99 Yamaha Tuba w/ Case (1 EMS/1 NMS) TAYLOR MUSIC 4,774.00 Fund Total: 410,318.62 Checking 1 Fund: 22 SPECIAL EDUCATION FUND AUDIOLOGY PROFESSIONAL SVCS GRATE INTERPRETING, LLC 153.00 IMPREST FUND TRUST & AGENCY 103.94 ISI, LLC 652.50 MILEAGE PAID TO PARENTS-AUTISM WICKERSHAM, TANYA 263.25 OT PROFESSIONAL SVCS TEACHWELL SOLUTIONS 240.00 PSYCH PROFESSIONAL SVCS NCS PEARSON, INC. 346.49 PSYCH TRAVEL IMPREST FUND TRUST & AGENCY 1,568.59 PYMNT TO OTHER ED INST- DAY PROGRAMS TEACHWELL SOLUTIONS 5,850.00 SEVERE PROFESSIONAL SVCS A TO Z WORLD LANGUAGES, INC. 285.00 IMPREST FUND TRUST & AGENCY 300.00 PRO CARE THERAPY 3,360.00 QBS, LLC 114.00 SOUTHEAST AREA COOPERATIVE 3,683.39 SEVERE SUPPLIES FAREWAY STORES INC#178 37.36 SEVERE TRAVEL WELLS, AMANDA 206.28 SOCIAL WORK SUPPLIES IMPREST FUND TRUST & AGENCY 16.95 SPEECH PROFESSIONAL SVCS TEACHWELL SOLUTIONS 3,320.00 Fund Total: 20,500.75 Checking 1 Fund: 48 CAPITAL PROJECTS FUND-ELEM #8/SMS

BUILDINGS GIL HAUGEN CONSTRUCTION 292,702.37 VISIONS CONSTRUCTION GROUP 2,124,000.00 IMPROVEMENT-OTHER THAN BLDG TIGER MEADOWS 1,866.90 PROFESSIONAL SERVICES 3F CONSULTING 2,916.67 AMERICAN ENGINEERING TESTING 1,795.00 ARCHITECTURE INC. 21,605.00 GEOTEK ENGINEERING & 2,163.00 Fund Total: 2,447,048.94 Checking 1 Fund: 51 FOODSERVICE DUES AND FEES SNA 599.00 FOOD PURCHASES CASH WA DISTRIBUTING 11,240.72 EAST SIDE JERSEY DAIRY 6,571.43 GLOBAL DISTRIBUTING 193.10 PAN-O-GOLD 2,749.88 PEPSI-COLA 2,088.98 REINHART FOODS 68,703.29 HP Black Toner Kit for LaserJet Pro M404 INNOVATIVE OFFICE SOLUTIONS, LLC 127.00 REPAIRS & MTNCE CARLSON & STEWART REFRIGERATION, INC. 1,832.02 SUPPLIES ACE HARDWARE 7.99 COLE PAPERS, INC. 1,594.36 IMPREST FUND TRUST & AGENCY 92.36 UNEARNED REVENUE KAPFENSTEIN, RANDY 100.00 MITCHELL, ASHLEY 54.00 Fund Total: 95,954.13 Financial Reports: General Fund: Balance as of 3/1/24 of 7,622,904.72; Adj/transfer 0.00; local receipts of 700,712.41; co apportionment receipts of 13,383.87; state receipts of 1,891,569.00; federal receipts of 34,025.00; Payroll of 3,969,974.91 and claims of 358,965.54. Balance as of 3/31/24 of 5,933,654.55. Capital Outlay Fund: Balance as of 3/1/24 of 11,735,146.32; Adj/transfer 0.00; local receipts of 359,183.56; state receipts of 0.00; federal receipts of 0.00; other receipts of 0.00; and claims of 5,644,641.59. Balance as of 3/31/24 of 6,449,688.29. Special Education Fund: Balance as of 3/1/24 of 2,378,405.57; Adj/transfer 0.00; local receipts of 252,352.77; state receipts of 254,693.00; federal receipts of 118,718.00; other receipts of 0.00;

payroll of 1,056,217.47; and claims of 79,015.56. Balance as of 3/31/24 of 1,868,936.31. Bond Redemption Funds: Balance as of 3/1/24 of 11,382,551.73; Adj/transfer 0.00; receipts of 691,036.08; federal receipts 0.00; claims of 39.22; Balance as of 3/31/24 of 12,073,548.59. Capital Projects Funds: Balance as of 3/1/24 of 11,058,011.15; Adj/transfer 0.00; receipts of 171,397.69; federal receipts 0.00; claims of 2,450,737.45; Balance as of 3/31/24 of 14,183,135.88. Food Service Fund: Balance as of 3/1/24 of 1,392,882.78; Adj/transfer 0.00; contracts payable of 0.00; benefits payable of 1,243.60; unearned revenue of (7,563.95); revenues of 405,585.49; disbursements of 365,652.74 and balance on family accounts 674,509.23. Balance as of 03/31/24 of 2,101,004.41. Enterprise Fund: Balance as of 3/1/24 of 8,368.17; revenues of 12,137.33; disbursements of 0.00. Balance as of 3/31/24 of 20,505.50. Action 165-24 Motion by Vennard, seconded by Knudson, to approve the following resignations: Megan Cook (Volleyball Coach @ NMS); Grace Frank (Volleyball Coach @ EMS); Kamra Jensen (SPED Teacher @ Freedom); Tracy Kern (FCCLA Advisor @ HHS); Lauren Krusel (MS VB Coach @ EMS); Kayla Kayl (Elem. Teacher @ Horizon); Molly Kruger (.5 Student Council Advisor @ EMS); Kailee Morgan (.5 Student Council Advisor @ EMS); Anthony Reiland (Jr. K @ Freedom); JoAnne Sackett (English Teacher @ NMS); Caitlin Stratton (Annual/Yearbook @ HHS); and Laurie Wenger (Advanced Program/EL Director). Motion carried 5-0. Action 166-24 Motion by Knudson, seconded by Vennard, to approve the following new wage agreements and contracts: Brittany Amor- MS Volleyball Coach- \$3,171/yr.; Kelli Fantroy- Elementary Teacher- \$61,600/yr.; Cassie Graff- SPED Teacher- \$64,625/yr.; Trudy Hauge- 1:1 Nurse at Liberty- \$25.50/hr.; Ellie Kehrwald- Speech Language Pathologist- \$64,803/yr.; Abbey Lair- SPED Asst- \$18.70/hr.; Sara Lien- School Counselor at and Student Counselor at Adventure- \$59,168/yr. and \$1,395/yr.; Taylor Martens- Elementary Teacher- \$54,250/yr.; Madison Moody- Math Teacher at High School- \$53,350/yr.; Nicholas Parks- Math Teacher at High School- \$52,850/yr.; Ai Qiang- Math Teacher

at Leap High- \$53,350/yr.; Elizabeth Rick Luke- SPED Teacher- \$53,350/yr.; Molly Roemen- Ag Education/Industrial Arts Teacher at High School- \$52,850/yr.; Samantha Tesch- Art Teacher at Horizon- \$62,050/yr.; Kelley Tietjen- Elementary Teacher- \$57,150/yr.; Abbie VanMeeteren- 7th Grade Math Teacher at NMS- \$52,850/yr.; Jenna Young- Family & Consumer Science Teachet at High School- \$52,850/yr. Motion carried 5-0. Action 167-24 Motion by Hutton, seconded by Groom, to approve the 2024-25 Certified Negotiated Agreement as presented. Motion carried 5-0. Action 168-24 Motion by Knudson, seconded by Groom, to approve the additional .5 FTE Advanced Program Director Intern/.5 Advanced Teacher beginning the 2024-25 School Year. Motion carried 5-0. Action 169-24 Motion by Vennard, seconded by Groom, to approve a Leave of Absence for Christine Robertson for March 25, 2024 to April 27, 2024. Motion carried 5-0. Action 170-24 Motion by Knudson, seconded by Hutton, to approve the updated 2024-25 calendar as presented. Motion carried 5-0. COMMUNITY INPUT- NON COMMUNICATION ITEMS- Administrator/Committee Reports by Elementary, Middle School, HS, Innovative Programs, Business/HR Mgr, Negotiations Committee, Superintendent. Action 171-24 Motion by Knudson, seconded by Groom to enter into executive session at 7:10 p.m. for 1-25 for the sole purposes of: (5) Discussing marketing or pricing strategies by a board or commission of a business owned by the state or any of its political subdivisions, when public discussion may be harmful to the competitive position of the business. Motion carried 5-0. Chairperson Kirchhevel declared Executive Session over at 8:03 p.m. Action 172-24 Motion by Knudson, seconded by Groom, to adjourn at 8:04 p.m. Motion carried 5-0. Linda Kirchhevel Chairperson Jennifer Conway Business Manager Published in the Sioux Valley News on April 18, 2024, at the total approximate cost of \$368.94 and may be viewed free of charge at www.sdpublicnotices.com.

Notice to Creditors

NOTICE TO CREDITORS STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT 41 PRO. 24 - 23 IN THE MATTER OF THE ESTATE OF JOHN E. ENGSTROM, DECEASED. Notice is given that on the 20th day of March, 2024, Sarah Abbas, of 28070 472nd Ave. Worthing, South Dakota 57077 was appointed Personal Representative of the Estate of John E. Engstrom. Creditors of decedent must file their claims within four (4) months after the date of the first publication of this

notice or their claims may be barred. Claims may be filed with the Personal Representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the Personal Representative. Dated this 25th day of March, 2024. Sarah Abbas Attorney for the Estate: Samp Law Offices P.O. Box 495 Sioux Falls, SD57101 (605)339-1020 Published in the Sioux Valley News on April 4, 11 and 18, 2024 at the total approximate cost of \$36.50 and may be viewed free of charge at www.sdpublicnotices.com.

NOTICE G & K Storage 28189 479th Avenue Canton, SD 57013 Unit #34, 101 and 102, at G & K Storage will be disposed of due to non payment of monthly rental fee. Published in the Sioux Valley News on April 11 and 18, 2024 at the total approximate cost of \$35.00 and may be viewed free of charge at www.sdpublicnotices.com.

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City of Harrisburg Meeting Minutes

Harrisburg City Council Unapproved Meeting Minutes The regular meeting of the City Council was called to order on April 9, 2024 at 6:00 pm, with Mayor Derick Wenck presiding. Council members were Tom Anez, Matt Westerman, and Kevin Maxwell. Chris Kindt - absent. Also present from the City were Deb Harris, Andrew Pietrus, Monty Jenkins and Jason Thurston. A list of all others in attendance is on file at the city office. Pledge of Allegiance was recited. No Public Comment Public Hearing to receive input on a petition to vacate a portion of Enterprise Street right-of-way south of E Industrial Drive. Public Hearing to receive input regarding a zoning amendment application Consent Agenda: Motion Maxwell, seconded Westerman to approve the consent agenda but move #12 & #13 to business items. Upon roll call vote; all present in favor 1. Approval of Agenda 2. Approved March 18, 2024 City Council Meeting Minutes 3. Approved March 18, 2024 Local Review Board Meeting Minutes. 4. Approved March 25, 2024 Special City Council Meeting Minutes 5. Approval of April 9, 2024 Claims 6. Approved Surplus Items - Public Works & IT 7. Approve new Planning Commission Members - Jon Kraft & Jim Nielsen 8. Approved Abatement Application - Tiger Estates Development 9. Approved and Authorized Mayor to sign commitment letter to SECOG for the regional Safety Action Plan committing to contributing local match of \$5,000 10. Approved Estimate for Promotional Items/Prizes from Midstates in the amount of \$4,887.07 11. Approved and Authorized Pay App #10 - Harrisburg Roundabout to T & R Contracting in the amount of \$142,527.45 12. Approved \$6000 for improvements to the old concession stand to convert to a compost shack and Harrisburg Days Ticket Booth 13. Approved and authorized purchase of shelving for 802 Prairie - \$3000 (budgeted item) A & B Business \$269.79; Accounts Mgmt \$755.20; Ace Hardware \$5,777.48; AFLAC \$488.46; Albers Electric \$15,235.25; American Engineering Test \$1,636.00; Apriver \$155.75; Banyon Data Systems \$1,359.00; Bluepeak \$720.08; Butler Machinery \$667.88; Cardmember Services \$24,882.66; City of Sibley \$12,942.50; Core & Main \$4,193.58; Customeyz Signs \$5,000.00; Dakota Fluid Power \$702.10; Dakota Supply Group \$1,755.22; Delta Dental \$1,112.80; Dept of Treasury \$36,268.94; Fastenal \$190.85; gWorks \$264.00; Harris, Deb \$107.10; Health Equity \$5,691.52; Henkenschultz Inc

\$3,417.50; Hireclick \$149.00; Home Definition \$25.00; Hutman \$187.50; Innovative Office \$261.85; Internation Code Council \$31.95; Judd Hoos \$2,500.00; Krier & Blain \$1,441.25; Kwik Trip \$15.82; Lawrence, Kelvin \$257.38; Lawson Products \$1,702.80; Lewis & Clark Reg Water \$11,540.10; Linc Cty Register of Deeds \$218.00; Linc Cty Rural Water \$2,095.88; Lookout Plan & Code \$1,989.44; Menards East \$75.96; Mid American Research Chemical \$2,978.45; Midamerican Energy \$835.01; Midco \$575.46; Old Dominion Brush \$2,882.36; Olson, Virginia \$1,030.00; Optilegra \$168.58; Pearson, William \$34.92; Pfeifer Implement \$617.31; Pheasantland \$354.00; QPS \$756.36; Rennich, David \$141.55; SDRS \$14,847.24; SDRS Supplemental \$200.00; Sign Solutions \$7,757.16; Simonsen, Marcus \$300.00; SF Humane Society \$1,213.24; Sioux International \$6,866.31; Sioux Valley News \$819.75; Siteworks \$46,575.63; Sturdevants \$53.82; Titan Machinery \$5,312.42; Titan Machinery Inc \$26,000.00; Toshiba Financial \$343.43; Transource Truck & Equipment \$187.51; Unemployment Insurance \$557.86; Verizon \$957.51; Wealth Management \$33,268.42; Wellmark BC/BS \$11,465.54; Wheelco \$269.59; White Glove Cleaning \$247.50; Xcel Energy \$15,540.12; Payroll \$110,197.74 Business Item 1. Motion Maxwell, seconded Anez to set the 2nd reading of Ordinance 2024-03 Rezoning Property at 408 N Cliff Ave from General Business to Heavy Industrial to April 16, 2024. Upon roll call vote; all in favor. Business Item 2. Motion Maxwell, seconded by Westerman to consider quote from Xcel Energy to bury overhead lines along Willow St from Cliff Ave to Prairie and also on Columbia from Willow North, in the amount of \$287,351.79 (approx.) Westerman-aye, Maxwell-aye, Anez-No. Motion passed Business Item 3. Motion Maxwell, seconded Anez to approve to advertise for bids for the Harrisburg SE Infrastructure Street & Utility Improvements project. Upon roll call vote; all in favor. Business Item 4. Motion Anez, seconded Maxwell to approve the Right of Way Purchase Agreement for 272nd St roadway improvements, Minnesota Ave to Cliff Ave between Northern Natural Gas Co and the City of Harrisburg in the amount of \$29,948.69. Upon roll call vote; all in favor. Business Item 5. Motion Maxwell, seconded Anez to approve the agreement between the City of Harrisburg and Toole Design Group LLC to complete an update to the City's Bicycle and Pedestrian Master Plan - Financial consideration of \$49,815.90 - Federal Funds (81.95%) Local Funds (18.05%) Upon roll call vote; all in favor

Business Item 6. Motion Anez, seconded Maxwell to approve Resolution 2024-04 a resolution accepting public infrastructure in Dynamic Development. Upon roll call vote; all in favor. Business Item 7. Motion Anez, seconded Maxwell to approve Resolution 2024-05 a resolution vacating Enterprise Street. Upon roll call vote; all in favor Business Item 8. Motion Maxwell, seconded Anez to approve Resolution 2024-06 US Dept of Transportation Safe Streets and Roads for All Grant Application. Upon roll call vote; all in favor. Business Item 9. Motion Anez, seconded Maxwell to approve seed money for The Source - Joint City/School Publication in an amount not to exceed \$4000. Upon roll call vote; all in favor. Business Item 10. Motion Anez, seconded Maxwell to approve purchase agreement between Black Dog LLC and the City of Harrisburg for land for future water tower in the amount of \$420,550.00. Upon roll call vote; all in favor. Business item 11. Motion Westerman, seconded Maxwell to approve 3 year contract with Fireworkz Store/ Mike Denning for 4th of July Fireworks show - \$10,000 per year. Upon roll call vote; all in favor. Business Item 12. Motion Anez, seconded Maxwell to approve proposal from Xcel Energy for street lighting along Southeastern Ave. Upon roll call vote; all in favor. Business Item 13. Motion Anez, seconded Maxwell to approve \$6000.00 for improvements to the old concession stand to convert to a compost shack and Harrisburg Days Ticket Booth. Upon roll call vote; all in favor. Business Item 14. Motion Anez, seconded Maxwell to approve and authorize purchase of shelving for 802 Prairie Street for \$3000 (Budgeted Item) Upon roll call vote; all in favor. Business Item 15. Motion Maxwell seconded Westerman to enter into executive session pursuant to SDCL 1-25-2 (4) contract negotiations at 7.16pm. Upon roll call vote; all in favor. Mayor declared out of executive session at 8:16pm. With no further business, a motion was made by Maxwell seconded Anez to adjourn the city council meeting at 8:16pm. Upon roll call, all members present in favor. The next regular meeting of the Harrisburg City Council will be held at 6:00pm on Tuesday, April 16, 2024. Submitted by Jill Johnke, Deputy Finance Officer Published in the Sioux Valley News on April 18, 2024, at the total approximate cost of \$90.09 and may be viewed free of charge at www.sdpublicnotices.com.

City of Harrisburg Resolution 2024-05

Notices of Hearing: March 28, 2024 April 4, 2024 Date of Hearing: April 9, 2024 Date Adopted: April 9, 2024 Date Published: April 18, 2024 Date Effective: May 8, 2024 Resolution 2024-05 A RESOLUTION VACATING ENTERPRISE STREET FROM THE SOUTH LINE OF TRACT 2 AND TRACT 7, SOUTH TO THE PREVIOUSLY VACATED RIGHT OF WAY, AS SHOWN ON EXHIBIT A. WHEREAS a petition to vacate City right of way has been filed by the owner of the following described property: Tract 2, 3, 4, 5A, and 6, Industrial Park Addition to the City of Harrisburg, Lincoln County, South Dakota. WHEREAS the hearing was held on April 9, 2024, and the petition has been duly examined and investigated by the City Council of the City of Harrisburg. The testimony of said petition has been heard. Said property,

as shown upon the plat attached to and made a part of said petition, has been used as a street, alley, or public ground but no longer serves a useful public purpose. NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF HARRISBURG, SD: That the following described right of way, recorded in Book R of Plats on pages 134 in the office of the Register of Deeds for Lincoln County, SD, on December 29, 1998, is hereby declared vacated. Dated at Harrisburg, South Dakota, 9th day of April, 2024. COMMON COUNCIL OF THE CITY OF HARRISBURG Derick Wenck, Mayor Deb Harris, Finance Officer Published in the Sioux Valley News on April 18, 2024, at the total approximate cost of \$19.89 and may be viewed free of charge at www.sdpublicnotices.com.

City of Harrisburg Resolution 2024-04

Date Adopted: April 9, 2024 Date Published: April 18, 2024 Date Effective: May 8, 2024 Resolution 2024-04 A RESOLUTION ACCEPTING PUBLIC INFRASTRUCTURE (SANITARY SEWER AND WATER MAIN) IN THE DYNAMIC DEVELOPMENT SECOND ADDITION AS SHOWN ON THE ATTACHED EXHIBIT. WHEREAS the City of Harrisburg approved construction plans for this work in the Dynamic Development Second Addition. WHEREAS Dynamic Development LLC installed a sanitary sewer system (\$1,718,000) and a water distribution system (\$2,168,000) per the City-approved plans; and WHEREAS the City Engineer has inspected and approved the installation of this infrastructure and recommends this infrastructure be accepted for use and maintenance by the City; and NOW, THEREFORE, BE IT

RESOLVED by the City of Harrisburg, South Dakota, that the City hereby accepts the sanitary sewer system and the water distribution system completed by Dynamic Development LLC and shall hereafter be responsible for the care and maintenance of said improvements from the date of this resolution; and BE IT FURTHER RESOLVED that a two-year warranty period for the sanitary sewer system and water distribution system shall begin upon adoption of the resolution by the City Council. Dated this 9th day of April, 2024. CITY COUNCIL OF THE CITY OF HARRISBURG Derick Wenck, Mayor Deb Harris, Finance Officer Published in the Sioux Valley News on April 18, 2024, at the total approximate cost of \$20.28 and may be viewed free of charge at www.sdpublicnotices.com.

City of Harrisburg Resolution 2024-096

CITY OF HARRISBURG RESOLUTION #2024-06 U.S. Department of Transportation Safe Streets and Roads for All Grant Application WHEREAS, the U.S. Department of Transportation operates the Safe Streets and Roads for All grant program, and WHEREAS, the Safe Streets and Roads for All grant program allows for a regional Safety Action Plan managed by eligible agencies, and WHEREAS, the City of Harrisburg desires assistance from the U.S. Department of Transportation Safe Streets and Roads for All Planning and Demonstration grant program for the purpose of developing a Safety Action Plan, and WHEREAS, the South Eastern Council of Governments is an eligible planning agency that serves Clay, Lincoln, McCook, Minnehaha, Turner, and Union counties in southeastern

South Dakota. NOW THEREFORE BE IT RESOLVED THAT: 1. The Harrisburg City Council hereby commits to the support of the creation of a regional Safety Action Plan managed by the South Eastern Council of Governments, and 2. The City of Harrisburg commits to providing \$5,000 in local cash match for the project in addition to 10.5 hours of in-kind or cash match and provide such additional information as may be required. Adopted this 9th day of April, 2024. Derick Wenck, Mayor ATTEST: Deb Harris, Finance Officer Published in the Sioux Valley News on April 18, 2024, at the total approximate cost of \$19.50 and may be viewed free of charge at www.sdpublicnotices.com.

Notice of Name Change

NOTICE OF HEARING FOR NAME CHANGE OF A MINOR CHILD (UNCONTES... STATE OF SOUTH DAKOTA... NOTICE IS HEREBY GIVEN a Verified Petition for Name Change of a Minor Child has been filed by Kelsey Pedersen the object and prayer of which is to change their minor child's name from Keyauna Lyn Beckley to Keyauna Lyn Pedersen.

will be heard by this Court before the Honorable Rasmussen Presiding, at the Court Room in the Lincoln County Courthouse, City of Canton, Lincoln County, South Dakota, or as soon thereafter as is convenient for the court. Any interested party may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested.

Notice of Audit

NOTICE OF AUDIT OF THE FISCAL AFFAIRS OF HARRISBURG SCHOOL DISTRICT NO.41-2 Notice is hereby given that the Harrisburg School District No. 41-2 of Lincoln County, South Dakota has been audited by ELO Prof. LLC for the fiscal year ended June 30, 2023.

recommendation provide a brief description of a significant deficiency in internal controls in the audit report. Finding: A significant deficiency in internal controls was noticed due to a lack of proper segregation of duties.

Notice of Public Hearing

NOTICE OF PUBLIC HEARING Notice is hereby given that Board of Adjustment of the City of Canton will hold a public hearing on April 30, 2024 regarding an application for a Variance (buffer area) at 500 East Lynn Street as requested by Jeff Scoular/Jimco Inc.

and encouraged to send written comments, prior to the hearing, to the Canton City Finance Officer, 210 N. Dakota Street, Canton, SD 57013. In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this hearing, please contact the City Finance Officer at (605) 987-2881.

Notice to Creditors

NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE STATE OF SOUTH DAKOTA COUNTY OF LINCOLN IN CIRCUIT COURT SECOND JUDICIAL CIRCUIT 41PRO. 24-32 ESTATE OF BRIAN LLOYD ALDEN, Deceased.

Dated this 11th day of April, 2024. Lisa Alden 1001 N. Kidder Street Canton, South Dakota 57013 (605) 310-4353

Lincoln County Proceedings

THE LINCOLN COUNTY BOARD OF COMMISSIONERS was brought to order by the Vice Chair, Jim Schmidt, at 8:30 a.m. on April 2, 2024, with Commissioners, Joel Arends, Tiffani Landeen, and Michael Poppens present, James C. Jibben joined via phone. Cristen Standley served as Clerk to the Board.

Jibben: "Aye". Motion carried. RESOLUTION: BE IT RESOLVED to approve abatement of taxes for 2023 payable in 2024 in the amount of \$1,006.32, on a property in Lynn Township, parcel 098.50.14.A100. MOTION by Arends and seconded by Landeen. Arends: "Aye" Landeen: "Aye" Poppens: "Aye" Schmidt: "Aye" Jibben: "Aye". Motion carried.

requests. The first request is to add a Finance Manager to the Auditor's office. This position's primary responsibilities would be to understand and implement financial tasks related to the Auditor's office. This position would encompass the Chief Deputy Auditor's responsibilities, and would also include preparing financial reports, grant tracking, and all aspects of the tax levy process.

and seconded by Landeen. Arends: "Aye" Landeen: "Aye" Poppens: "Aye" Schmidt: "Aye" Jibben: "Aye". Motion carried. COMMISSIONER BRIEFING: Terry Fluit, Highway Superintendent, informed the Board of a preservation grant. This will be included in the 2025 budget.

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to declare real property identified as Parcel ID 200.50.15.200 as surplus property. MOTION by Landeen and seconded by Arends. Arends: "Aye" Landeen: "Aye" Poppens: "Aye" Schmidt: "Aye" Jibben: "Aye". Motion carried.

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C-Hawk Track Teams Open Outdoor Season

The girls and boys track teams started their outdoor season with the Tea Area Invite on Tuesday then to Lennox on Thursday followed by the girls heading to Sioux City for the SC Relays on Saturday. Canton heads to Mt Vernon on Friday for the Chad Greenway Relays then on Saturday they participate in the Tom Main Track Meet in Chester followed by the Dakota Valley Invite on Tuesday.

Tea Area Girls Results:
Shot- Dani Rozeboom 33'10 3rd; Kori Wallner 33'3 5th; Jenna VandeWeerd 30'0; Kaylee Dean 21'9
Long Jump- Jayrn Warejcka 16'1.25 1st; Calli Halverson 12'11.5; Aubrey Deurmier 12'6;
Triple Jump- Deurmier 29'5.5; Halverson 29'6.5; Avayla Jaacks 29'0.5; Gracie Turbes 29'7.75; Abby Dose 25'9
Javelin- Warejcka 92'6 5th; VandeWeerd 86'4; Autumn Ask 78'2; Rozeboom 77'5; Wallner 76'10;
100H- Warejcka 16.3 2nd; Camryn Skiles 17.5 5th; Sara Schroder 18.5; Marin Rhode 19.3;
300H- Schroder 55.2; Ask 58.1; Brynn Oakland 58.5; Rhode 58.8;
100- Qynn VanBockern 13.8; Turbes 14.4; Jaacks 13.8; Ashlyn Herting 15.2;
200- Skiles 29.3; Oakland 31.7; Alyssa McCracken 32.3;
400- Jayla York 68.0; Jewel Gannon 68.7; Brynlee Sieler 76.2; Anna Folkens 80.0;
800- Emma Bockelman 3:10.1; Folkens 3:15.1; Cordi Adams 3:17.2; Hailey Strand 3:17.9;
1600- Ava Sletten 6:19.9; Adams 7:09.4; Bockelman 7:24.8; Strand 7:38.2;
3200- Grace Gannon 12:54.0 5th 4x100- 53.3 3rd (Warejcka, Jaacks, Skiles, VanBockern)
4x200- 2:05.9 5th (Oakland, McCracken, Deurmier, Sieler)
4x400- 4:38.8 5th (Jaacks, Skiles, J. Gannon, Rhode)
4x800- 11:36.3 4th (G.Gannon, Sletten, J.Gannon, York)
Medley- 5:12.4 5th (Turbes, VanBockern, McCracken, Sletten)
Lennox Invite Results:
Shot- Rozeboom 34'10.5 1st; Wallner 32'10.5 2nd; Finely Kroger 26'1; Dean 21'8.5, Nya Yuek 16'1.5;
Discus- Wallner 116'2 1st (Freshman Record), Rozeboom 98'7 4th; Yuek 73'6; Dean 56'2; Tessa Thompson 59'9;
Long Jump- Warejcka 16'3 2nd; Halverson 14'3.5; Turbes 11'2.5; Jose Nelson 11'2.5
Triple Jump- Halverson 31'1 2nd; Jaacks 30'5.5; Deurmier 29'7.5; Turbes 29'4; Abby Dose 29'0; McCracken 26'11;
Javelin- Warejcka 114'5 1st (School Record and Meet Record); Ask 86'1 5th; Jordan Rhead 71'11;
100H- Warejcka 16.3 1st; Skiles 16.9 3rd; Brooke Warejcka 17.9 5th; Rhode 18.5; Rhead 20.5;
300H- Skiles 53.3; Schroder 55.3; B. Warejcka 55.7; Rhode 56.2; Oakland 57.1; Ask 63.8;
100- VanBockern 13.9; McCracken 14.7; Oakland 14.8; Sieler 14.9; Herting 15.2;
200- Skiles 28.6; Turbes 29.4; Jaacks 29.6; Oakland 31.0; Schroder 31.6;
400- Chanel Godlevsky 71.9; Lakynn Qualseth 75.5; Kiley Dose 79.0; Nayeli Ortega 81.5; Folkens 81.9;
800- Abby Dose 2:52.7; Kara Dose 3:13.4; Kiley Dose 3:21.4; Bockelman 3:14.5; Folkens 3:24.2;
1600- J.Gannon 6:25.0; Kara Dose 6:55.3; Clair Baumann 7:07.1; Bockelman 7:17.6; Adams 7:21.0;
3200- G. Gannon 12:55.1 1st;
4x100- 54.0 4th (Jaacks, Skiles, J. Warejcka, VanBockern)
4x200- 1:59.8 3rd (Sieler, Jaacks, York, VanBockern)
4x400- 4:49.2 6th (Sletten, J.Gannon, Sieler, Rhode)
4x800- 11:27.7 4th (Sletten, G.Gannon, York, Schroder)
Medley- 5:14.4 3rd (Turbes, McCracken, Deurmier, York)
Sioux City Relay Results:
Shot- Rozeboom 34'9 8th; Wallner 30'5
Discus- Rozeboom 99'6
Long Jump- 16'2.75 3rd;
100H- J. Warejcka 16.8 3rd; Skiles 18.0 8th;
400H- Skiles 1:17.7 (Freshman Record)
100- VanBockern 14.0 8th; Turbes 14.7
400- Jaacks 66.5; York 68.5;
800- Sletten 2:50.4; York 3:01.3;
1500- Sletten 5:44.3; G. Gannon 5:50.7;
3000- G. Gannon 12:15.6
Shuttle H- 1:12.9 3rd (J. Warejcka, Skiles, Schroder, Rhode)

4x100- 54.1 5th (VanBockern, Jaacks, Skiles, J. Warejcka)
4x200- 1:59.6 5th (Turbes, Deurmier, McCracken, Oakland)
4x400- 4:52.9 (Jaacks, Schroder, J. Gannon, Rhode)
4x800- 11:19.0 (York, G.Gannon, Schroder, Sletten)
Sprint Medley- 2:04.8 4th (VanBockern, Sieler, Turbes, Jaacks)
Tea Area Boys Results:
Long Jump- Julius Moore 18'9.5 5th; Micah Decker 15'2.25; TJ Mwera 14'9.75
Shot- Cain Wallner 41'6.5 8th; Canaan McCracken 37'5; Cam Winter 35'2; Gavin Neu 31'1
Javelin- Wallner 140'8 3rd; Alex Rhead 113'8
100- Landon Dominisse 11.68 2nd; Moore 11.96 6th; Wallner 12.22; Carson Metzger 12.47;
200- Dominisse 23.54 1st; Moore 23.98 3rd; Metzger 25.27; Andrew Ortman 26.04;
400- Eli Anderson 55.7 5th; Biruk VanDeStroet 57.81; Bil Yuek 56.74; Micah Decker 62.0
800- Damian Gardner 2:54
1600- Ryland Richardson 5:48; Wyatt Tuntland 6:14; Gardner 6:25;
4x100- 45.7 2nd (Metzger, Wallner, Moore, Dominisse)
4x400- 3:46 5th (VanDeStroet, Yuek, Decker, Anderson)
Sprint Medley- 4:28 6th (McCracken, Hofer, Battese, Richardson)
Lennox Invite Boys Results:
Long Jump- Moore 18'9.5 5th; Decker 15'2.25; Mwera 14'9.75;
Shot- Wallner 41'6.5 8th; McCracken 37'5; Winter 35.2; Neu 31'1
Javelin- Wallner 140'8 3rd; Rhead 113'8
Discus- Ryan Kuper 122'5 5th; Colin Gustad 97'7; Jeremy Eich 91'2; Pierce Mastalir 87'
110H- Keegan Short 20.55; 300H- Ortman 44.06;
100- Dominisse 11.40 2nd; Moore 11.75 7th; Metzger 12.16; McCracken 12.92; Caleb Hofer 13.07
200- Metzger 25.12; Wyatt Greenwood 24.55; Anderson 25.18; Decker 25.62; Mastalir 25.94;
800- Tutland 2:53; Gardner 3:01;
1600- Richardson 5:49; Tutland 6:20; Gardner 6:40
4x100- 45.75 1st (Metzger, Wallner, Moore, Dominisse)
4x200- 1:50 (Bartels, Hofer, TJ, McCracken)
Sprint Medley- 4:38 3rd (Bartels, Hofer, Battese, Richardson)

Canton Baseball Split Weeks Action



The Canton Baseball team split during the week as they were defeated by Vermillion 16-0 on Tuesday then on Wednesday they defeated Scotland-Menno 8-0 behind strong pitching from Braxton Mulder as he pitched 6.1 innings of no hit baseball with 13 strikeouts and only 2 walks. Arthur Benoit came in and finished the last out with a strikeout for the win. Canton scored one run in the 1st, 3 in the 4th, 2 in both the 5th and 6th for their 8 runs.

Hitting for the Canton team were H. Richmond 2 for 3 and 2 runs, S. Sehr 2 for 3 and one run, K. Strand 2 for 3 and one run. M. Anderson and Mulder each went 1 for 3 and each scored one run along with Benoit, L. Hill each crossing home plate once in the game. C. Winquist also picked up a base hit and Richmond Strand each had 2 RBI's with one from Mulder, W. Greenwood, Sehr. On the mound Mulder threw 106 pitches with 62 thrown for a strike and Benoit went 10 pitches with 4 strikes and one hit.

In the Vermillion game Canton was defeated 16-0 with Vermillion scoring 12 runs in the 6th inning as they had 12 hits for the 6 innings and Canton 5. Greenwood led Canton with 2 hits and one each from Benoit, Richmond and Strand. Canton used 4 pitchers as Anderson pitched 2.2 innings along with Richmond 2.2, K. Chauk 0.0 and Sehr .2. Canton gave up 11 walks and had 3 strikeouts.

Next we will put in a schedule of games so you can get out to the Canton west side ball park and support our C-Hawks baseball team.



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 Questions? Contact Lindsey at lindsey.thom@k12.sd.us

CANTON COMMUNITY GARDEN

- Located at Good Samaritan
- 10' x 10' plot for \$20
- The city will till and provide water
- Visit City Hall today to apply
- Enjoy the fruits (and vegetables) of your labors!